

ST THOMAS'S
EPISCOPAL PARISH



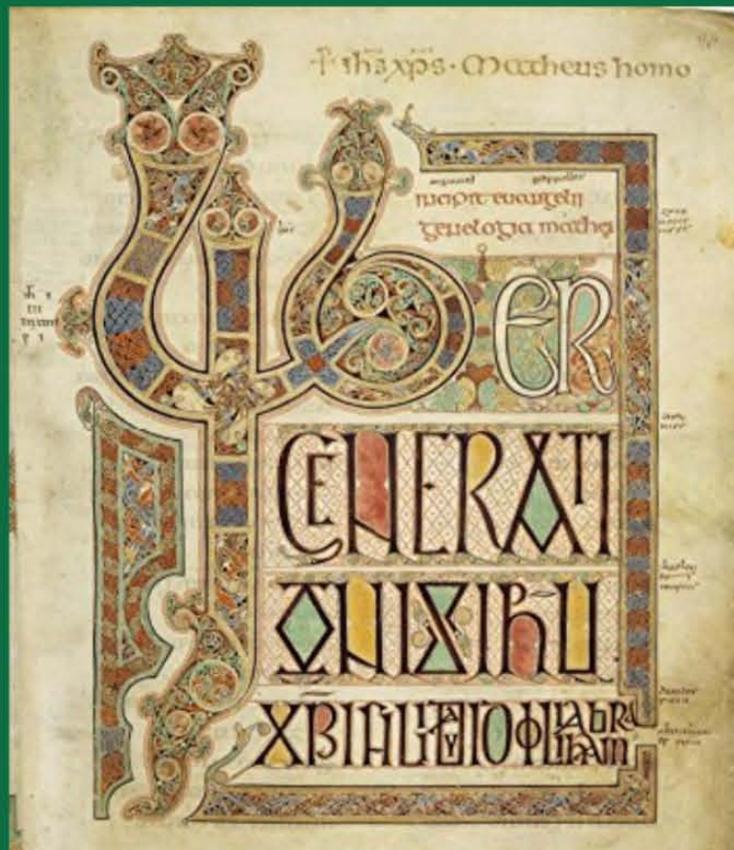
STTHOMASNEWARKDE.CHURCH

LARGE PRINT

OCT 17TH

10:30AM

LIVE ON YOUTUBE
AND IN-PERSON
WITH PRECAUTIONS



21st Sunday
after Pentecost

God loves you. No exceptions.



The Episcopal Church Welcomes You.

Greetings! We're delighted you are here, and want for you to be comfortable so you can worship God and enjoy your visit today. We suspect you may have some questions. Everybody you see here was a newcomer at one time, and we've *all* had questions- probably some of the same you have today.

During the COVID-19 pandemic, St. Thomas's is alive and well. We are worshiping both in –person with appropriate precautions, and live streaming on YouTube. The full-text bulletins for our services can be found on our website, and by email request. We also continue to respond to the needs of the Newark Community through our collaboration with the Newark Empowerment Center and others. Those who would like to support our work may do so by going to our “Giving to St Thomas's” page on our website.

Our prayers are with all those who are ill, all who are caring for them, and all who are striving to hear the voice of God in these challenging times.

Our weekly services:

- **Sunday 8am- Rite I, spoken**
- **Sunday 10:30am- Rite II, with music**
- **Wednesday 12:00pm- Intercessory Prayer with Holy Eucharist**
- **Thursday 7pm- evening Compline Prayer live via Zoom**

The Christian life is a source of endless fascination. Just when we think we have seen and heard everything it has to offer, something new turns up. Committing to a life of learning and growing in the faith is an excellent way to make sure there is always enough fuel in the spiritual tank.

There are many opportunities for Christian growth within our parish. During this time of social distancing, many of our meetings are happening online. Our groups include:

- Children's Ministries, age 18mo-6th grade
- Youth CREW, 7th-12th grades
- Youth Confirmation, 8th grade
- ECM, college age students
- The Parlor Class, adult ed
- Novel Theology, all ages
- Lectionary Bible Study, all ages

In addition to these groups, we also welcome the occasional guest speaker or activity during coffee hour, as well as special 6-week lecture series. For more information about any of our educational offerings, please visit our website: **StThomasNewarkDe.church**

In the Episcopal Church, everybody doesn't always do things the same way. But, **when you're worshipping God, you can't get it wrong!** If you need help, ask your question in the Live Chat online, speak with anyone in the pews around you or contact Fr Howie directly. We are friendly, helpful people here at St Thomas. Please bear in mind, regardless of what anybody else is doing, do what makes *you* comfortable.

Thank you for joining us today, and we hope to see you again soon!

THE CELEBRATION OF
THE HOLY COMMUNION
ALSO CALLED THE LORD'S SUPPER OR THE EUCHARIST



Prelude

I Bind Unto Myself Today

Hymnal 370

1. I bind un - to my self to - day the strong Name
of the Trin - i - ty, by in - vo - ca - tion
of the same, the Three in One, and One in Three.

2. I bind this day to me for ev - er, by power of
5. I bind un - to my - self to - day the power of
faith, Christ's In - car - na - tion; his bap - tism in the
God to hold and lead, his eye to watch, his
Jor - dan riv - er; his death on cross for my sal - va - tion his
might to stay, his ear to hear - en, to my need; the
burst - ing from the spic - ed tomb; his rid - ing
wis - dom of my God to teach, his hand to
up the heaven - ly way; his com - ing at the
guide, his shield to ward; the word of God to
day of doom: I bind un - to my - self to - day.
give me speech, his heaven - ly host to be my guard.

6. Christ be with me, Christ with - in me, Christ be-hind me, Christ be-fore me,
Christ be -neath me, Christ a -bove me, Christ in qui - et, Christ in dan-ger,

Christ be -side me, Christ to win me, Christ to com - fort and re-store me.
Christ in hearts of all that love me, Christ in mouth of friend and stran-ger.

7. I bind un - to__ my self__ the Name, the strong Name
of__ the Trin - i - ty, by in - vo - ca - tion of the
same,__ the__ Three in__ One,__ and One in Three. Of
whom all na - ture hath crea - a - tion, e - ter - nal
Fa - ther, Spi - rit, Word: Praise to__ the Lord__ of
my sal - va - tion, sal - v - tion is__ of Christ the Lord.

The Gathering of God's People

THE GREETING

Priest Grace, mercy and peace
from God our Father and the Lord Jesus Christ
be with you all.

All and also with you.

THE COLLECT FOR PURITY

Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden;
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.

PENITENCE

Priest Hear what our Lord Jesus Christ says:
You shall love the Lord your God with all your heart
and with all your soul and with all your mind.
This is the first and great commandment.
And the second is like it.
You shall love your neighbour as yourself
On these two commandments depend all the law
and the prophets. *Matthew 22: 37-39*

All Lord, have mercy on us,
and write these your laws in our hearts.

Priest God so loved the world that he gave his only Son Jesus Christ, to save us from our sins, to intercede for us in heaven, and to bring us to eternal life. Let us then confess our sins in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace:

***All* Almighty God, our heavenly Father,
we have sinned in thought and word and deed,
and in what we have left undone.
We are truly sorry and we humbly repent.
For the sake of your Son, Jesus Christ,
have mercy on us and forgive us,
that we may walk in newness of life
to the glory of your name. Amen.**

Priest Almighty God,
who forgives all who truly repent, have mercy on you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life,
through Jesus Christ our Lord. Amen.

Gloria in excelsis

S-278

Glo - ry to God in the high-est, and peace to his peo - ple on
 earth. Lord God, heav'n - ly King, al - might - y God and Fa - ther, we
 wor - ship you, we give you thanks, we praise you for your glo - ry.
 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you
 take a-way the sin of the world: have mer - cy on us; you are
 seat - ed at the right hand of the Fa - ther: re - ceive our prayer.
 For you a-lone are the Ho - ly One, you a-lone are the Lord,
 you a-lone are the Most High, Je - sus Christ, with the Ho - ly - Spi - rit,
 in the glo - ry of God the Fa - ther. A - - - men.

William Mathias

THE COLLECT OF THE DAY

Priest The Lord be with you.
All **And also with you.**
Priest Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Most mighty and merciful God, in this time of great sickness, we flee to you for comfort. Deliver us, we pray, from our peril; give strength and skill to all who minister to the sick; prosper our efforts to protect and heal; and grant that, being aware of the frailty and uncertainty of our life, we may apply our hearts to that heavenly wisdom that leads to eternal life; through Jesus Christ our Lord. **Amen.**

All sit for the lessons.

Proclaiming and Receiving the Word

THE FIRST READING

Reader The first reading is from Isaiah

Surely he has borne our infirmities
and carried our diseases;
yet we accounted him stricken,
struck down by God, and afflicted.
But he was wounded for our transgressions,
crushed for our iniquities;
upon him was the punishment that made us whole,
and by his bruises we are healed.
All we like sheep have gone astray;
we have all turned to our own way,

and the Lord has laid on him
the iniquity of us all.

He was oppressed, and he was afflicted,
yet he did not open his mouth;
like a lamb that is led to the slaughter,
and like a sheep that before its shearers is silent,
so he did not open his mouth.

By a perversion of justice he was taken away.

Who could have imagined his future?

For he was cut off from the land of the living,
stricken for the transgression of my people.

They made his grave with the wicked

and his tomb with the rich,

although he had done no violence,

and there was no deceit in his mouth.

Yet it was the will of the Lord to crush him with pain.

When you make his life an offering for sin,

he shall see his offspring, and shall prolong his days;

through him the will of the Lord shall prosper.

Out of his anguish he shall see light;

he shall find satisfaction through his knowledge.

The righteous one, my servant, shall make many righteous,

and he shall bear their iniquities.

Therefore I will allot him a portion with the great,

and he shall divide the spoil with the strong;

because he poured out himself to death,

and was numbered with the transgressors;

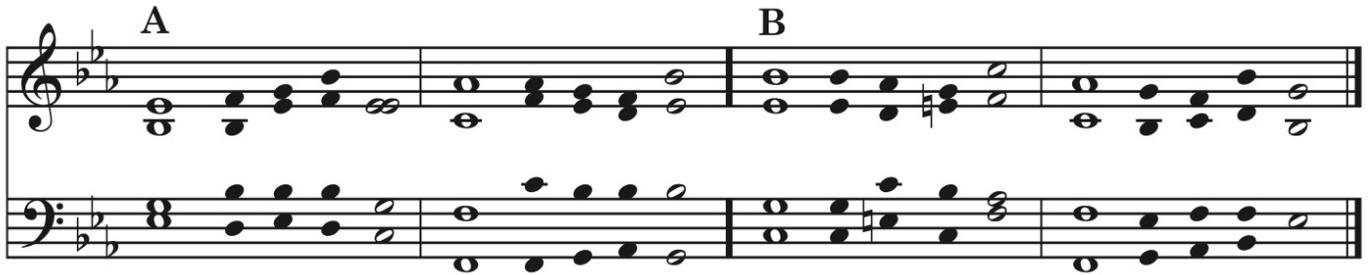
yet he bore the sin of many,

and made intercession for the transgressors.

Reader This is the Word of the Lord.

All Thanks be to God.

THE PSALM



- 9 Because you have made >> *the Lord* your refuge *
and the Most High >> your **hab-i-tation**,
- 10 There shall no evil >> *hap-pen* to you, *
neither shall any plague >> come **near** your dwelling.
- 11 For he shall give >> *his an-gels* charge over you, *
to keep you >> *in all* your ways.
- 12 They shall bear >> you **in their** hands, *
lest you dash your foot >> **a-gainst** a stone.
- 13 You shall tread upon the >> *li-on and* adder; *
you shall trample the young lion and
the serpent >> **un-der** your feet.
- 14 Because he is bound to me in love,
therefore >> **will I** de-liver him; *
I will protect him, because >> **he knows** my Name.
- 15 He shall call upon me, >> *and I will* answer him; *
I am with him in trouble;
I will rescue him and >> *bring him* to honor.
- 16 With long >> *life will I* satisfy him, *
and show >> *him my* sal-vation.

THE SECOND READING

Reader The second reading is from Hebrews

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,
today I have begotten you”;

as he says also in another place,

“You are a priest forever,
according to the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Reader This is the Word of the Lord.

All Thanks be to God.

THE GRADUAL
Helen Spence, *Soprano*

An Irish Blessing

May the road rise to meet you.
May the wind be always at your back.
May the sun shine warm upon your face,
the rain fall soft upon your fields.
And until we meet again, until we meet again,
may God hold you in the palm of his hand.

THE GOSPEL READING

All stand.

Deacon Hear the Gospel of our Saviour Christ,
according to Mark, chapter 10, beginning at verse 35.

All **Glory to you, Lord Jesus Christ.**

James and John, the sons of Zebedee, came forward to Jesus and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared."

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

Deacon This is the Gospel of the Lord.

All **Praise to you, Lord Jesus Christ.**

THE SERMON

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation
he came down from heaven,
was incarnate by the Holy Spirit of the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Leader With faith and confidence, let us pray to the Lord.

I ask your prayers for faithful people around the world. May their work for the Kingdom of God yield abundantly.

Lord of every blessing, **hear our prayer.**

I ask your prayers for the bishops and others who lead Christian communities around the world, especially Justin, the Archbishop of Canterbury, Michael, our Presiding Bishop, and Kevin, our Bishop. May they nourish us with the riches of the Gospel.

Lord of every blessing, **hear our prayer.**

I ask your prayers for the leaders of the nations, especially Joseph, our President, John, our Governor, and Jerry, our Mayor. May they lead us with courage and humility.

Lord of every blessing, **hear our prayer.**

I ask your prayers for all who serve in the armed forces, all who go in harm's way to protect others, and all who carry the scars of their service. We remember especially those we name now, aloud or in our hearts.

Lord of every blessing, **hear our prayer.**

I ask your prayers for our neighbors. May they experience in us the love of God and may we see in them the image of Christ.

Lord of every blessing, **hear our prayer.**

I ask your prayers for a fruitful end of the agricultural season. May we have all that we need and may we be good stewards of all that we have been given.

Lord of every blessing, **hear our prayer.**

I ask your prayers for all who suffer in body, mind, or spirit, especially those we name now, aloud or in our hearts. May they be strengthened and restored, and may we be ready always to heal even as we are healed.

Lord of every blessing, **hear our prayer.**

I ask your prayers for all who have died, especially those we name now, aloud or in our hearts. May they rest in peace and rise in glory.

Lord of every blessing, **hear our prayer.**

Merciful Father,

guide us in this world,

sustain us in the world to come,

and accept these prayers for Jesus' sake.

Amen.

THE PEACE

Priest

Christ is our peace.

He has reconciled us to God in one body by the cross.

We meet in his name and share his peace.

The peace of the Lord be always with you

All **and also with you.**

Celebrating at the Lord's Table

Let All Things Now Living

The Ash Grove

1. Let all things now__ liv - ing a song of__ thanks -
2. His law he en - for - ces, the stars in__ their__

giv - ing to God the__ cre - a - tor tri - um - phant - ly
cours - es and sun in__ its__ or - bit o - be - dient - ly

raise. Who fash - ioned and__ made us, pro - tect - ed__ and
shine. The hills and the__ moun - tains, the riv - ers__ and

stayed us, who still guides us__ on to the end of our
foun - tains, the deeps of__ the o - cean pro - claim him di -

days. God's ban - ners are__ o'er us, His light goes be -
vine. We__ too should be__ voic - ing our love and re -

fore us, a pil - lar__ of__ fire shin - ing forth in the
joic - ing; with glad ad - or - ra - tion a song let us

night. Till shad - ows have van - ished and dark - ness is__
raise. Till all things now__ liv - ing u - nite in__ thanks -

ban - ished, as for - ward we trav - el from light in - to light.
giv - ing: "To God in__ the high - est, ho - san - na and praise!"

AT THE PREPARATION OF THE TABLE

Priest Be present, be present,
Lord Jesus Christ
our risen high priest;
make yourself known in the breaking of bread. **Amen.**

THE TAKING OF THE BREAD AND WINE

Priest Christ our passover has been sacrificed for us
All therefore let us celebrate the feast.

THE GREAT THANKSGIVING

Priest The Lord be with you
All and also with you.

Priest Lift up your hearts.
All We lift them to the Lord.

Priest Let us give thanks to the Lord our God.
All It is right to give our thanks and praise.

Father, Lord of all creation,
we praise you for your goodness and your love.
When we turned away you did not reject us.
You came to meet us in your Son,
welcomed us as your children
and prepared a table where we might feast with you.

In Christ you shared our life
that we might live in him and he in us.

**He opened wide his arms upon the cross and,
with love stronger than death,
he made the perfect sacrifice for sin.**

Lord Jesus Christ, our redeemer,
on the night before you died
you came to table with your friends.
Taking bread, you gave thanks, broke it
and gave it to them saying,
Take, eat: this is my body which is given for you;
do this in remembrance of me.

**Lord Jesus, we bless you:
you are the bread of life.**

At the end of supper
you took the cup of wine, gave thanks, and said,
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins;
do this in remembrance of me.

**Lord Jesus, we bless you:
you are the true vine.**

Praise to you, Lord Jesus Christ:
**dying, you destroyed our death,
rising, you restored our life;**
Lord Jesus, come in glory.

Holy Spirit, giver of life,
come upon us now;
may this bread and wine be to us
the body and blood of our Saviour Jesus Christ.

**As we eat and drink these holy gifts
make us, who know our need of grace,
one in Christ, our risen Lord.**

Father, Son, and Holy Spirit, Blessed Trinity:
 with your whole Church throughout the world
 we offer you this sacrifice of thanks and praise
 and lift our voice to join the song of heaven,
 for ever praising you and saying:

Sanctus S-125

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, heav'n and
 earth are full of your glo-ry. Ho - san - na in the high-est. Ho -
 san-na in the high-est. Blest is the One who comes in the name of the
 Lord. Ho - san - na in the high-est, Ho - san-na in the high-est.

Richard Proulx

Thanks be to you, our God, for your gift beyond words.
Amen. Amen. Amen.

THE LORD'S PRAYER

Priest As our Saviour Christ has taught us,
 we are bold to say:

Our Father, who art in heaven:
 Hallowed be thy Name,
 Thy kingdom come,
 Thy will be done,
 On earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses
 as we forgive those who trespass against us.
 And lead us not into temptation
 but deliver us from evil.

For thine is the kingdom, the power, and the glory
for ever and ever. Amen.

THE BREAKING OF THE BREAD

Priest The bread which we break
is a sharing in the body of Christ.

All **We being many are one body,
for we all share in the one bread.**

Lamb of God— you take— a - way the sins of the world, — have— mer-cy on us.

Lamb of God, — you take— a - way the sins of the world— have— mer-cy on us.

Lamb of God, ——— you take a - way the sins of the world, Grant us peace. ———

Marc F. Cheban

THE COMMUNION

Priest Jesus Christ is the Lamb of God,
who has taken away the sins of the world.
Happy are those who are called to his supper.

All **Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus, Redeemer of the world, grant us peace.

Lord of all Hopefulness

Hymnal 482



1. Lord of all ___ hope - ful - ness, Lord of all joy,
2. Lord of all ___ ea - ger - ness, Lord of all faith,
3. Lord of all ___ kind - li - ness, Lord of all grace,
4. Lord of all ___ gen - tle - ness, Lord of all calm,



whose trust, ev - er child - like, no cares could des - troy,
whose strong hands were skilled at the plane and the lathe,
your ___ hands swift to wel - come, your arms to em - brace,
whose voice is con - tent - ment, whose pres - ence is balm,



be there at ___ our ___ wak - ing, and give us, we pray,
be there at ___ our ___ la - bors, and give us, we pray,
be there at ___ our ___ hom - ing, and give us, we pray,
be there at ___ our ___ sleep - ing, and give us, we pray,



your bliss in our hearts, Lord, at the break of the day.
your strength in our hearts, Lord, at the noon of the day.
your love in our hearts, Lord, at the eve of the day.
your peace in our hearts, Lord, at the end of the day.

THE GREAT SILENCE

When all have received the communion, the ministers and people keep silence for reflection.

Going Out as God's People

PRAYERS AFTER COMMUNION

Father of all, we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord. Amen.

Almighty God,
we thank you for feeding us with the spiritual food
of the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.

ANNOUNCEMENTS

Priest The peace of God,
 which passes all understanding,
 keep your hearts and minds
 in the knowledge and love of God,
 and of his Son Jesus Christ our Lord;
 and the blessing of God almighty,
 the Father, the Son and the Holy Spirit,
 be among you and remain with you always. Amen.

In Christ Alone

Getty/Townsend



1. In Christ a - lone my hope is found; he is my light, my strength, my
 2. In Christ a - lone, who took on flesh, full - ness of God in help - less
 3. There in the ground his bod - y lay, light of the world by dark - ness
 4. No guilt in life, no fear in death, this is the pow'r of Christ in



song; this cor - ner-stone, this sol - id ground, firm through the fierc - est drought and
 babe! This gift of love and right-eous - ness, scorned by the ones he came to
 slain. Then burst - ing forth in glo - rious day, up from the grave he rose a -
 me. From life's first cry to fi - nal breath, Je - sus com - mands my des - ti -



storm. What heights of love, what depths of peace when fears are stilled, when striv - ings
 save. 'Til on that cross, as Je - sus died, the wrath of God was sat - is -
 gain! And as he stands in vic - to - ry, sin's curse has lost its grip on
 ny. No pow'r of hell, no hu - man plan, can ev - er pluck me from his



cease. My com - fort - er, my all in all, here in the love of Christ I stand.
 fied; for ev - 'ry sin on him was laid. Here in the death of Christ I live.
 me. For I am his and he is mine, bought with the pre - cious blood of Christ.
 hand. 'Til he re - turns or calls me home, here in the pow'r of Christ I stand.

Deacon Go in peace to love and serve the Lord
All in the name of Christ. Amen.

The altar flowers today
are given by
Deacon Cecily
With Thanksgiving for
the 8th birthday of her granddaughter
Eliana Mae Harmon

*Both pictures this morning are from The Book of Kells.
The Book of Kells (c. 800 CE) is an illuminated manuscript of the four
gospels of the Christian New Testament, currently housed at Trinity
College, Dublin, Ireland. The work is the most famous of the
medieval illuminated manuscripts for the intricacy, detail, and
majesty of the illustrations*

Parish Prayer List

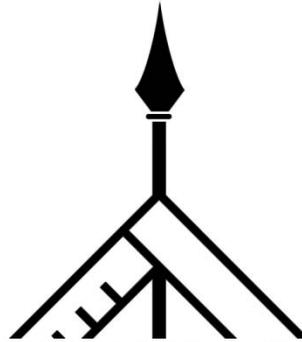
| | | | |
|-------------------------|-------------------------|-----------------|--------------------|
| Alan L | Dennis | Linda Alexis | Reginald |
| Alma | Donna E and family | Lisa | Reid |
| Amber Richardson | Doug H | Luke | Rick R |
| Andre | Elmer | Lynn Dunham | Rob |
| Archer Family | Fred & Lori | Lynsey & Marcia | Roberta Bennett |
| Arline | Freda Reynolds | Marge Cann | Roman |
| Alana Davies | Geoff Coons | Maria | Roxanna |
| Ayla H | Gina M | Marian & Family | Rue M |
| Beverly and Larry | Giorgio & Family | Marie | Ruth |
| Becky | Greg | Mary & Family | Samuel |
| Beryl | Hale | Michael | Sandy |
| Bill & Sandy | Hailu He | Mike & Angie | Sandy Sorenson |
| Blackman Family | Harrison Family | Mike Reynolds | Shirley |
| Bob T | Ina | Miles | Sid O |
| Bryan Allman | Jane & Family | Morgan & Family | Sondra & Jeff |
| Cassandra T | Jean & Richard Pawl | Nan | Sophia & Family |
| Cathy | Jesse, Memphis & family | Nancy K | South Family |
| Carol Mullinix | Jim | Nate | Susan & family |
| Carolyn Bowman | Jim G | Nathalie & Maya | Stacy L |
| Charles Baxter | Jim T | Nelson | Stanley |
| Charile, Ellen & family | Johanna and Philip | Nicole | Stephanie W |
| Chaun | Jon Tyler | Nikki & Family | Steven |
| Chris & Ginger | Josh Moyer | Noah | Stover |
| Christine & Erich | Joyce Kee | Norman H | Sue James |
| Christine & Francis | Jude | Olivia | Terrie W |
| Christopher Corbin | Jule & Family | Pam Devoe | Thadine |
| Chuck | June | Pat & Dan | Tom |
| Cindy | Justin Hartshorn | Pat & Emmett | Thomas |
| Colin | Katharine | Patricia J | Vicki |
| Dale & Family | Kelly & family | Paula | Vivian |
| Dana Schewe | Ken & Family | Perry Family | Wanda |
| Darnell | Ken Gavron | Peter & Mike | Wayne |
| Darrell | Kevin | Phil & Terri | Weaver Family |
| Dawn & Family | Kizis family | Phyllis | William McClements |
| Deacon Cecily | Lane Family | Rashida | Wilson Family |
| Delores | Larry | Ray Cook | |

We pray for all who serve our country abroad, in the military, in embassies, and in non-governmental organizations, especially...

| | | |
|----------|-------|----------|
| Adam | James | Marvin |
| Annie | Joe | Matthew |
| Ben | Josh | Nate |
| Bob | Kagen | Nicholas |
| Bradley | Kate | Stuart |
| Brett | Kathy | Tina |
| Brian | Kevin | Tyler |
| Christie | Luke | Victoria |

Lord, hear the prayers of thy people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of thy Name; through Jesus Christ our Lord. Amen.

10/5/2021



LEADERSHIP OF ST THOMAS'S

StThomasNewarkDe.church 302.368.4644

The Vestry

Rector's Warden: Connie Cooper
Treasurer: Amy Keach

People's Warden: Jill Englund Jensen
Clerk of the Vestry: Madeline Johnson

Class of 2022

LaRue Manning
Jamie Sloan
Kelly Tompkins

Class of 2023

Barbara Graham
Jill Englund Jensen
Madeline Johnson
Kristin Sausville

Class of 2024

Larry Duggan
Cami Seward
Phillipa Sunnergen

| | | |
|--|--------------|----------------------------|
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| DEACON | | |
| The Rev. Deacon Cecily Sawyer Harmon | 302.530.3493 | csawhar@udel.edu |
| PRIEST ASSOCIATE | | |
| The Rev. Juan George | 302.834.8341 | georgevjtaurus@yahoo.com |
| ORGANIST & CHOIR DIRECTOR | | |
| Marc F. Cheban | 302.220.9680 | a1b2celeste@yahoo.com |
| PARISH ADMINISTRATOR | | |
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| Devon Miller-Duggan, faculty advisor | 302.388.4758 | |
| SEXTON | | |
| Kenneth Hansen-Jones | 662.832.6862 | pioneer64@hotmail.com |