

Please note, this service is being live-streamed on YouTube. Anyone in the room may be "on camera".

**LARGE PRINT**

**AUGUST 22TH**

**9:30AM**

**LIVE ON YOUTUBE  
AND IN-PERSON  
WITH PRECAUTIONS**



**13TH SUNDAY  
AFTER PENTECOST**



# God loves you. No exceptions.

The Episcopal Church Welcomes You.



Greetings! We're delighted you are here, and want for you to be comfortable so you can worship God and enjoy your visit today. We suspect you may have some questions. Everybody you see here was a newcomer at one time, and we've *all* had questions- probably some of the same you have today.

During the COVID-19 pandemic, St. Thomas's is alive and well. We are worshiping both in –person with appropriate precautions, and live streaming on YouTube. The full-text bulletins for our services can be found on our website, and by email request. We also continue to respond to the needs of the Newark Community through our collaboration with the Newark Empowerment Center and others. Those who would like to support our work may do so by going to our "Giving to St Thomas's" page.

Our prayers are with all those who are ill, all who are caring for them, and all who are striving to hear the voice of God in these challenging times.

## Our weekly services:

**Sunday 8am- Rite I, spoken**

**Sunday 9:30am- Rite II, with music**

**Wednesday 12:00pm- Intercessory Prayer with Holy Eucharist**

**Thursday 7pm- evening Compline Prayer live via Zoom**

The Christian life is a source of endless fascination. Just when we think we have seen and heard everything it has to offer, something new turns up. Committing to a life of learning and growing in the faith is an excellent way to make sure there is always enough fuel in the spiritual tank.

There are many opportunities for Christian growth within our parish. During this time of social distancing, many of our meetings are happening online. Our groups include:

- Children's Ministries, age 18mo-6<sup>th</sup> grade
- Youth CREW, 7<sup>th</sup>-12<sup>th</sup> grades
- Youth Confirmation, grades 7 and 8
- ECM, college age students
- The Parlor Class, adult ed
- Novel Theology, all ages
- Lectionary Bible Study, all ages

In addition to these groups, we also welcome the occasional guest speaker or activity during coffee hour, as well as special 6-week lecture series. For more information about any of our educational offerings, please visit our website: [StThomasNewarkDe.church](http://StThomasNewarkDe.church)

In the Episcopal Church, everybody doesn't always do things the same way. But, **when you're worshipping God, you can't get it wrong!** If you need help, ask your question in the Live Chat, or contact Fr Howie directly. We are friendly, helpful people here at St Thomas. Please bear in mind, regardless of what anybody else is doing, do what makes you comfortable.

Thank you for joining us today, and we hope to see you again soon!

## PSB: Praying Shapes Believing

*Whether it is your first time, or your thousandth, reading, reciting, and praying the traditional Rite II worship, it is worthwhile to ask why. In this series we examined some of our prayers and collects to help us find more meaning and connection in the ritual. The full collection is available on our website:*

*[StThomasNewarkDe.church/praying-shapes-believing-series/](http://StThomasNewarkDe.church/praying-shapes-believing-series/)*

1. Collect for Purity 4/18
2. Song of Praise 4/25
3. Collect of the Day 5/2
4. Lectionary 5/9
5. Psalter 5/16
6. Sermon 5/23
7. Creed 5/30
8. Prayers of the People 6/6
9. Confession 6/13
10. Peace 6/20
11. Offertory 6/27
12. Canon 7/4
13. Lord's Prayer 7/11
14. Fraction 7/18
15. Communion 7/25
16. Post-Communion 8/1
17. Blessing 8/8
18. Dismissal 8/15

# Prelude

## Procession

Blessed Jesus, At Thy Word

Hymnal 440

1. Bless - ed\_ Je - sus, at thy word we are gath - ered all to  
2. All our\_ know - ledge, sense, and sight lie in deep - est dark - ness  
3. Gra - cious Lord, thy - self im - part! Light of Light, from God pro -

hear thee; let our\_ hearts and souls be stirred  
shroud - ed, till thy\_ Sp - rit breaks our night  
ceed - ing, o - pen\_ thou our ears and heart,

now to seek and love and fear thee; by thy teach - ings  
with the beams of truth un - cloud - ed; thou a - lone to  
help us by thy Spi - rit's plead - ing. Hear the cry thy

pure and ho - ly, drawn from earth to love thee sole - ly.  
God canst win us; thou must work all good with - in us.  
Church up - rais - es; hear, and bless our prayers and prais es.

The musical score is written in G major (one sharp) and 4/4 time. It consists of four systems, each with a vocal line and a piano accompaniment line. The lyrics are arranged in three columns, corresponding to the three verses. The piano accompaniment features a steady bass line and chords that support the vocal melody.

# THE WORD OF GOD

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* **And Blessed be his kingdom, now and forever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## The Gloria

Gloria

Glo - ry to God in the high - est and peace to his peo - ple on earth. Lord God,  
heav - en - ly King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. We praise you for your glo - ry.  
*faster, like a chant*  
Lord Je - sus Christ, on - ly Son of the Fa - ther. Lord God,  
Lamb of God, you take a - way the sin of the world: have  
mer - cy on us; you are seat - ed at the right hand of the  
Fa - ther; *left* re ceive our prayer; re - ceive our prayer.  
*right* re - ceive our prayer; re - ceive our prayer.  
*Tempo I*  
For you a - lone are the Ho - ly One, you a - lone are the Lord,  
you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit  
in the glo - ry of God - the Fa - ther. A - - - men.

Marc F. Cheban

## The Collect of the Day

*Celebrant*     The Lord be with you.

**People**       **And also with you.**

*Celebrant*     Let us pray.

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Most mighty and merciful God, in this time of great sickness, we flee to you for comfort. Deliver us, we pray, from our peril; give strength and skill to all who minister to the sick; prosper our efforts to protect and heal; and grant that, being aware of the frailty and uncertainty of our life, we may apply our hearts to that heavenly wisdom that leads to eternal life; through Jesus Christ our Lord. *Amen.*

*All sit for the reading of the lessons.*

## The Lessons

### First Lesson

Joshua 24:1-2a,14-18

Joshua gathered all the tribes of Israel to Shechem, and summoned the elders, the heads, the judges, and the officers of Israel; and they presented themselves before God. And Joshua said to all the people, "Thus says the Lord, the God of Israel:

"Now therefore revere the Lord, and serve him in sincerity and in faithfulness; put away the gods that your ancestors served beyond the River and in Egypt, and serve the Lord. Now if you are unwilling to serve the Lord, choose this day whom you will serve, whether the gods your ancestors served in the region beyond the River or the gods of the Amorites in whose land you are living; but as for me and my household, we will serve the Lord."

Then the people answered, "Far be it from us that we should forsake the Lord to serve other gods; for it is the Lord our God who brought us and our ancestors up from the land of Egypt, out of the house of slavery, and who did those great signs in our sight. He protected us along all the way that we went, and among all the peoples through whom we passed; and the Lord drove out before us all the peoples, the Amorites who lived in the land. Therefore we also will serve the Lord, for he is our God."

*Reader* The Word of the Lord.

**People** Thanks be to God.

**Psalm 34:15-22**

*Benedicam Dominum*

- 15 The eyes of the LORD are upon the righteous, \*  
and his ears are open to their cry.
- 16 The face of the LORD is against those who do evil, \*  
to root out the remembrance of them from the earth.
- 17 The righteous cry, and the LORD hears them \*  
and delivers them from all their troubles.
- 18 The LORD is near to the brokenhearted \*  
and will save those whose spirits are crushed.
- 19 Many are the troubles of the righteous, \*  
but the LORD will deliver him out of them all.
- 20 He will keep safe all his bones; \*  
not one of them shall be broken.
- 21 Evil shall slay the wicked, \*  
and those who hate the righteous will be punished.
- 22 The LORD ransoms the life of his servants, \*  
and none will be punished who trust in him.

**Epistle Lesson**

Ephesians 6:10-20

Be strong in the Lord and in the strength of his power. Put on the whole armor of God, so that you may be able to stand against the wiles of the devil. For our struggle is not against enemies of blood and

flesh, but against the rulers, against the authorities, against the cosmic powers of this present darkness, against the spiritual forces of evil in the heavenly places. Therefore take up the whole armor of God, so that you may be able to withstand on that evil day, and having done everything, to stand firm. Stand therefore, and fasten the belt of truth around your waist, and put on the breastplate of righteousness. As shoes for your feet put on whatever will make you ready to proclaim the gospel of peace. With all of these, take the shield of faith, with which you will be able to quench all the flaming arrows of the evil one. Take the helmet of salvation, and the sword of the Spirit, which is the word of God.

Pray in the Spirit at all times in every prayer and supplication. To that end keep alert and always persevere in supplication for all the saints. Pray also for me, so that when I speak, a message may be given to me to make known with boldness the mystery of the gospel, for which I am an ambassador in chains. Pray that I may declare it boldly, as I must speak.

*Reader* The Word of the Lord.

***People*** Thanks be to God.

## **Gospel Fanfare**

*All stand*

**The Gospel**

John 6:56-69

*Deacon* The Lord be with you.

***People*** And also with you.

*Deacon* The Holy Gospel of our Lord Jesus Christ  
according to John.

***People*** Glory to you, Lord Christ.

Jesus said, "Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of

me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever." He said these things while he was teaching in the synagogue at Capernaum.

When many of his disciples heard it, they said, "This teaching is difficult; who can accept it?" But Jesus, being aware that his disciples were complaining about it, said to them, "Does this offend you? Then what if you were to see the Son of Man ascending to where he was before? It is the spirit that gives life; the flesh is useless. The words that I have spoken to you are spirit and life. But among you there are some who do not believe." For Jesus knew from the first who were the ones that did not believe, and who was the one that would betray him. And he said, "For this reason I have told you that no one can come to me unless it is granted by the Father."

Because of this many of his disciples turned back and no longer went about with him. So Jesus asked the twelve, "Do you also wish to go away?" Simon Peter answered him, "Lord, to whom can we go? You have the words of eternal life. We have come to believe and know that you are the Holy One of God."

*Deacon*            The Gospel of the Lord.  
*People*            **Praise to you, Lord Christ.**

## The Sermon

## The Nicene Creed

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,**

true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.

For us and for our salvation

he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

## Prayers of the People

We pray for all who worship the God of truth and love. We pray especially for Christians who are persecuted for their faith, those who must worship in secret, and those who risk their own safety to minister to others.

Lord, in your mercy, **hear our prayer.**

We pray for the leaders of Christian communities around the world. We pray especially for Justin, the Archbishop of Canterbury, and the others who lead the Anglican Communion, and those who lead our own Church: Michael, our Presiding Bishop, Kevin, our Bishop, Howell and Juan, our priests, and Cecily, our deacon. Lord, in your mercy, **hear our prayer.**

We pray for those who lead the nations of the world, and for all countries and people. We pray especially for those who have been victims of violence, and for those who work for peace and reconciliation. Lord, in your mercy, **hear our prayer.**

We pray for the needs of our own community, for our neighbors, and for those who live among us, but whom we fail to see. Lord, in your mercy, **hear our prayer.**

We pray for all who serve our country abroad, in the military, in embassies, and in non-governmental organizations, especially those we name now, aloud or in our hearts, that their missions may bring justice and healing. Lord, in your mercy, **hear our prayer.**

We pray for all who work for the health and safety of others, that they may act with wisdom and patience, and may be surrounded by all the holy angels of God. Lord in your mercy, **hear our prayer.**

We pray for those who suffer in body, mind, or spirit, especially those we name now, aloud or in our hearts. Lord, in your mercy, **hear our prayer.**

We pray for our partners in mission, The Anglican Church of South America and for the Mission to the Diocese of Bo, Sierra Leone. Lord, in your mercy, **hear our prayer.**

We offer a prayer of thanksgiving for all the many blessings we continue to receive.

Lord in your mercy, **hear our prayer.**

We pray for all who have died, especially those we name now, aloud or in our hearts, and we give thanks for all the saints and good souls who have gone before us.

Lord, in your mercy, **hear our prayer.**

Merciful Father,  
**accept these prayers  
for the sake of your Son,  
our Savior, Jesus Christ.  
Amen.**

## **Confession of Sin**

*Celebrant* Let us confess our sins against God and our neighbor.

**All** Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. **Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## The Peace

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

## Offertory Hymn

My God, Thy Table Now is Spread

Hymnal 321

1. My God, thy ta - ble now is spread, thy cup with  
2. O let thy ta - ble hon - or'd be, and fur - nished  
3. Drawn by thy quick - 'ning grace, O Lord, in count - less  
4. Nor let thy spread - ing Gos - pel rest till through the

love doth o - ver flow; be all thy chil - dren  
well with joy - ful guests; and may each soul sal -  
num - bers let them come and gath - er from their  
world thy truth has run, till with this Bread shall

thith - er led, and let them thy sweet mer - cies know.  
va - tion see, that here its sa - cred pledg - es tastes.  
Fa - ther's board the Bread that lives be yond the tomb.  
all be blessed who see the light or feel the sun.

## Presentation of the Offerings

# THE GREAT THANKSGIVING

*Celebrant* The Lord be with you.

**People** **And also with you.**

*Celebrant* Lift up your hearts.

**People** **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

**People** **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. [Proper Preface] Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might.

Hea - ven and earth are full of your glo - ry, Ho - sa - na in the High - est!

Bless'd is the One who comes in the name of the Lord! — *Left* Ho - sa - na in

*L* the High - est! Ho - sa - na in the High - est!

*R* *Right* Ho - sa - na in the High - est! Ho - sa - na in the High - est!

Marc F. Cheban

*The people stand or kneel.*

*The Celebrant continues* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues* And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Ever-Blessed Virgin Mary, Blessed Thomas and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

*Celebrant* And now, as our Savior  
Christ has taught us,  
we are bold to say,

**All** Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## The Breaking of the Bread

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* Therefore let us keep the feast. **Alleluia.**

## Fraction Anthem

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, Grant us peace.

Marc F. Cheban

*Celebrant* Behold the Lamb of God,  
Behold Him who takes away the sins of the world;  
Happy are they who are called to the supper of the Lamb.

*O Lord, I am not worthy that you should  
come under my roof,  
but speak the word only,  
and my soul shall be healed.*

## The Communion

### Postcommunion Prayer

*Celebrant* Let us pray.

**All** Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## Announcements

### Blessing of Birthdays and Anniversaries

## The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you always. *Amen.*

## At the Procession

Help Us, O Lord

Hymnal 628

1. Help us, O Lord, to learn the truths your word im - parts: To  
2. Help us, O Lord, to live the faith which we pro - claim, that  
3. Help us, O Lord, to teach the beau - ty of your ways, that

The first system of musical notation consists of a treble and bass staff in G major. The treble staff contains the vocal melody with lyrics underneath. The bass staff provides a harmonic accompaniment. The lyrics are: 1. Help us, O Lord, to learn the truths your word im - parts: To; 2. Help us, O Lord, to live the faith which we pro - claim, that; 3. Help us, O Lord, to teach the beau - ty of your ways, that.

stu - dy, that your laws may be in - scribed up - on our hearts.  
all our thoughts and words and deeds may glo - ri - fy your Name.  
yearn - ing souls may find the Christ and live a life of praise.

The second system of musical notation continues the melody and accompaniment from the first system. The lyrics are: stu - dy, that your laws may be in - scribed up - on our hearts. all our thoughts and words and deeds may glo - ri - fy your Name. yearn - ing souls may find the Christ and live a life of praise.

## Dismissal

*Deacon* Go in peace to love and serve the Lord.  
*People* Thanks be to God.

## Postlude

The altar flowers today  
are given by  
Frank and Phyllis Rawling  
with thanksgiving for  
their anniversary.

## **A Prayer for the Parish's Strategic Planning Group**

Holy God, you raise up laborers for your harvest, sending them out as sowers of your good news, workers of healing, and caretakers of new life: Bless those engaged in the tending and renewing of your Church; equip them for service, enliven them with your joy, and help them remember and trust that it is you who will bring in the harvest; through Jesus Christ, the Savior of souls. Amen.

*The 8:00 picture this morning is of communion vessels produced for Wilten Abbey in Austria in the 12th Century. Note the drinking straws, which were an uncommon but not unknown device for consuming Eucharistic wine (perhaps to reduce transmission of disease?). The 9:30 picture is of silver made in 1705 by Miles Brewton, a silversmith in Charleston, SC, for Strawberry Chapel. These vessels were buried for safekeeping at the start of the Civil War, and lost until rediscovered in 1946.*



## Parish Prayer List

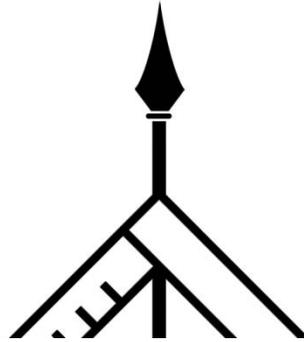
Alan L	Delores	Larry	Reginald
Alma	Donna E and family	Laurie J	Reid
Amber Richardson	Doug H	Linda Alexis	Rick R
Andre	Elmer	Lisa	Rob
Archer Family	Erin L & babies	Luke	Roberta Bennett
Arline	Fred & Lori	Lynn Dunham	Roman
Alana Davies	Freda Reynolds	Lynsey & Marcia	Roxanna
Ayla H	Geoff Coons	Marge Cann	Ruth
Beverly and Larry	Giorgio & Family	Maria	Samuel
Becky	Greg	Marian & Family	Sandy
Beryl	Hale	Marie	Sandy Sorenson
Bill & Sandy	Hailu He	Mary & Family	Shirley
Blackman Family	Harrison Family	Michael	Sondra & Jeff
Bob T	Ina	Mike & Angie	Sophia & Family
Bosco Family	Jane & Family	Mike Reynolds	South Family
Brian Smith	Jean & Richard Pawl	Morgan & Family	Susan & family
Cathy	Jesse, Memphis &	Nan	Stacy L
Carol	family	Nate	Stanley
Carol Mullinix	Jim	Nathalie & Maya	Stephanie W
Carolyn Bowman	Jim T	Nelson	Steven
Charles Baxter	Johanna and Philip	Nicole	Stover
Chaun	Jon Tyler	Nikki & Family	Sue James
Chris & Ginger	Josh Moyer	Noah	Terrie W
Christine & Erich	Joyce Kee	Norman H	Thadine
Christine & Francis	Jude	Olivia	Tom
Christopher Corbin	Jule & Family	Pam Devoe	Thomas
Chuck	June	Pat & Dan	Vicki
Cindy	Justin Hartshorn	Pat & Emmett	Vivian
Colin	Katharine	Patricia J	Wanda
Dale & Family	Kelly & family	Perry Family	Wayne
Dana Schewe	Ken & Family	Peter & Mike	Weaver Family
Darnell	Ken Gavron	Phil & Terri	William McClements
Darrell	Kevin	Phyllis	Wilson Family
Dawn & Family	Kizis family	Rashida	
Deacon Cecily	Lane Family	Ray Cook	

We pray for all who serve our country abroad, in the military, in embassies, and in non-governmental organizations, especially...

Adam	James	Marvin
Annie	Joe	Matthew
Ben	Josh	Nate
Bob	Kagen	Nicholas
Bradley	Kate	Stuart
Brett	Kathy	Tina
Brian	Kevin	Tyler
Christie	Luke	Victoria

Lord, hear the prayers of thy people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of thy Name; through Jesus Christ our Lord. Amen.

8/16/2021



**LEADERSHIP OF ST THOMAS'S**

StThomasNewarkDe.church 302.368.4644

The Vestry

Rector's Warden: Connie Cooper  
Treasurer: Amy Keach

People's Warden: Jill Englund Jensen  
Clerk of the Vestry: Madeline Johnson

Class of 2022  
Mark Burchess  
LaRue Manning  
Jamie Sloan  
Kelly Tompkins

Class of 2023  
Barbara Graham  
Jill Englund Jensen  
Madeline Johnson  
Kristin Sausville

Class of 2024  
Larry Duggan  
Cami Seward  
Phillipa Sunnergen

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The Rev. Juan George	302.834.8341	georgevjtaurus@yahoo.com
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