

ST THOMAS'S
EPISCOPAL PARISH



STTHOMASNEWARKDE.CHURCH

LARGE PRINT

JULY 18TH

9:30AM

LIVE ON YOUTUBE
AND IN-PERSON
WITH PRECAUTIONS



8th Sunday
after Pentecost

God loves you. No exceptions.

The Episcopal Church Welcomes You.



Greetings! We're delighted you are here, and want for you to be comfortable so you can worship God and enjoy your visit today. We suspect you may have some questions. Everybody you see here was a newcomer at one time, and we've *all* had questions- probably some of the same you have today.

During the COVID-19 pandemic, St. Thomas's is alive and well. We are worshiping both in –person with appropriate precautions, and live streaming on YouTube. The full-text bulletins for our services can be found on our website, and by email request. We also continue to respond to the needs of the Newark Community through our collaboration with the Newark Empowerment Center and others. Those who would like to support our work may do so by going to our "Giving to St Thomas's" page.

Our prayers are with all those who are ill, all who are caring for them, and all who are striving to hear the voice of God in these challenging times.

Our weekly services:

Sunday 8am- Rite I, spoken

Sunday 9:30am- Rite II, with music

Wednesday 12:00pm- Intercessory Prayer with Holy Eucharist

Thursday 7pm- evening Compline Prayer live via Zoom

The Christian life is a source of endless fascination. Just when we think we have seen and heard everything it has to offer, something new turns up. Committing to a life of learning and growing in the faith is an excellent way to make sure there is always enough fuel in the spiritual tank.

There are many opportunities for Christian growth within our parish. During this time of social distancing, many of our meetings are happening online. Our groups include:

- Children's Ministries, age 18mo-6th grade
- Youth CREW, 7th-12th grades
- Youth Confirmation, grades 7 and 8
- ECM, college age students
- The Parlor Class, adult ed
- Novel Theology, all ages
- Lectionary Bible Study, all ages

In addition to these groups, we also welcome the occasional guest speaker or activity during coffee hour, as well as special 6-week lecture series. For more information about any of our educational offerings, please visit our website: StThomasNewarkDe.church

In the Episcopal Church, everybody doesn't always do things the same way. But, **when you're worshipping God, you can't get it wrong!** If you need help, ask your question in the Live Chat, or contact Fr Howie directly. We are friendly, helpful people here at St Thomas. Please bear in mind, regardless of what anybody else is doing, do what makes you comfortable.

Thank you for joining us today, and we hope to see you again soon!

PSB: Praying Shapes Believing

Whether it is your first time, or your thousandth, reading, reciting, and praying the traditional Rite II worship, it is worthwhile to ask why. In this section of the leaflet, we will examine some of our prayers and collects to help us find more meaning and connection in the ritual.

The Fraction

Christ our Passover is sacrificed for us; therefore let us keep the feast.

What is it?

After the Eucharistic bread is consecrated, the celebrant breaks it and announces its spiritual meaning to those gathered to receive it.

Why do we do it?

The fraction is partly a practical act – the bread must be divided so that everyone can receive a piece – and partly a reminder that in the Eucharist we call to present consciousness (we “un-forget”) the death and resurrection of Jesus, making those events real and personal for us.

What it says about God

In the timelessness of God, the salvation of Jesus is for everyone, in every time.

The reality of loss and sacrifice is an experience that God shares with us now.

Messages for how we live

Brokenness is no barrier to new life.

For more – Consider a time in your life when what seemed like an ending turned out to be a beginning also. Presuming that there was some time in between, what sustained you from the ending to the beginning?

Prelude

Procession

Give Praise and Glory Unto God

Hymnal 375

1. Give praise and glo - ry un - to God, the Fa - ther of all bless - ing;
2. The host of hea - ven prais - eth thee, O Lord of all do - min - ions;
3. What God hath wrought to show his power he ev - er - more sus - tain - eth;

his might - y won - ders tell a - broad, his gra - cious - ness con -
and mor - tals then, on land and sea, be - neath thy sha - dowing
he watch - es o'er us ey - ery hour, his mer - cy nev - er

fess - ing. With balm my in - most heart he fills, his
pin - ions, ex - ult in thy cre - a - tive might that
wan - eth. Through all his king - dom's wide do - main, his

com - fort all my an - guish stills. To God be praise and glo - ry.
do - eth all things well and right. To God be praise and glo - ry.
right - eous - ness and jus - tice reign. To God be praise and glo - ry.

THE WORD OF GOD

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And Blessed be his kingdom, now and forever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Gloria

Gloria in excelsis

S-278



Glo - ry to God in the high - est, and peace to his peo - ple on
earth. Lord God, heav'n - ly King, al - might - y God and Fa - ther, we
wor - ship you, we give you thanks, we praise you for your glo - ry.
Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you
take a - way the sin of the world: have mer - cy on us; you are
seat - ed at the right hand of the Fa - ther: re - ceive our prayer.
For you a - lone are the Ho - ly One, you a - lone are the Lord,
you a - lone are the Most High, Je - sus Christ, with the Ho - ly - Spi - rit,
in the glo - ry of God the Fa - ther. A - - - men.

William Mathias

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Most mighty and merciful God, in this time of great sickness, we flee to you for comfort. Deliver us, we pray, from our peril; give strength and skill to all who minister to the sick; prosper our efforts to protect and heal; and grant that, being aware of the frailty and uncertainty of our life, we may apply our hearts to that heavenly wisdom that leads to eternal life; through Jesus Christ our Lord. *Amen.*

First Lesson Jeremiah 23:1-6

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. Therefore thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord.

The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The Lord is our righteousness."

Reader The Word of the Lord.

People Thanks be to God.

Psalm 23

Dominus regit me



- 1 The >> *Lord is my shepherd*; *
I shall >> *not be in want*.
- 2 He makes me lie >> *down in green pastures* *
and leads me >> *be-side still waters*.
- 3 He >> *re-vives my soul* *
and guides me along right pathways >> *for his Name's sake*.
- 4 Though I walk through the valley of the shadow
of death, I >> *shall fear no evil*, *
for you are with me:
your rod and your staff, >> *they com-fort me*.
- 5 You spread a table before me in the
presence >> *of those who trouble me*; *
you have anointed my head with oil,
and my cup >> *is run-ning over*.
- 6 Surely your goodness and mercy shall follow me
all the >> *days of my life*, *
and I will dwell in the house of >> *the Lord for ever*.

Epistle Lesson

Ephesians 2:11-22

Remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision” —a physical circumcision made in the flesh by human hands— remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both

groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

Reader The Word of the Lord.

People Thanks be to God.

Gospel Fanfare

All stand

The Gospel

Mark 6:30-34, 53-56

Deacon The Lord be with you.

People And also with you.

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory be to thee, O Lord.

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like

sheep without a shepherd; and he began to teach them many things.

When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

Deacon The Gospel of the Lord.

People Praise be to thee, O Christ.

The Sermon

Fr Sasser

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

We pray for all who worship the God of truth and love. We pray especially for Christians who are persecuted for their faith, those who must worship in secret, and those who risk their own safety to minister to others.

Lord, in your mercy, **hear our prayer.**

We pray for the leaders of Christian communities around the world. We pray especially for Justin, the Archbishop of Canterbury, and the others who lead the Anglican Communion, and those who lead our own Church: Michael, our Presiding Bishop, Kevin, our Bishop, Howell and Juan, our priests, and Cecily, our deacon.

Lord, in your mercy, **hear our prayer.**

We pray for those who lead the nations of the world, and for all countries and people. We pray especially for those who have been victims of violence, and for those who work for peace and reconciliation.

Lord, in your mercy, **hear our prayer.**

We pray for the needs of our own community, for our neighbors, and for those who live among us, but whom we fail to see.

Lord, in your mercy, **hear our prayer.**

We pray for all who serve our country abroad, in the military, in embassies, and in non-governmental organizations, especially those we name now, aloud or in our hearts, that their missions may bring justice and healing.

Lord, in your mercy, **hear our prayer.**

We pray for all who work for the health and safety of others, that they may act with wisdom and patience, and may be surrounded by all the holy angels of God.

Lord in your mercy, **hear our prayer.**

We pray for those who suffer in body, mind, or spirit, especially those we name now, aloud or in our hearts.

Lord, in your mercy, **hear our prayer.**

We pray for our partners in mission, especially Eglise Anglicane de Rwanda and for St Stephen's Church, Harrington.

Lord, in your mercy, **hear our prayer.**

We offer a prayer of thanksgiving for all the many blessings we continue to receive.

Lord in your mercy, **hear our prayer.**

We pray for all who have died, especially those we name now, aloud or in our hearts, and we give thanks for all the saints and good souls who have gone before us.

Lord, in your mercy, **hear our prayer.**

Merciful Father,
**accept these prayers
for the sake of your Son,
our Savior, Jesus Christ.
Amen.**

Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

All Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Offertory Hymn

The King of Love

Hymnal #645



1. The ___ King of love my shep - herd is, whose good - ness
2. Where streams of liv - ing wa - ter flow, my ___ ran - somed
5. Thou ___ spread'st a ta - ble in my sight; thy ___ unc - tion
6. And ___ so through all the length of days thy ___ good - ness



fail - eth ___ nev - er; I noth - ing lack if
soul he ___ lead - eth, and where the ver - dant
grace be - stow - eth; and oh, what thans - port
fail - eth ___ nev - er: Good Shep - herd, may I



I am his, and he is mine for ev - er.
pas - tures grow, with food ce - les - tial feed - eth.
of de - light from thy pure chal - ice flow - eth!
sing thy praise with - in thy house for ev - er.

Presentation of the Offerings

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. [Proper Preface] Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

S-125

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, heav'n and
 earth are full of your glo-ry. Ho - san - na in the high-est. Ho -
 san-na in the high-est. Blest is the One who comes in the name of the
 Lord. Ho - san - na in the high-est, Ho - san - na in the high-est.

Richard Proulx

The people stand or kneel.

The Celebrant continues We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Ever-Blessed Virgin Mary, Blessed Thomas and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Celebrant And now, as our Savior
Christ has taught us,
we are bold to say,

**All Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,**

but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

Fraction Anthem

My Flesh is Food Indeed

S-169

Cantor or Choir first

My flesh is food in - deed, and my blood is drink in - deed, says the Lord. My

2. *Cantor or Choir*

Lord. Those who eat my flesh and drink my blood dwell in

All

me, and I in them. My flesh is food in -

deed, and my blood is drink in - deed, says the Lord. Ray W. Irwin

Celebrant Behold the Lamb of God,
Behold Him who takes away the sins of the world;
Happy are they who are called to the supper of the Lamb.

***O Lord, I am not worthy that you should
come under my roof,
but speak the word only,
and my soul shall be healed.***

The Communion

Postcommunion Prayer

Celebrant Let us pray.

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Announcements

Blessing of Birthdays and Anniversaries

The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you always. *Amen.*

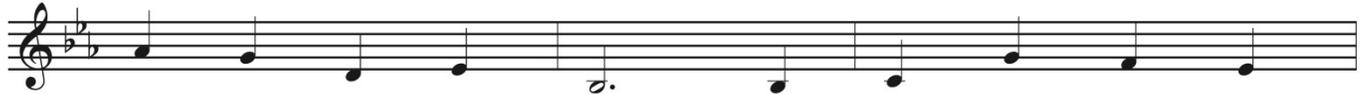
At the Procession

Dear Lord and Father

Hymnal 653



1. Dear Lord and Fa - ther - of us all, for -
2. In sim - ple trust like theirs who heard, be -
3. O Sab - bath rest by Gal - i - lee! O
4. Drop thy still dews of qui - et - ness, till
5. Breathe through the heats of our de - sire thy



1 give our fool - ish ways! Re - clothe us in our
2 side the Syr - ian sea, the gra - cious call - ing
3 calm of hills a - bove, where Je - sus knelt to
4 all our striv - ings cease; take from our souls the
5 cool - ness and thy balm; let sense be dumb, let



1 right - ful mind, in pur - er lives thy ser - vice find, in
2 of the Lord, let us, like them, with - out a word, rise
3 share with thee the si - lence of e - ter - ni - ty in -
4 strain and stress, and let our or - dered lives con - fess the
5 flesh re - tire; speak through the earth - quake, wind, and fire, O



1 deep - er rev - erence - praise, in deep - er rev - erence praise.
2 up and fol - low thee, rise up and fol - low thee.
3 ter - pret - ed by love! in - ter - pret - ed by love!
4 beau - ty of thy peace, the beau - ty of thy peace.
5 still, small voice of calm, O still, small voice of calm.

Dismissal

Deacon Go in peace to love and serve the Lord.
People Thanks be to God.

Postlude

A Prayer for the Parish's Strategic Planning Group

Holy God, you raise up laborers for your harvest, sending them out as sowers of your good news, workers of healing, and caretakers of new life: Bless those engaged in the tending and renewing of your Church; equip them for service, enliven them with your joy, and help them remember and trust that it is you who will bring in the harvest; through Jesus Christ, the Savior of souls. Amen.

*The leaflet picture this morning is
of a painting entitled, "The Communion of the Apostles,"
by Luca Signorelli (1450-1523).*

Parish Prayer List

Alan L	Deacon Cecily	Lisa	Rob
Alma	Delores	Liz & Family	Robert Bennett
Amanda	Donna E and family	Luke	Roman
Andre	Doug H	Lynn Dunham	Roxanna
Archer Family	Elmer	Marge Cann	Ruth
Arline	Erin L & babies	Maria	Samuel
Alana Davies	Fred & Lori	Marian & Family	Sandy
Ayla H	Freda Reynolds	Marie	Sandy Sorenson
Beverly and Larry	Geoff Coons	Mary & Family	Shirley
Becky	Giorgio & Family	Michael	Sondra & Jeff
Beryl	Greg	Mike & Angie	Sophia & Family
Bill & Sandy	Hale	Mike Reynolds	South Family
Bob T	Hailu He	Morgan & Family	Susan & family
Bosco Family	HarrisonFamily	Nan	Stacy L
Brian Smith	Ina	Nate	Stanley
Cathy	Jane & Family	Nathalie & Maya	Steven
Carol	Jean & Richard	Nelson	Stover
Carol Mullinix	Pawl	Nicholas & Family	Sue James
Carolyn Bowman	Jim	Nicole	Terrie W
Charles Baxter	Johanna and Philip	Nikki & Family	Thadine
Chaun	Josh Moyer	Noah	Tom
Chris & Ginger	Jude	Norman H	Thomas
Christine & Erich	Jule & Family	Olivia	Tim & Family
Christine & Francis	June	Pat & Dan	Vicki
Christopher Corbin	Kelly & family	Pat & Emmett	Vivian
Chuck	Ken & Family	Peter & Mike	Wanda
Cindy	Ken Gavron	Phil & Terri	Wayne
Colin	Kevin	Phyllis	WeaverFamily
Dale & Family	Kizis family	Rashida	William McClements
Dana Schewe	Lane Family	Ray Cook	WilsonFamily
Darnell	Larry	Reginald	
Darrell	Laurie J	Reid	
Dawn & DW	Linda Alexis	Rick R	

We pray for all who serve our country abroad, in the military, in embassies, and in non-governmental organizations, especially...

Adam	James	Marvin
Annie	Joe	Matthew
Ben	Josh	Nate
Bob	Kagen	Nicholas
Bradley	Kate	Stuart
Brett	Kathy	Tina
Brian	Kevin	Tyler
Christie	Luke	Victoria

Lord, hear the prayers of thy people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of thy Name; through Jesus Christ our Lord. Amen.

7/7/2021



StThomasNewarkDe.church 302.368.4644

The Vestry

Rector's Warden: Connie Cooper
Treasurer: Amy Keach

People's Warden: Jill Englund Jensen
Clerk of the Vestry: Madeline Johnson

Class of 2022
Mark Burchess
LaRue Manning
Jamie Sloan
Kelly Tompkins

Class of 2023
Barbara Graham
Jill Englund Jensen
Madeline Johnson
Kristin Sausville

Class of 2024
Larry Duggan
Cami Seward
Phillipa Sunnergen

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SEXTON		
<i>position open</i>		