

LARGE PRINT

2ND  
SUNDAY  
AFTER  
CHRISTMAS

JAN 2ND  
10:30 AM

# God loves you. No exceptions.



The Episcopal Church Welcomes You.

Greetings! We're delighted you are here, and want for you to be comfortable so you can worship God and enjoy your visit today. We suspect you may have some questions. Everybody you see here was a newcomer at one time, and we've *all* had questions- probably some of the same you have today.

During the COVID-19 pandemic, St. Thomas's is alive and well. We are worshiping both in –person with appropriate precautions, and live streaming on YouTube. The full-text bulletins for our services can be found on our website, and by email request. We also continue to respond to the needs of the Newark Community through our collaboration with the Newark Empowerment Center and others. Those who would like to support our work may do so by going to our “Giving to St Thomas's” page on our website.

Our prayers are with all those who are ill, all who are caring for them, and all who are striving to hear the voice of God in these challenging times.

## Our weekly services:

- **Sunday 8am- Rite I, spoken**
- **Sunday 10:30am- Rite II, with music**
- **Wednesday 12:00pm- Intercessory Prayer with Holy Eucharist**
- **Thursday 7pm- evening Compline Prayer live via Zoom**

The Christian life is a source of endless fascination. Just when we think we have seen and heard everything it has to offer, something new turns up. Committing to a life of learning and growing in the faith is an excellent way to make sure there is always enough fuel in the spiritual tank.

There are many opportunities for Christian growth within our parish. During this time of social distancing, many of our meetings are happening online. Our groups include:

- Children's Ministries, age 18mo-6<sup>th</sup> grade
- Youth CREW, 7<sup>th</sup>-12<sup>th</sup> grades
- Youth Confirmation, 8<sup>th</sup> grade
- ECM, college age students
- The Parlor Class, adult ed
- Novel Theology, all ages
- Lectionary Bible Study, all ages

In addition to these groups, we also welcome the occasional guest speaker or activity during coffee hour, as well as special 6-week lecture series. For more information about any of our educational offerings, please visit our website: [StThomasNewarkDe.church](http://StThomasNewarkDe.church)

In the Episcopal Church, everybody doesn't always do things the same way. But, **when you're worshipping God, you can't get it wrong!** If you need help, ask your question in the Live Chat online, speak with anyone in the pews around you or contact Fr Howie directly. We are friendly, helpful people here at St Thomas. Please bear in mind, regardless of what anybody else is doing, do what makes you comfortable.

Thank you for joining us today, and we hope to see you again soon!

# Prelude

## Procession

Good Christian Friends, Rejoice

Hymnal 107

1. Good Chris-tian friends, re-joice with heart and soul and voice; —  
2. Good Chris-tian friends, re-joice with heart and soul and voice; —  
3. Good Chris-tian friends, re-joice with heart and soul and voice; —

give ye heed to what we say: Je-sus Christ is born to-day;  
now ye hear of end-less bliss; Je-sus Christ was born for this!  
now ye need not fear the grave; Je-sus Christ was born to save!

ox and ass be-fore him bow, and he is in the man-ger now,  
He hath o-pened Hea-ven's door, and we are blest for ev-er-more.  
Calls you one and calls you all to gain his ey-er-last-ing hall.

Christ is born to-day! Christ is born to-day!  
Christ was born for this! Christ was born for this!  
Christ was born to save! Christ was born to save!

## THE WORD OF GOD

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
**People** **And Blessed be his kingdom, now and forever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## Gloria



Glo - ry to God in the high - est, — and peace to his peo - ple on  
earth. — Lord God, heav'n - ly King, al - might - y God and Fa - ther, — we  
wor - ship you, we give you thanks, we praise — you for — your glo - ry.  
Lord Je - sus Christ, on - ly Son of the Fa - ther, — Lord God, Lamb of God, you  
take a - way the sin of the world: have mer - cy on us; you are  
seat - ed at the right — hand of the Fa - ther: re - ceive our prayer.  
For you a - lone are the Ho - ly One, you a - lone are the Lord, —  
you a - lone are the Most High, Je - sus Christ, with the Ho - ly - Spi - rit,  
in the glo - ry of God the Fa - ther. — A - - - men.

## The Collect of the Day

*Celebrant* The Lord be with you.

**People** **And also with you.**

*Celebrant* Let us pray.

O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

Most mighty and merciful God, in this time of great sickness, we flee to you for comfort. Deliver us, we pray, from our peril; give strength

and skill to all who minister to the sick; prosper our efforts to protect and heal; and grant that, being aware of the frailty and uncertainty of our life, we may apply our hearts to that heavenly wisdom that leads to eternal life; through Jesus Christ our Lord. *Amen.*

*All sit for the reading of the lessons.*

## **The Lessons**

### **First Lesson**

Jeremiah 31:7-14

Thus says the LORD:

Sing aloud with gladness for Jacob,  
and raise shouts for the chief of the nations;  
proclaim, give praise, and say,  
"Save, O LORD, your people,  
the remnant of Israel."

See, I am going to bring them from the land of the north,  
and gather them from the farthest parts of the earth,  
among them the blind and the lame, those with child and  
those in labor, together;  
a great company, they shall return here.

With weeping they shall come,  
and with consolations I will lead them back,  
I will let them walk by brooks of water,  
in a straight path in which they shall not stumble;  
for I have become a father to Israel,  
and Ephraim is my firstborn.

Hear the word of the LORD, O nations,  
and declare it in the coastlands far away;  
say, "He who scattered Israel will gather him,  
and will keep him as a shepherd a flock."

For the LORD has ransomed Jacob,  
and has redeemed him from hands too strong for him.

They shall come and sing aloud on the height of Zion,  
and they shall be radiant over the goodness of the LORD,  
over the grain, the wine, and the oil,  
and over the young of the flock and the herd;  
their life shall become like a watered garden,  
and they shall never languish again.

Then shall the young women rejoice in the dance,  
and the young men and the old shall be merry.

I will turn their mourning into joy,

I will comfort them, and give them gladness for sorrow.

I will give the priests their fill of fatness,

and my people shall be satisfied with my bounty,

says the LORD.

Reader The Word of the Lord.

**People Thanks be to God.**

## Psalm 84

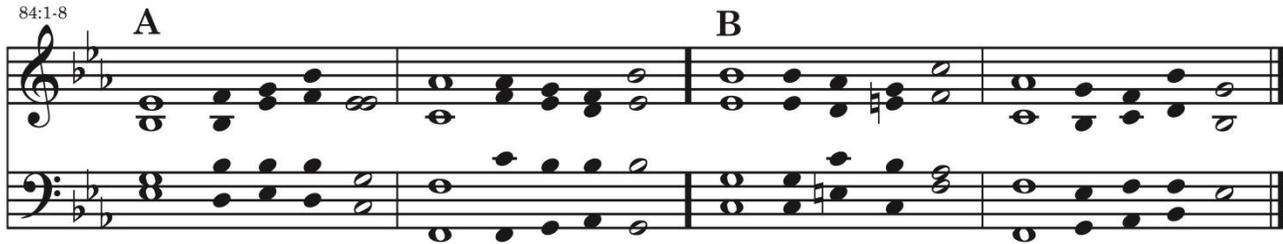
## Quam dilecta!

84:1-8

A B

The image shows a musical score for Psalm 84, titled "Quam dilecta!". It consists of two staves, a treble clef staff on top and a bass clef staff on the bottom. The key signature is one flat (B-flat major or D minor). The time signature is 8/8. The score is divided into two sections, A and B. Section A covers the first two measures, and Section B covers the last two measures. The music is written in a simple, homophonic style with block chords and moving lines in both hands.

- 1 How dear to me is your dwelling, >> O **Lord** of Hosts! \*  
My soul has a desire and longing for the courts of the Lord;  
my heart and my flesh rejoice in >> *the liv-ing* God.
- 2 The sparrow has found her a house,  
and the swallow a nest where she >> *may lay* her young, \*  
by the side of your altars O Lord of hosts,  
my >> **King and** my God.
- 3 Happy are they who >> *dwell in* your house! \*  
they will always >> *be prais-ing* you.
- 4 Happy are the people whose >> *strength is* in you, \*  
whose hearts are set on >> *the pil-grims'* way.



- 5 Those who go through the desolate valley will  
find it >> a **place** of springs, \*  
for the early rains have covered it >> with **pools** of water.
- 6 They will climb >> from **height** to height; \*  
and the God of gods will reveal >> **him-self** in Zion.
- 7 Lord God of >> hosts, **hear** my prayer; \*  
hearken, >> O **God** of Jacob.
- 8 Behold our >> de-**fender**, O God, \*  
and look upon the face >> of **your** A-nointed.

## Epistle Lesson

Ephesians 1:3-6,15-19a

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved.

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe.

Reader The Word of the Lord.

**People Thanks be to God.**

## Gospel Fanfare

*All stand*

### **The Gospel**

Matthew 2:13-15,19-23

*Deacon* The Lord be with you.

**People** **And also with you.**

*Deacon* The Holy Gospel of our Lord Jesus Christ  
according to Matthew.

**People** **Glory to you, Lord Christ.**

After the wise men had left, an angel of the Lord appeared to Joseph in a dream and said, "Get up, take the child and his mother, and flee to Egypt, and remain there until I tell you; for Herod is about to search for the child, to destroy him." Then Joseph got up, took the child and his mother by night, and went to Egypt, and remained there until the death of Herod. This was to fulfill what had been spoken by the Lord through the prophet, "Out of Egypt I have called my son."

When Herod died, an angel of the Lord suddenly appeared in a dream to Joseph in Egypt and said, "Get up, take the child and his mother, and go to the land of Israel, for those who were seeking the child's life are dead." Then Joseph got up, took the child and his mother, and went to the land of Israel. But when he heard that Archelaus was ruling over Judea in place of his father Herod, he was afraid to go there. And after being warned in a dream, he went away to the district of Galilee. There he made his home in a town called Nazareth, so that what had been spoken through the prophets might be fulfilled, "He will be called a Nazorean."

*Deacon* The Gospel of the Lord.

**People** **Praise to you, Lord Christ.**

### **The Sermon**

## The Nicene Creed

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.

For us and for our salvation

he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## Prayers of the People

God sent Jesus, the Messiah, to live among us: let us pray in the confidence of our new life in Him.

Rejoicing in the birth of our Lord and Savior, we pray that the Church may be continually reborn. We pray especially for Province de L'Eglise Anglicane Du Congo, and for Brandywine Collaborative Ministries: Calvary Church, Hillcrest, Grace Church, Brandywine Hundred, and Church of the Ascension, Claymont. Let us share the humility of the manger, the adoration of the shepherds, and the love of the Holy Family, in the light of him who is the Light of the world. Lord of the manger, **be born in us.**

Pity and pardon this world of conflict, deaf to the message of peace. Bring harmony where there is strife between nations and where people are divided by suspicion and bitterness. Heal those who have no peace within themselves. Lord of the manger, **be born in us.**

We pray for the families and friends with whom we celebrate this happy time. Give us true love, unselfish desires, and grateful hearts. We pray especially for the children, for their unclouded joy at this time. Create in us a pattern of human love that will lead us to the love of God who sent his Son as a little child. Lord of the manger, **be born in us.**

We pray for those who cannot feel the joy of Christmas, through the burden of sickness, bereavement, or other distress. We remember especially those on the parish prayer list and those we name now, aloud or in our hearts. Comfort with your presence all who are separated at this time from those they love. Bring the light of Christ into their lives. Lord of the manger, **be born in us.**

We ask a blessing on all those who serve our country, especially those who are far from their families and friends at this season. We remember especially those for whom our continuing prayers are asked and those we name now, aloud or in our hearts. Send your holy angels to guard and guide them and bring them home again in safety.

Lord of the manger, **be born in us.**

Have mercy on the departed who, having shared with Christ their human birth and life, have shared with him also in the death of the body. We remember especially those who have gone before us in this church, those whose memories we carry in our hearts, and those we name now, aloud or in our hearts. Make their joy complete in the Kingdom where there is neither birth nor death but abundant life without end. Lord of the manger, **be born in us.**

Through Christ who is the hope of the nations and the joy of all people, we make our prayers to God who is most wonderfully with us.  
**Amen.**

## Confession of Sin

*Celebrant* Let us confess our sins against God and our neighbor.

**All** Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## The Peace

*Celebrant* The peace of the Lord be always with you.

**People** And also with you.

# Offertory Hymn

The First Nowell

Hymnal 109

1. The first No - well the an - gel did say was to cer - tain poor  
2. They look - ed up and saw a star shin - ing in the  
3. And by the light of that same star three wise - men  
4. This star drew nigh to the north - west, o'er Beth - le -  
5. Then en - ter'd in those wise men three full rev - erent -  
6. Then let us all with one ac - cord sing prais - es

1 shep - herds in fields as they lay; in fields as they lay,  
2 east be - yond them far, and to the earth it  
3 came from coun - try far; to seek for a king was  
4 hem it took its rest, and there it did both  
5 ly up - on their knee, and of - fered there in  
6 to our heav - 'nly Lord; that hath made hea - v'rand

1 keep - ing their sheep, on a cold win - ter's night that was so deep.  
2 gave great light, and so it con - tin - ued both day and night.  
3 their in - tent, and to fol - low the star wher - ev - er it went.  
4 stop and stay right o - ver the place where Je - sus lay.  
5 his pres - ence their gold, and myrrh, and frank - in - cense.  
6 earth of nought, and with his blood our life hath bought.

No - well, No - well, No - well, No - well, born is the King of Is - ra - el.

## Presentation of the Offerings

## THE GREAT THANKSGIVING

*Celebrant* The Lord be with you.

**People** **And also with you.**

*Celebrant* Lift up your hearts.

**People** **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

**People** **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. [Proper Preface] Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

S-125

The musical score is written on four staves in a single system. The key signature has one flat (B-flat), and the time signature is common time (C). The lyrics are written below the notes. The first staff begins with 'Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heav'n\_ and'. The second staff continues with 'earth\_ are full\_ of your glo - ry. Ho - san - na in the high - est. Ho -'. The third staff continues with 'san - na in the high - est. Blest is the One who comes\_ in the name of the'. The fourth staff concludes with 'Lord. Ho - san - na in the high - est, Ho - san - na in the high - est.'

Richard Proulx

*The people stand or kneel.*

*The Celebrant continues* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

### *Celebrant and People*

**Acclamation B** S-138

We re - mem - ber his death, we pro - claim his re - sur -  
rec - tion, we a - wait his com - ing in glo - ry.

McNeil Robinson

*The Celebrant continues* And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Ever-Blessed Virgin Mary, Blessed Thomas and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

*Celebrant* And now, as our Savior  
Christ has taught us,  
we are bold to say,

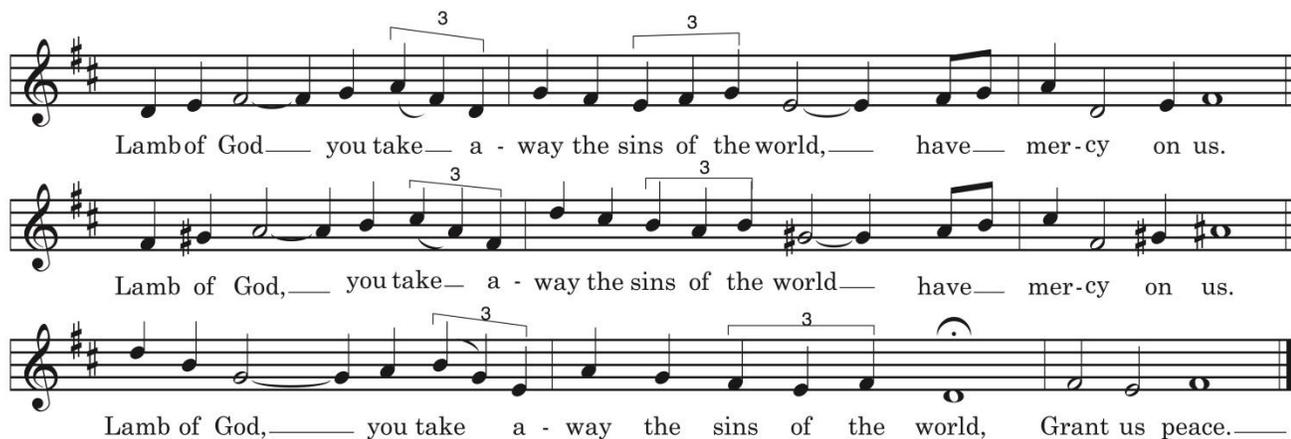
**All** Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## The Breaking of the Bread

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
**People** Therefore let us keep the feast. Alleluia.

## Fraction Anthem



Lamb of God, you take a - way the sins of the world, have mer-cy on us.

Lamb of God, you take a - way the sins of the world, have mer-cy on us.

Lamb of God, you take a - way the sins of the world, Grant us peace.

*Celebrant* Behold the Lamb of God,  
Behold Him who takes away the sins of the world;  
Happy are they who are called to the supper of the Lamb.

**All** *O Lord, I am not worthy that you should  
come under my roof,  
but speak the word only,  
and my soul shall be healed.*

## **The Communion**

- silence -

## **Postcommunion Prayer**

*Celebrant* Let us pray.

**All** **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## **Announcements**

### **Blessing of Birthdays and Anniversaries**

## **The Blessing**

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you always. *Amen.*

# At the Procession

How Lovely is Thy Dwelling Place

Hymnal 517

1. How love - ly is thy dwell - ing - place, O Lord of hosts, to  
2. Be - side thine al - tars, gra - cious Lord, the swal - lows find a  
3. They who go through the des - ert vale will find it fill'd with  
4. One day with - in thy courts ex - cels a thou - sand spent a -

me! My thirst - y soul de - sires and longs with -  
nest; how hap - py they who dwell with thee and  
springs, and they shall climb from height to height till  
way; how hap - py they who keep thy laws nor

in thy courts to be; my ve - ry heart and  
praise thee with - out rest, and hap - py they whose  
Zi - on's tem - ple rings with praise to thee, in  
from thy pre - cepts stray, for thou shalt sure - ly

flesh cry out, O liv - ing God, for thee.  
hearts are set up - on the pil - grim's quest.  
glo - ry thron'd, Lord God, great King of kings.  
bless all those who live the words they pray.

## Dismissal

*Deacon* Go in peace to love and serve the Lord.  
**People** Thanks be to God.

## Postlude

## Parish Prayer List

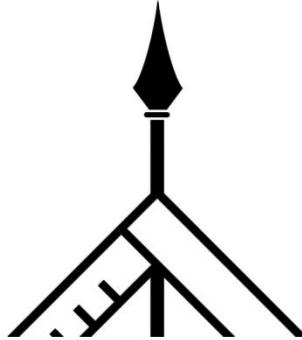
Alma	Dennis	LaneFamily	Reginald
Amanda W	Donna E and	Linda A	Reid
Amber R	family	Lisa	Rick R
Andre	Doug H	Luke	Rob
Andy	Elmer	Lynn D	Roberta B
Archer Family	Florette H	Lynsey & Marcia	Roman
Arline	Fred & Lori	Marge C	Roxanna
Alana D	Freda R	Maria P	Rue M
Austin A and family	Geoff C	Marian & Family	Ruth
Ayla H	Gina M	Marie	Samuel
Beverly and Larry	Giorgio & Family	Marty O	Sande R
Becky	Greg	Mary & Family	Sandy G
Beryl	Hale	Mary Lee S	Sandy S
Bill & Sandy	Hailu He	Mary T	Sheila K
Blackman Family	HarrisonFamily	Michael	Shirley
Bob T	Ina	Mike & Angie	Sondra & Jeff
Bob & Katheryn	Jack	Mike R	Sophia & Family
Brendan S	Jane & Family	Miles	South Family
Bryan A	Janice L	Morgan & Family	Susan & family
Cassandra T	Javaris N	Nan	Stacy L
Cathy	Jean & Richard P	Nancy K	Stanley
Carol M	Jesse, Memphis &	Nate	Stephanie W
Carolyn B	family	Nathalie & Maya	Steven
Charles B	Jim G	Nelson	Stover
Charile, Ellen &	Jim T	Nicole	Sue J
family	Johanna and	Nikki & Family	Terrie W
Chaun	Philip	Noah P	Thadine
Chris & Ginger	John R	Norman H	Tom
Christine & Erich	Jon T	Olivia	Thomas
Christine & Francis	Josh M	Pam Devoe	Trey K
Christopher C	Joyce K	Pat & Dan	Velda P
Chuck	Jude	Pat & Emmett J	Vicki
Cindy	Jule & Family	Patricia J	Vivian
Colin	June	Paula	Wanda
Dale & Family	Katharine	Perry Family	Wayne
Dana S	Kelly & family	Peter & Mike	Weaver Family
Darnell	Ken & Family	Phil & Terri	William M
David	Ken G	Philip	Wilson Family
Dawn & Family	Kevin	Phyllis	
Deacon Cecily	Kiadii H	Rashida	
Delores	Kizis family	Ray C	

We pray for all who serve our country abroad, in the military, in embassies, and in non-governmental organizations, especially...

Adam	James	Matthew
Annie R	Joe	Nate
Ben	Josh	Nicholas
Bob	Kagen	Stuart
Bradley	Kate	Tina
Brett	Kathy	Tyler
Brian	Kevin	Victoria
Charlie K	Luke	
Christie J	Marvin	

Lord, hear the prayers of thy people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of thy Name; through Jesus Christ our Lord. Amen.

12/21/2021



**LEADERSHIP OF ST THOMAS'S**

StThomasNewarkDe.church 302.368.4644

The Vestry

Rector's Warden: Connie Cooper  
Treasurer: Amy Keach

People's Warden: Jill Englund Jensen  
Clerk of the Vestry: Madeline Johnson

Class of 2022

LaRue Manning  
Jamie Sloan  
Kelly Tompkins

Class of 2023

Barbara Graham  
Jill Englund Jensen  
Madeline Johnson  
Kristin Sausville

Class of 2024

Larry Duggan  
Cami Seward  
Philippa Sunnergren

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