

Please note, this service is being live-streamed on YouTube. Anyone in the room may be "on camera".

**LARGE PRINT**

**AUGUST 29TH**

**9:30AM**

**LIVE ON YOUTUBE  
AND IN-PERSON  
WITH PRECAUTIONS**



**14th Sunday  
after Pentecost**



# God loves you. No exceptions.



The Episcopal Church Welcomes You.

Greetings! We're delighted you are here, and want for you to be comfortable so you can worship God and enjoy your visit today. We suspect you may have some questions. Everybody you see here was a newcomer at one time, and we've *all* had questions- probably some of the same you have today.

During the COVID-19 pandemic, St. Thomas's is alive and well. We are worshiping both in -person with appropriate precautions, and live streaming on YouTube. The full-text bulletins for our services can be found on our website, and by email request. We also continue to respond to the needs of the Newark Community through our collaboration with the Newark Empowerment Center and others. Those who would like to support our work may do so by going to our "Giving to St Thomas's" page.

Our prayers are with all those who are ill, all who are caring for them, and all who are striving to hear the voice of God in these challenging times.

## Our weekly services:

**Sunday 8am- Rite I, spoken**

**Sunday 9:30am- Rite II, with music**

**Wednesday 12:00pm- Intercessory Prayer with Holy Eucharist**

**Thursday 7pm- evening Compline Prayer live via Zoom**

The Christian life is a source of endless fascination. Just when we think we have seen and heard everything it has to offer, something new turns up. Committing to a life of learning and growing in the faith is an excellent way to make sure there is always enough fuel in the spiritual tank.

There are many opportunities for Christian growth within our parish. During this time of social distancing, many of our meetings are happening online. Our groups include:

- Children's Ministries, age 18mo-6<sup>th</sup> grade
- Youth CREW, 7<sup>th</sup>-12<sup>th</sup> grades
- Youth Confirmation, grades 7 and 8
- ECM, college age students
- The Parlor Class, adult ed
- Novel Theology, all ages
- Lectionary Bible Study, all ages

In addition to these groups, we also welcome the occasional guest speaker or activity during coffee hour, as well as special 6-week lecture series. For more information about any of our educational offerings, please visit our website: [StThomasNewarkDe.church](http://StThomasNewarkDe.church)

In the Episcopal Church, everybody doesn't always do things the same way. But, **when you're worshipping God, you can't get it wrong!** If you need help, ask your question in the Live Chat, or contact Fr Howie directly. We are friendly, helpful people here at St Thomas. Please bear in mind, regardless of what anybody else is doing, do what makes you comfortable.

Thank you for joining us today, and we hope to see you again soon!



# Prelude

## Procession

Immortal, Invisible

Hymnal 423

1. Im - mor - tal, in - vis - i - ble, God on - ly wise,  
2. Un - rest - ing, un - hast - ing, and si - lent as light,  
3. To all life thou giv - est, to both great and small;  
4. Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,  
nor want - ing, nor wast - ing, thou rul - est in might;  
in all life thou liv - est, the true life of all;  
thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,  
thy jus - tice like moun - tains high soar - ing a - bove  
we blos - som and flour - ish, like leaves on the tree,  
all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.  
thy clouds, which are foun - tains of good - ness and love.  
then with - er and per - ish; but nought chan - geth thee.  
'tis on - ly the splen - dor of light hid - eth thee.

# THE WORD OF GOD

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

**People** And Blessed be his kingdom, now and forever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## The Gloria

Gloria in excelsis

S-280

Glo - ry to God in the high - est, and peace - to his people on  
earth. Lord God, heaven-ly King, al - might - y God and Fa - ther, we  
wor - ship you, we give you thanks, we praise you for your glo - ry. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you  
take a-way the sin of the world: have mer - cy on us; you are  
seat - ed at the right hand of the Fa - ther: re - ceive our prayer. For  
you a-lone are the Ho - ly One, you a-lone are the Lord, you a -  
lone are the Most High, Je - sus Christ, with the Ho - ly Spir - rit, in the  
glor - ry of God the Fa - ther. A - men.

Robert Powell

## The Collect of the Day

*Celebrant*     The Lord be with you.

**People**       **And also with you.**

*Celebrant*     Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. *Amen.*

Most mighty and merciful God, in this time of great sickness, we flee to you for comfort. Deliver us, we pray, from our peril; give strength and skill to all who minister to the sick; prosper our efforts to protect and heal; and grant that, being aware of the frailty and uncertainty of our life, we may apply our hearts to that heavenly wisdom that leads to eternal life; through Jesus Christ our Lord. *Amen.*

*All sit for the reading of the lessons.*

## The Lessons

**First Lesson**                   Deuteronomy 4:1-2, 6-9

Moses said: So now, Israel, give heed to the statutes and ordinances that I am teaching you to observe, so that you may live to enter and occupy the land that the Lord, the God of your ancestors, is giving you. You must neither add anything to what I command you nor take away anything from it, but keep the commandments of the Lord your God with which I am charging you.

You must observe them diligently, for this will show your wisdom and discernment to the peoples, who, when they hear all these statutes, will say, "Surely this great nation is a wise and discerning people!" For what other great nation has a god so near to it as the Lord our God is whenever we call to him? And what other great nation has statutes and ordinances as just as this entire law that I am setting before you today?

But take care and watch yourselves closely, so as neither to forget the things that your eyes have seen nor to let them slip from your mind all the days of your life; make them known to your children and your children's children.

*Reader* The Word of the Lord.

**People** Thanks be to God.

## Psalm 15

*Domine, quis habitabit?*



- 1 Lord, who may >> dwell **in** your tabernacle;\*  
who may abide upon >> your **ho-ly** hill?
- 2 Whoever leads a blameless life and >> does **what** is right,\*  
who speaks the >> **truth from** his heart.
- 3 There is no guile upon his tongue;  
he does no e->> **vil to** his friend;\*
- he does not heap contempt >> **up-on** his neighbor;
- 4 In his sight the wick->> **ed is** re-jected,\*  
but he honors those >> **who fear** the Lord.
- 5 He has sworn >> **to do** no wrong\*  
and does not >> **take back** his word.
- 6 He does not give his money >> **in hope** of gain,\*  
nor does he take a bribe >> **a-against** the innocent.
- B** 7 Whoev->> **er does** these things\*  
shall never >> **be o-ver** thrown.

## Epistle Lesson

James 1:17-27

Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. In fulfillment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures.

You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; for your anger does not produce God's righteousness. Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls.

But be doers of the word, and not merely hearers who deceive themselves. For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; for they look at themselves and, on going away, immediately forget what they were like. But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act—they will be blessed in their doing.

If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world..

*Reader* The Word of the Lord.

**People** Thanks be to God.

**Gradual**

*Lead Me, Lord*, music by G. F. Handel  
Helen Spence, *Soprano*

Refrain: Lead me, Lord, lead me evermore, lead me in Thy righteousness now and evermore. I shall praise thee, now and evermore.

Let thy love, Thy tender mercies be upon me,  
for Thy law is my delight;  
Quicken me in Thy loving kindness.

Teach me, Lord, the way of Thy statutes;  
Teach me, Lord, all thy commandments  
For Thy law is my delight.

*All stand*

**The Gospel**

Mark 7:1-8, 14-15, 21-23

*Deacon* The Lord be with you.

**People** **And also with you.**

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Mark.

**People** **Glory to you, Lord Christ.**

When the Pharisees and some of the scribes who had come from Jerusalem gathered around him, they noticed that some of his disciples were eating with defiled hands, that is, without washing them. (For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) So the Pharisees and the scribes asked him, "Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?" He said to them, "Isaiah prophesied rightly about you hypocrites, as it is written,

'This people honors me with their lips,  
but their hearts are far from me;

in vain do they worship me,  
teaching human precepts as doctrines.'

You abandon the commandment of God and hold to human tradition."

Then he called the crowd again and said to them, "Listen to me, all of you, and understand: there is nothing outside a person that by going in can defile, but the things that come out are what defile." For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. All these evil things come from within, and they defile a person."

*Deacon*        The Gospel of the Lord.  
*People*        Praise to you, Lord Christ.

The Sermon

The Nicene Creed

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.

For us and for our salvation

he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;

he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

**With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **Prayers of the People**

We pray for all who worship the God of truth and love. We pray especially for Christians who are persecuted for their faith, those who must worship in secret, and those who risk their own safety to minister to others.

Lord, in your mercy, **hear our prayer.**

We pray for the leaders of Christian communities around the world. We pray especially for Justin, the Archbishop of Canterbury, and the others who lead the Anglican Communion, and those who lead our own Church: Michael, our Presiding Bishop, Kevin, our Bishop, Howell and Juan, our priests, and Cecily, our deacon.

Lord, in your mercy, **hear our prayer.**

We pray for those who lead the nations of the world, and for all countries and people. We pray especially for those who have been victims of violence, and for those who work for peace and reconciliation.

Lord, in your mercy, **hear our prayer.**

We pray for the needs of our own community, for our neighbors, and for those who live among us, but whom we fail to see.

Lord, in your mercy, **hear our prayer.**

We pray for all who serve our country abroad, in the military, in embassies, and in non-governmental organizations, especially those we name now, aloud or in our hearts, that their missions may bring justice and healing.

Lord, in your mercy, **hear our prayer.**

We pray for all who work for the health and safety of others, that they may act with wisdom and patience, and may be surrounded by all the holy angels of God.

Lord in your mercy, **hear our prayer.**

We pray for those who suffer in body, mind, or spirit, especially those we name now, aloud or in our hearts.

Lord, in your mercy, **hear our prayer.**

We pray for our partners in mission, The Province of the Episcopal Church of South Sudan and for St James' Church, Mill Creek.

Lord, in your mercy, **hear our prayer.**

We offer a prayer of thanksgiving for all the many blessings we continue to receive.

Lord in your mercy, **hear our prayer.**

We pray for all who have died, especially those we name now, aloud or in our hearts, and we give thanks for all the saints and good souls who have gone before us.

Lord, in your mercy, **hear our prayer.**

Merciful Father,  
**accept these prayers  
for the sake of your Son,  
our Savior, Jesus Christ.  
Amen.**

## Confession of Sin

*Celebrant* Let us confess our sins against God and our neighbor.

**All** Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## The Peace

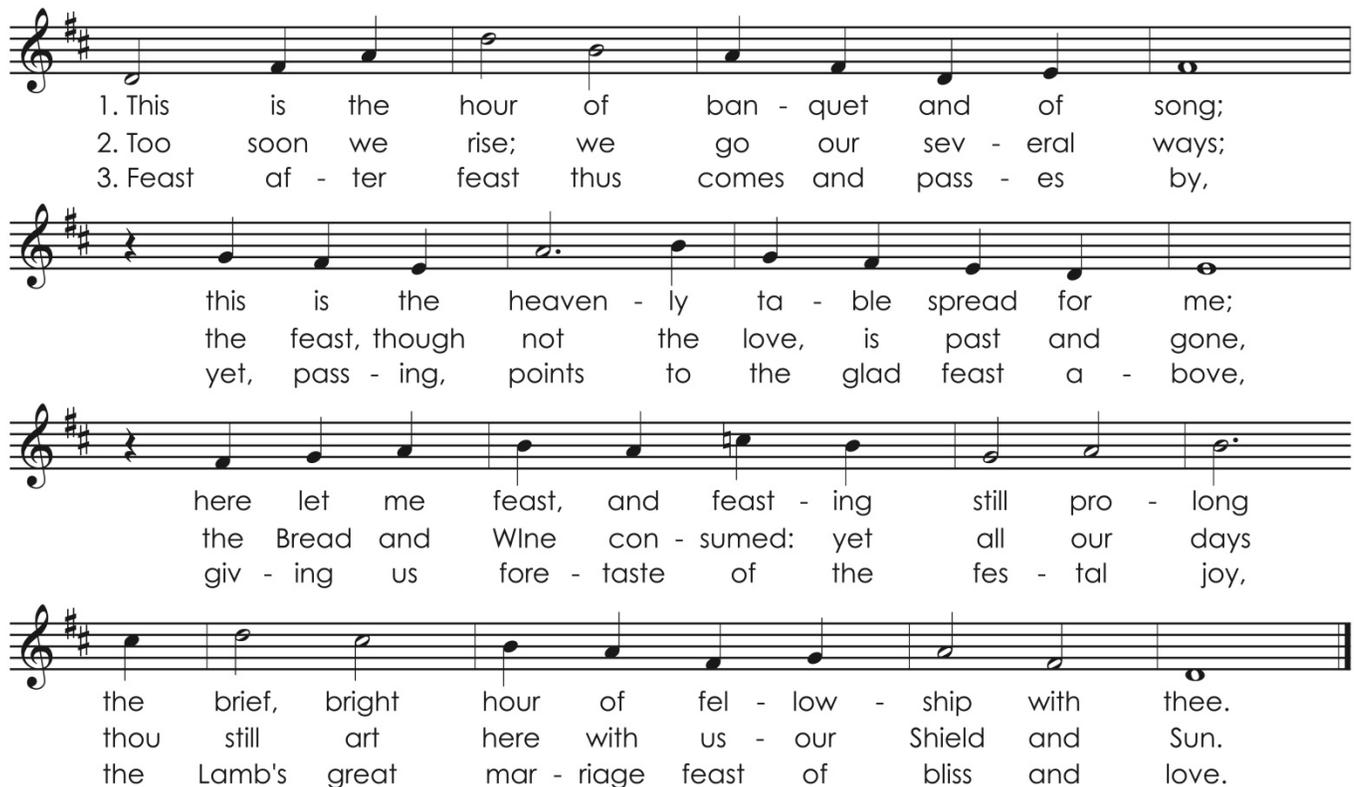
*Celebrant* The peace of the Lord be always with you.

**People** And also with you.

## Offertory Hymn

This is the Hour

Hymnal 317



1. This is the hour of banquet and of song;  
2. Too soon we rise; we go our several ways;  
3. Feast af - ter feast thus comes and pass - es by,

this is the heaven - ly ta - ble spread for me;  
the feast, though not the love, is past and gone,  
yet, pass - ing, points to the glad feast a - bove,

here let me feast, and feast - ing still pro - long  
the Bread and Wine con - sumed: yet all our days  
giv - ing us fore - taste of the fes - tal joy,

the brief, bright hour of fel - low - ship with thee.  
thou still art here with us - our Shield and Sun.  
the Lamb's great mar - riage feast of bliss and love.

## Presentation of the Offerings

### THE GREAT THANKSGIVING

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. [Proper Preface] Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who

forever sing this hymn to proclaim the glory of your Name:

Sanctus S-129

Ho - ly, ho - ly, ho - ly - Lord, God of pow-er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Blest is the one who comes in the  
name of the Lord. Ho - san - na in the high - est.

Robert Powell

*The people stand or kneel.*

*The Celebrant continues* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues* And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Ever-Blessed Virgin Mary, Blessed Thomas and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

*Celebrant* And now, as our Savior  
Christ has taught us,  
we are bold to say,

**All Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.**

And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## The Breaking of the Bread

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* Therefore let us keep the feast. Alleluia.

## Fraction Anthem

Blessed are Those

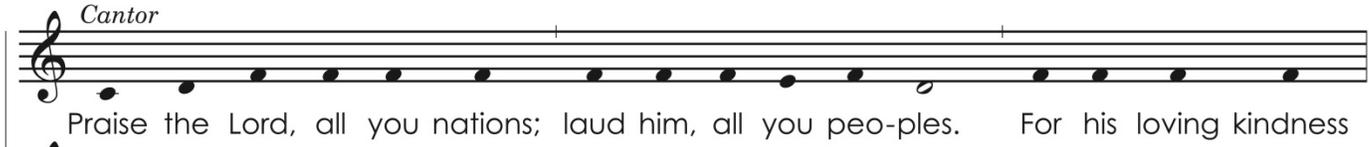
S-172

*First Cantor, then All*



Bless-ed are those who are call-ed to the Sup-per of the Lamb.

*Cantor*



Praise the Lord, all you nations; laud him, all you peo-ples. For his loving kindness



toward us is great, and the faithfulness of the Lord endures for ev-er.

*All*



Bless-ed are those who are call-ed to the Sup-per of the Lamb.

Ambrosian chant

*Celebrant* Behold the Lamb of God,  
Behold Him who takes away the sins of the world;  
Happy are they who are called to the supper of the Lamb.

***O Lord, I am not worthy that you should  
come under my roof,  
but speak the word only,  
and my soul shall be healed.***

## **The Communion**

### **Postcommunion Prayer**

*Celebrant* Let us pray.

**All** Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## **Announcements**

### **Blessing of Birthdays and Anniversaries**

## **The Blessing**

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you always. *Amen.*

# At the Procession

Lift Up Your Heads

Hymnal 436

1. Lift up your heads, ye might - y gates; be - hold the  
2. O blest the land, the ci - ty blest, where Christ the  
\*3. Fling wide the por - tals of your heart; make it a  
4. Re - deem - er come! I o - pen wide my heart to  
5. So come, my Sov - ereign; en - ter in! Let new and

King of glor - ry waits! The King of kings is  
ru - ler is con - fessed! O hap - py hearts and  
tem - ple, - set a - part from earth - ly use for  
thee: Here, Lord, a - bide! Let me thy in - ner  
no - bler life be - gin; thy Ho - ly Spi - rit

draw - ing near; the Sa - vior of the world is here.  
hap - py homes to whom this King of tri - umph comes!  
heaven's em - ploy, a - dorned with prayer and love and joy.  
pres - ence feel: Thy grace and love in ner re - veal.  
guide us on, un - til the glo - rious crown be won.

## Dismissal

*Deacon* Go in peace to love and serve the Lord.  
*People* Thanks be to God.

## Postlude

The altar flowers today  
are given by  
Joy and Alan Lynam  
with thanksgiving for  
family.

### **A Prayer for the Parish's Strategic Planning Group**

Holy God, you raise up laborers for your harvest, sending them out as sowers of your good news, workers of healing, and caretakers of new life: Bless those engaged in the tending and renewing of your Church; equip them for service, enliven them with your joy, and help them remember and trust that it is you who will bring in the harvest; through Jesus Christ, the Savior of souls. Amen.

*Both pictures this morning are of early Christian symbols  
found in the Roman catacombs.*



## Parish Prayer List

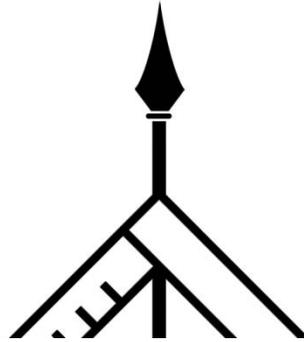
Alan L	Delores	Larry	Reginald
Alma	Donna E and family	Laurie J	Reid
Amber Richardson	Doug H	Linda Alexis	Rick R
Andre	Elmer	Lisa	Rob
Archer Family	Erin L & babies	Luke	Roberta Bennett
Arline	Fred & Lori	Lynn Dunham	Roman
Alana Davies	Freda Reynolds	Lynsey & Marcia	Roxanna
Ayla H	Geoff Coons	Marge Cann	Ruth
Beverly and Larry	Giorgio & Family	Maria	Samuel
Becky	Greg	Marian & Family	Sandy
Beryl	Hale	Marie	Sandy Sorenson
Bill & Sandy	Hailu He	Mary & Family	Shirley
Blackman Family	Harrison Family	Michael	Sondra & Jeff
Bob T	Ina	Mike & Angie	Sophia & Family
Bosco Family	Jane & Family	Mike Reynolds	South Family
Brian Smith	Jean & Richard Pawl	Morgan & Family	Susan & family
Cathy	Jesse, Memphis &	Nan	Stacy L
Carol	family	Nate	Stanley
Carol Mullinix	Jim	Nathalie & Maya	Stephanie W
Carolyn Bowman	Jim T	Nelson	Steven
Charles Baxter	Johanna and Philip	Nicole	Stover
Chaun	Jon Tyler	Nikki & Family	Sue James
Chris & Ginger	Josh Moyer	Noah	Terrie W
Christine & Erich	Joyce Kee	Norman H	Thadine
Christine & Francis	Jude	Olivia	Tom
Christopher Corbin	Jule & Family	Pam Devoe	Thomas
Chuck	June	Pat & Dan	Vicki
Cindy	Justin Hartshorn	Pat & Emmett	Vivian
Colin	Katharine	Patricia J	Wanda
Dale & Family	Kelly & family	Perry Family	Wayne
Dana Schewe	Ken & Family	Peter & Mike	Weaver Family
Darnell	Ken Gavron	Phil & Terri	William McClements
Darrell	Kevin	Phyllis	Wilson Family
Dawn & Family	Kizis family	Rashida	
Deacon Cecily	Lane Family	Ray Cook	

We pray for all who serve our country abroad, in the military, in embassies, and in non-governmental organizations, especially...

Adam	James	Marvin
Annie	Joe	Matthew
Ben	Josh	Nate
Bob	Kagen	Nicholas
Bradley	Kate	Stuart
Brett	Kathy	Tina
Brian	Kevin	Tyler
Christie	Luke	Victoria

Lord, hear the prayers of thy people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of thy Name; through Jesus Christ our Lord. Amen.

8/16/2021



**LEADERSHIP OF ST THOMAS'S**

StThomasNewarkDe.church 302.368.4644

The Vestry

Rector's Warden: Connie Cooper  
Treasurer: Amy Keach

People's Warden: Jill Englund Jensen  
Clerk of the Vestry: Madeline Johnson

Class of 2022  
Mark Burchess  
LaRue Manning  
Jamie Sloan  
Kelly Tompkins

Class of 2023  
Barbara Graham  
Jill Englund Jensen  
Madeline Johnson  
Kristin Sausville

Class of 2024  
Larry Duggan  
Cami Seward  
Phillipa Sunnergen

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<b>SEXTON</b>		
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