



**FOURTH  
SUNDAY  
OF ADVENT**

**DEC 19TH  
10:30 AM**

ST THOMAS'S  
EPISCOPAL PARISH



STTHOMASNEWARKDE.CHURCH

# ADVENT EVENING WORSHIP OFFERINGS 2021

- 11/28: Advent "stations" with prayers, instrumental music, and a hymn or two. The unique stations will help us feel a connection to our brothers and sisters in faith around the world and through time.
- 12/5: Evensong; a service of scripture, prayer, and music, sung regularly in the Anglican church since the sixteenth century.
- 12/12: Blue Christmas, also called the Longest Night, gives space for those who are feeling sorrowful this season, and their friends who support them, to come and sit with one another, light candles, and listen to music, in a liturgy that speaks of the love of God for the grieving.
- 12/19: "Son et lumiere" images and colors accompanied by verses and music of Advent- this should be an awesome sensory experience.

5:00PM ON SUNDAYS

ST THOMAS'S  
EPISCOPAL PARISH



# CHRISTMAS WORSHIP OFFERINGS 2021

- Sunday, 12/19 at 10:30am:  
Children's Christmas Pageant included in  
the Rite II service with music
- Friday, 12/24 at 5pm and 10pm:  
Christmas Eve services with prayers and  
carols
- Saturday, 12/25 at 10am:  
Christmas Day service
- Sunday, 12/26:  
standard 8am Rite I, and 10:30am Rite II  
with music

ALL ARE WELCOME

# God loves you. No exceptions.



The Episcopal Church Welcomes You.

Greetings! We're delighted you are here, and want for you to be comfortable so you can worship God and enjoy your visit today. We suspect you may have some questions. Everybody you see here was a newcomer at one time, and we've *all* had questions- probably some of the same you have today.

During the COVID-19 pandemic, St. Thomas's is alive and well. We are worshiping both in –person with appropriate precautions, and live streaming on YouTube. The full-text bulletins for our services can be found on our website, and by email request. We also continue to respond to the needs of the Newark Community through our collaboration with the Newark Empowerment Center and others. Those who would like to support our work may do so by going to our “Giving to St Thomas's” page on our website.

Our prayers are with all those who are ill, all who are caring for them, and all who are striving to hear the voice of God in these challenging times.

## Our weekly services:

- **Sunday 8am- Rite I, spoken**
- **Sunday 10:30am- Rite II, with music**
- **Wednesday 12:00pm- Intercessory Prayer with Holy Eucharist**
- **Thursday 7pm- evening Compline Prayer live via Zoom**

The Christian life is a source of endless fascination. Just when we think we have seen and heard everything it has to offer, something new turns up. Committing to a life of learning and growing in the faith is an excellent way to make sure there is always enough fuel in the spiritual tank.

There are many opportunities for Christian growth within our parish. During this time of social distancing, many of our meetings are happening online. Our groups include:

- Children's Ministries, age 18mo-6<sup>th</sup> grade
- Youth CREW, 7<sup>th</sup>-12<sup>th</sup> grades
- Youth Confirmation, 8<sup>th</sup> grade
- ECM, college age students
- The Parlor Class, adult ed
- Novel Theology, all ages
- Lectionary Bible Study, all ages

In addition to these groups, we also welcome the occasional guest speaker or activity during coffee hour, as well as special 6-week lecture series. For more information about any of our educational offerings, please visit our website: [StThomasNewarkDe.church](http://StThomasNewarkDe.church)

In the Episcopal Church, everybody doesn't always do things the same way. But, **when you're worshipping God, you can't get it wrong!** If you need help, ask your question in the Live Chat online, speak with anyone in the pews around you or contact Fr Howie directly. We are friendly, helpful people here at St Thomas. Please bear in mind, regardless of what anybody else is doing, do what makes you comfortable.

Thank you for joining us today, and we hope to see you again soon!

## Prelude

## Procession

O Come, O Come, Emmanuel

Hymnal 56



7. O come, De - sire of na - tions, bind in one the hearts of all man - kind;

8. O come, O come, Em - man - ue - el, and ran - som cap - tive Is - ra - el,



7 bid thou our sad di - vi - sions cease, and be thy - self our King of Peace.

8 that mourns in lone - ly ex - ile here un - til the Son of God ap - pear.



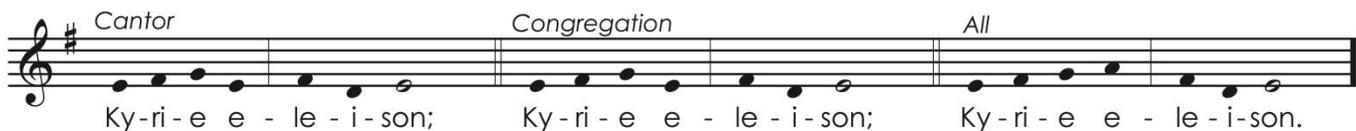
Re-joice! Re-joice! Emman - u - el shall come to thee, O Is - ra - el!

## THE WORD OF GOD

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

**People** **And Blessed be his kingdom, now and forever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.



Ky - ri - e e - le - i - son;

Ky - ri - e e - le - i - son;

Ky - ri - e e - le - i - son.



Chri - ste e - le - i - son;

Chri - ste e - le - i - son;

Chri - ste e - le - i - son.



(as before)  
Ky - ri - e e - le - i - son;

Ky - ri - e e - le - i - son;

Ky - ri - e e - le - i - son.

Marc F. Cheban

## The Collect of the Day

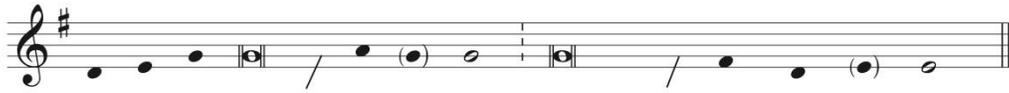
*Celebrant* The Lord be with you.

**People** **And also with you.**

*Celebrant* Let us pray.

Purify our conscience, Almighty God, by your daily visitation, that your Son Jesus Christ, at his coming, may find in us a mansion prepared for himself; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.





He has shown the strength of his >> arm, \*  
he has scattered the proud in >> their con-cept.

He has cast down the mighty from their >> thrones, \*  
and has lifted >> up the lowly.

He has filled the hungry with >> good things, \*  
and the rich he has sent >> a-way empty.

He has come to the help of his servant >> Is-ra-el, \*  
for he has remembered his promise >> of mer-cy,

The promise he made to our >> fa-thers, \*  
to Abraham and his children >> for ev-er.

Glory to the Father, and to the Son, and to the Holy >> Spir-it; \*  
as it was in the beginning, is now,  
and will be for e->> ver. A-men.

## Epistle Lesson

Hebrews 10:5-10

When Christ came into the world, he said,

"Sacrifices and offerings you have not desired,  
but a body you have prepared for me;

in burnt offerings and sin offerings  
you have taken no pleasure.

Then I said, 'See, God, I have come to do your will, O God'  
(in the scroll of the book it is written of me)."

When he said above, "You have neither desired nor taken pleasure in sacrifices and offerings and burnt offerings and sin offerings" (these are offered according to the law), then he added, "See, I have come to do your will." He abolishes the first in order to establish the second. And it is by God's will that we have been sanctified through the offering of the body of Jesus Christ once for all.

Reader      The Word of the Lord.

**People      Thanks be to God.**

## Gradual

**A New Magnificat-** C. Jennings

Helen Spence, *soprano*

Laura Czekaj, *alto*

My heart exults in the Lord; my strength is exalted in the Lord.

My mouth derides my enemies; I rejoice in God's salvation.

My soul magnifies the Lord, and my spirit rejoices in God, my Savior,  
who looks upon a lowly handmaid with favor.

All generations shall call me blessed.

My heart o'er flows, Alleluia!

There is none holy like the Lord; there is no rock like our God.

Let not your mouth be arrogant,

for the Lord is a God of all knowledge.

For he who is mighty has done great things for me,  
and holy is his name.

And his mercy is giv'n to his people from  
generation to generation.

My heart o'erflows, Alleluia!

The bows of the mighty are broken, but the feeble put on strength.

Strong is the arm of the Lord, who has scattered the proud  
in their hearts;

God has put down the mighty and lifted those of low degree.

Those who were full are hungry, and those who were  
hungry are filled.

The Lord kills and brings to life; he brings low and also exults.

He lifts up the poor from the dust to sit with rulers  
and inherit a seat of honor.

He has filled the hungry, and the rich have been sent empty away.

My heart o'erflows, Alleluia!

God will guard the faithful flock, and human might shall not prevail.

The Lord will judge the earth; and will exalt the pow'r  
of his anointed.

For the Lord has helped the servant Israel in remembrance of his

love and mercy, which was promised to Sarah and Abraham,  
and to their children's children for ever.

My heart o'erflows, Alleluia!

*All stand*

**The Gospel**

Luke 3:7-18

*Deacon* The Lord be with you.

**People** **And also with you.**

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Luke.

**People** **Glory to you, Lord Christ.**

In those days Mary set out and went with haste to a Judean town in the hill country, where she entered the house of Zechariah and greeted Elizabeth.

When Elizabeth heard Mary's greeting, the child leaped in her womb. And Elizabeth was filled with the Holy Spirit and exclaimed with a loud cry, "Blessed are you among women, and blessed is the fruit of your womb. And why has this happened to me, that the mother of my Lord comes to me? For as soon as I heard the sound of your greeting, the child in my womb leaped for joy. And blessed is she who believed that there would be a fulfillment of what was spoken to her by the Lord."

And Mary said,

"My soul magnifies the Lord,  
and my spirit rejoices in God my Savior,

for he has looked with favor on the lowliness of his servant.

Surely, from now on all generations will call me blessed;  
for the Mighty One has done great things for me,  
and holy is his name.

His mercy is for those who fear him  
from generation to generation.

He has shown strength with his arm;  
he has scattered the proud in the thoughts of their hearts.

He has brought down the powerful from their thrones,  
and lifted up the lowly;

he has filled the hungry with good things,  
and sent the rich away empty.

He has helped his servant Israel,  
in remembrance of his mercy,  
according to the promise he made to our ancestors,  
to Abraham and to his descendants forever."

*Deacon* The Gospel of the Lord.

**People** **Praise to you, Lord Christ.**

## The Pageant

### The Christmas Story: Jesus Christ is the Same- Yesterday, Today and Forever!

Outside the church, two kids bump into each other. One engrossed in a book and the other on their phone; neither are paying attention to their surroundings. Join these two as they observe a traditional Christmas program, and realize that the message is timeless.

You also have a "role" in our play, as the congregation. When you hear the familiar chords of a Christmas song, **please SING!!** Thank you for your joyful support of St Thomas' Children and Youth!

O Little Town of Bethlehem

Hymnal 79

1. O lit - tle town of Beth - le - hem, how still we see thee lie!  
2. For Christ is born of Ma - ry; and gath - er'd all a - bove,

A - bove thy deep and dream-less sleep the si - lent stars go by;  
while mor - tals sleep, the an - gels keep their watch of won - d'ring love.

yet in thy dark streets shin - eth the ev - er - last - ing Light;  
O morn - ing stars, to - geth - er pro - claim the ho - ly birth!

the hopes and fears of all the years are met in thee to - night.  
and prais - es sing to God the King, and peace to all on earth.

The image shows a musical score for the hymn "O Little Town of Bethlehem". It consists of four systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are written below the vocal lines. The score is in G major (one sharp) and 4/4 time. The first system contains the first two lines of the hymn. The second system contains the next two lines. The third system contains the next two lines. The fourth system contains the final two lines of the hymn. The piano accompaniment is a simple harmonic accompaniment.

# Away in a Manger

Hymnal 101

1. A - way in a man - ger, no crib for his bed,  
 2. The cat - tle are low - ing, the ba - by a - wakes,  
 the lit - tle Lord Je - sus laid down his sweet head.  
 but lit - tle Lord Je - sus no cry - ing he makes.  
 The stars in the bright sky looked down where he lay,  
 I love thee, Lord Je - sus! Look down from the sky,  
 the lit - tle Lord Je - sus a - sleep on the hay.  
 and stay by my side un - til morn - ing is high.

# We Three Kings

Hymnal 128

1. We three kings of O - ri - ent are, bear - ing  
 5. Glo - rious now be - hold him a - rise, King and  
 1 gifts we tra - verse a - far, field and foun - tain,  
 5 God and Sac - ri - fice; heaven sings al - le -  
 1 moor and mou - tain, fol - low - ing yon - der star.  
 5 lu - ia: al - le - lu - ia the earth re - plies.  
 star of won - der, star of night,  
 star with roy - al beau - ty bright; west - ward lead - ing,  
 still pro - ceed - ing, guide us to thy per - fect light!

Go Tell it on the Mountain

Hymnal 99

Go tell it on the moun - tain, o - ver the hills and ev - ry - where;  
go tell it on the moun - tain, that Je - sus Christ is born!

1. While shep - herds kept their watch - ing o'er si - lent  
2. The shep - herds feared and trem - bled when lo! a -

flocks by night, — be - hold, through - out the  
bove the earth — rang out the an - gel

hea - vens there shone a ho - ly light. —  
cho - rus that hailed our Sa - vior's birth. —

The musical score is written in G major (one flat) and 3/4 time. It features a vocal melody in the upper staff and a piano accompaniment in the lower staff. The lyrics are arranged in two parts, with the second part providing an alternative line for the first two verses. The score concludes with a final cadence in the piano part.

Joy to the World

Hymnal 100

1. Joy to the world! the Lord is come: let earth re -  
4. He rules the world with truth and grace, and makes the  
ceive her King; let ev - 'ry heart - pre pare him -  
na - tions prove the glo - ries - of his right - eous -  
room, and heav'n and na - ture sing, and heav'n and na - ture  
ness, and won - ders of his love, and won - ders of his  
sing, and and hea - ven, and hea - ven and na - ture sing.  
love, and and won - ders, won - - - ders of his love.

The image shows a musical score for the hymn "Joy to the World" in G major (one sharp) and 4/4 time. It consists of four systems of music, each with a vocal line and a piano accompaniment. The lyrics are arranged in two columns per system. The piano accompaniment features a steady eighth-note bass line and a more active treble line with chords and melodic fragments. The score concludes with a double bar line.

## **The Nicene Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.**

**For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;**

**he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **Prayers of the People**

In joyful expectation of his coming to our aid, we pray to Jesus.

Come to your Church as Lord and judge. We pray for Justin, the Archbishop of Canterbury, Michael, our Presiding Bishop, and Kevin, our Bishop. We pray also for The Church of the Province of Central Africa, and for Delaware Prison Ministries. Help us to live in the light of your coming and give us a longing for your kingdom. Maranatha:

**Amen. Come, Lord Jesus.**

Come to your world as King of the nations. We pray for Joseph, our President, John, our Governor, and Jerry, our Mayor. Before you rulers will stand in silence. Maranatha:

**Amen. Come, Lord Jesus.**

Come to our community as light and life. We pray for all our neighbors who are working to build your Kingdom on earth as it is in heaven. Maranatha:

**Amen. Come, Lord Jesus.**

Come to the suffering as Savior and comforter. We pray especially for those listed in this morning's service leaflet and those we name now, aloud or in our hearts. Break into our lives, where we struggle with sickness and distress, and set us free to serve you for ever. Maranatha:

**Amen. Come, Lord Jesus.**

Come to those who go in harm's way for the safety and welfare of others as companion and protector. We pray especially for those serving in the armed forces listed in this morning's service leaflet and those we name now, aloud or in our hearts. Give them your grace and courage. Maranatha:

**Amen. Come, Lord Jesus.**

Come to us as shepherd and guardian of our souls. We remember especially those who have gone before us in this church and those we name now, aloud or in our hearts. Give us with all the faithful departed a share in your victory over evil and death. Maranatha:

**Amen. Come, Lord Jesus.**

Come from heaven, Lord Jesus, with power and great glory. Lift us up to meet you, that with the Blessed Virgin Mary, Blessed Thomas, and all your saints and angels, we may live and reign with you in your new creation. Maranatha:

**Amen. Come, Lord Jesus.**

Come, Lord Jesus, do not delay;  
give new courage to your people,  
who trust in your love.

By your coming, raise us to share in the joy of your kingdom  
on earth as in heaven,  
where you live and reign with the Father and the Spirit,  
one God for ever and ever.

**Amen.**

## Confession of Sin

*Celebrant* Let us confess our sins against God and our neighbor.

**All**        **Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## The Peace

*Celebrant* The peace of the Lord be always with you.

**People**        **And also with you.**

## Offertory Hymn

Lo! He Comes, With Clouds Descending

Hymnal 57



1. Lo! He\_\_\_ comes, with\_\_\_ clouds\_\_\_ de - scending - ing, once for  
2. Ev - ery\_\_\_ eye\_\_\_ shall now\_\_\_ be - hold\_\_\_ him, robed in  
3. Those dear to - kens of\_\_\_ his pas - sion still his  
4. Yea, a - men!\_\_\_ let\_\_\_ all\_\_\_ a - dore\_\_\_ thee, high on



our sal - va - tion\_\_\_ slain;\_\_\_ thou - sand thou - sand  
dread - ful ma - jes - ty;\_\_\_ those who set\_\_\_ at\_\_\_  
daz - zling bo - dy\_\_\_ bears,\_\_\_ cause of\_\_\_ end - less\_\_\_  
thine e - ter - nal\_\_\_ throne;\_\_\_ Sa - vior,\_\_\_ take the\_\_\_

saints at - tend - ing swell the tri - umph of his  
 nought and sold him, pierced, and nailed him to the  
 ex - ul - ta - tion to his ran - somed wor - ship -  
 power and glo - ry; claim the king - dom for thine

train: Al - le - lu - ia! Al - le - lu - ia!  
 tree, deep - ly wail - ing, deep - ly wail - ing,  
 ers; with what rap - ture, with what rap - ture,  
 own: Al - le - lu - ia! Al - le - lu - ia!

Al - le - lu - ia! Christ the Lord re - turns to reign.  
 deep - ly wail - ing, shall the true Mes - si - ah see.  
 with what rap - ture gaze we on those glo - rious scars!  
 Al - le - lu - ia! Thou shalt reign, and thou a - lone.

## Presentation of the Offerings

### THE GREAT THANKSGIVING

*Celebrant* The Lord be with you.

**People** **And also with you.**

*Celebrant* Lift up your hearts.

**People** **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

**People** **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. [*Proper Preface*] Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might. Heav'n and earth are  
 full of your glo - ry, Ho - san - na in the High - est! Bless - ed is the One who  
 comes in the name of the Lord! Ho - sa - na in the High - est.

*The people stand or kneel.*

*The Celebrant continues* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

We re - mem - ber his death, we pro - claim his re - sur - rec - tion,  
we a - wait his com - ing in glo - ry.

Marc F. Cheban

*The Celebrant continues* And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Ever-Blessed Virgin Mary, Blessed Thomas and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

*Celebrant* And now, as our Savior  
Christ has taught us,  
we are bold to say,

**All** Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

### The Breaking of the Bread

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
**People** Therefore let us keep the feast. Alleluia.

### Fraction Anthem

My Flesh is Food Indeed

S-169

*Cantor or Choir first*

My flesh is food in - deed, and my blood is drink in - deed, says the Lord. My

Lord. Those who eat my flesh and drink my blood dwell in

me, and I in them. My flesh is food in -

deed, and my blood is drink in - deed, says the Lord. Ray W. Irwin

*Celebrant* Behold the Lamb of God,  
Behold Him who takes away the sins of the world;  
Happy are they who are called to the supper of the Lamb.

**All** O Lord, I am not worthy that you should come under my roof,  
but speak the word only, and my soul shall be healed.

### The Communion

- silence -

## **Postcommunion Prayer**

*Celebrant* Let us pray.

**All** Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## **Announcements**

### **Blessing of Birthdays and Anniversaries**

#### **The Blessing**

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you always. Amen.

## At the Procession

### The King Shall Come

Hymnal 73

The musical score is written for a soprano and bass voice part. It consists of three systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#), and the time signature is 4/4. The lyrics are arranged in five numbered stanzas, with the first line of each stanza corresponding to the vocal line and the subsequent lines corresponding to the piano accompaniment.

1. The King shall come when morn - ing dawns and\_\_  
2. Not, as of old, a\_\_ lit - tle child, to\_\_  
3. The King shall come when morn - ing dawns and\_\_  
4. and let the end - less\_\_ bliss be - gin, by\_\_  
5. The King shall come when morn - ing dawns and\_\_

1 light tri - um - phant breaks; when beau - ty gilds the  
2 bear, and\_\_ fight, and die, but crowned with glo - ry  
3 earth's dark night is past; O haste the ris - ing  
4 wear - y\_\_ saints fore - told, when right shall tri - umph  
5 light and\_\_ beau ty brings: Hail, Christ the Lord! Thy

1 east - ern\_\_ hills and life to\_\_ joy a - wakes.  
2 like the\_\_ sun that lights the\_\_ morn - ing sky.  
3 of that\_\_ morn, the day that\_\_ e'er shall last;  
4 o - ver\_\_ wrong, and truth shall\_\_ be ex - tolled.  
5 peo - ple\_\_ pray, come quick - ly\_\_ King of kings.

## Dismissal

*Deacon* Go in peace to love and serve the Lord.

**People** Thanks be to God.

## Postlude



## Parish Prayer List

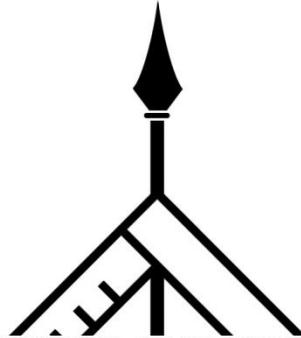
Alma	Dennis	Linda A	Ray C
Amanda W	Donna E and family	Lisa	Reginald
Amber R	Doug H	Luke	Reid
Andre	Elmer	Lynn D	Rick R
Andy	Florette H	Lynsey & Marcia	Rob
Archer Family	Fred & Lori	Marge C	Roberta B
Arlene	Freda R	Maria P	Roman
Alana D	Geoff C	Marian & Family	Roxanna
Austin A and family	Gina M	Marie	Rue M
Ayla H	Giorgio & Family	Marty O	Ruth
Beverly and Larry	Greg	Mary & Family	Samuel
Becky	Hale	Mary Lee S	Sande R
Beryl	Hailu He	Mary T	Sandy S
Bill & Sandy	Harrison Family	Michael	Sheila K
Blackman Family	Ina	Mike & Angie	Shirley
Bob T	Jack	Mike R	Sondra & Jeff
Bob & Kathryn	Jane & Family	Miles	Sophia & Family
Brendan S	Janice L	Morgan & Family	South Family
Bryan A	Javaris N	Nan	Susan & family
Cassandra T	Jean & Richard P	Nancy K	Stacy L
Cathy	Jesse, Memphis & family	Nate	Stanley
Carol M	Jim G	Nathalie & Maya	Stephanie W
Carolyn B	Jim T	Nelson	Steven
Charles B	Johanna and Philip	Nicole	Stover
Charile, Ellen & family	John R	Nikki & Family	Sue J
Chaun	Jon T	Noah P	Terrie W
Chris & Ginger	Josh M	Norman H	Thadine
Christine & Erich	Joyce K	Olivia	Tom
Christine & Francis	Jude	Pam Devoe	Thomas
Christopher C	Jule & Family	Pat & Dan	Trey K
Chuck	June	Pat & Emmett	Velda P
Cindy	Katharine	Patricia J	Vicki
Colin	Kelly & family	Paula	Vivian
Dale & Family	Ken & Family	Perry Family	Wanda
Dana S	Ken G	Peter & Mike	Wayne
Darnell	Kevin	Phil & Terri	Weaver Family
David	Kiadii H	Phillip	William M
Dawn & Family	Kizis family	Phyllis	Wilson Family
Deacon Cecily	Lane Family	Rashida	
Delores			

We pray for all who serve our country abroad, in the military, in embassies, and in non-governmental organizations, especially...

Adam	James	Marvin
Annie	Joe	Matthew
Ben	Josh	Nate
Bob	Kagen	Nicholas
Bradley	Kate	Stuart
Brett	Kathy	Tina
Brian	Kevin	Tyler
Christie	Luke	Victoria

Lord, hear the prayers of thy people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of thy Name; through Jesus Christ our Lord. Amen.

12/15/2021



**LEADERSHIP OF ST THOMAS'S**

StThomasNewarkDe.church 302.368.4644

The Vestry

Rector's Warden: Connie Cooper  
Treasurer: Amy Keach

People's Warden: Jill Englund Jensen  
Clerk of the Vestry: Madeline Johnson

Class of 2022

LaRue Manning  
Jamie Sloan  
Kelly Tompkins

Class of 2023

Barbara Graham  
Jill Englund Jensen  
Madeline Johnson  
Kristin Sausville

Class of 2024

Larry Duggan  
Cami Seward  
Phillipa Sunnergen

<b>RECTOR</b>		
The Rev. Howell Sasser	704.578.4724	howell.sasser.jr@gmail.com
<b>DEACON</b>		
The Rev. Deacon Cecily Sawyer Harmon	302.530.3493	csawhar@udel.edu
<b>PRIEST ASSOCIATE</b>		
The Rev. Juan George	302.834.8341	georgevjtaurus@yahoo.com
<b>CANDIDATE FOR HOLY ORDERS</b>		
Clay Brown, MDiv.	302.368.464415	
<b>ORGANIST &amp; CHOIR DIRECTOR</b>		
Marc F. Cheban	302.220.9680	a1b2celeste@yahoo.com
<b>PARISH ADMINISTRATOR</b>		
Cana Hartman	302.354.3277	cana.hartman@gmail.com
<b>REGISTRAR</b>		
Wendy Campbell	302.368.9562	wjcampbell7@yahoo.com
<b>ECM (Episcopal Campus Ministry)</b>		
Denise Burgher, convening advisor	323.627.4782	dburgher@udel.edu
Devon Miller-Duggan, faculty advisor	302.388.4758	
<b>SEXTON</b>		
Kenneth Hansen-Jones	662.832.6862	pioneer64@hotmail.com

