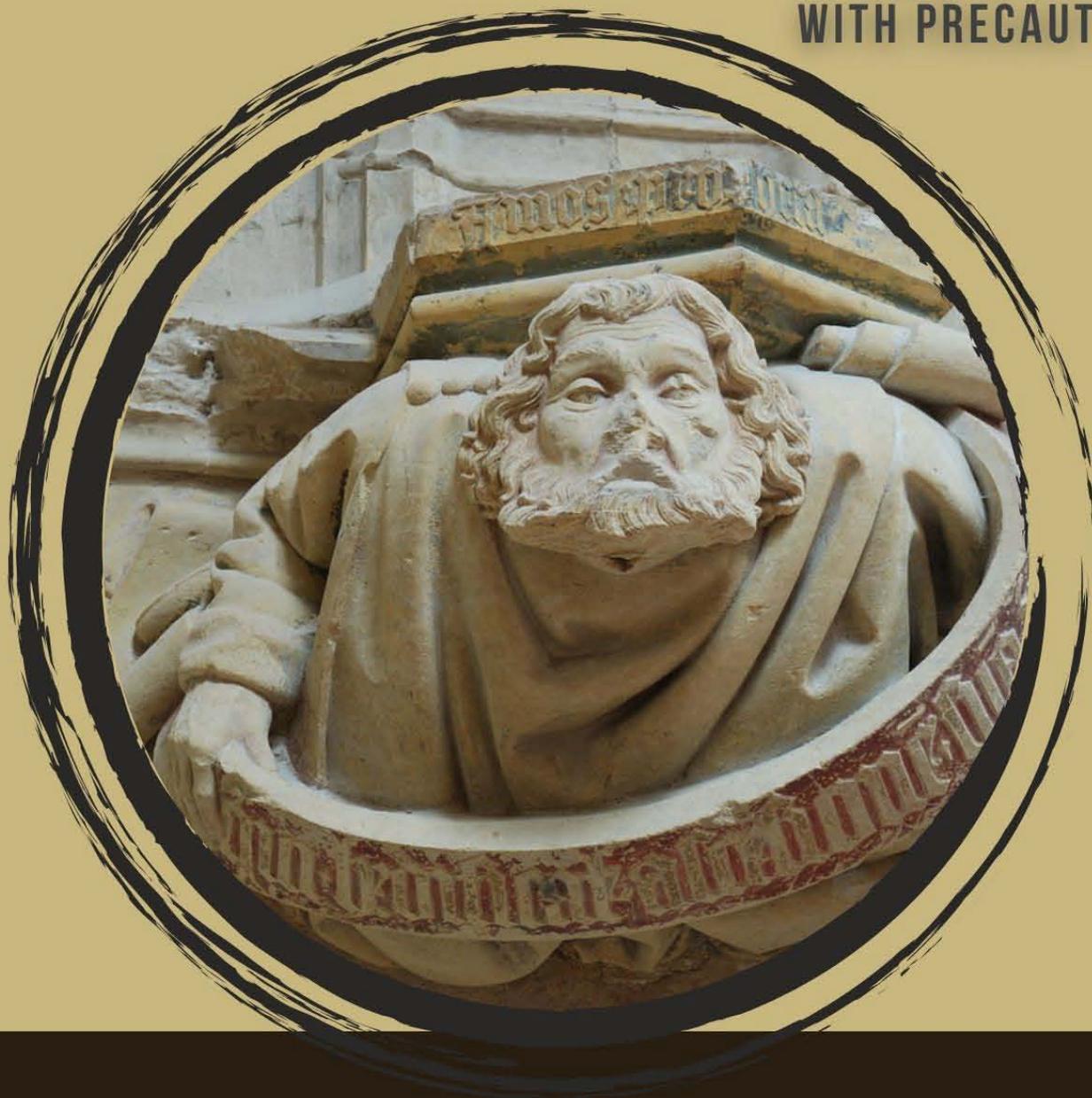


Please note, this service is being live-streamed on YouTube. Anyone in the room may be "on camera".

**JULY 11TH**  
**9:30AM**

**LARGE PRINT**

**LIVE ON YOUTUBE  
AND IN-PERSON  
WITH PRECAUTIONS**



**7th Sunday  
after Pentecost**



# God loves you. No exceptions.



The Episcopal Church Welcomes You.

Greetings! We're delighted you are here, and want for you to be comfortable so you can worship God and enjoy your visit today. We suspect you may have some questions. Everybody you see here was a newcomer at one time, and we've *all* had questions- probably some of the same you have today.

During the COVID-19 pandemic, St. Thomas's is alive and well. We are worshiping both in -person with appropriate precautions, and live streaming on YouTube. The full-text bulletins for our services can be found on our website, and by email request. We also continue to respond to the needs of the Newark Community through our collaboration with the Newark Empowerment Center and others. Those who would like to support our work may do so by going to our "Giving to St Thomas's" page.

Our prayers are with all those who are ill, all who are caring for them, and all who are striving to hear the voice of God in these challenging times.

## Our weekly services:

**Sunday 8am- Rite I, spoken**

**Sunday 9:30am- Rite II, with music**

**Wednesday 12:00pm- Intercessory Prayer with Holy Eucharist**

**Thursday 7pm- evening Compline Prayer live via Zoom**

The Christian life is a source of endless fascination. Just when we think we have seen and heard everything it has to offer, something new turns up. Committing to a life of learning and growing in the faith is an excellent way to make sure there is always enough fuel in the spiritual tank.

There are many opportunities for Christian growth within our parish. During this time of social distancing, many of our meetings are happening online. Our groups include:

- Children's Ministries, age 18mo-6<sup>th</sup> grade
- Youth CREW, 7<sup>th</sup>-12<sup>th</sup> grades
- Youth Confirmation, grades 7 and 8
- ECM, college age students
- The Parlor Class, adult ed
- Novel Theology, all ages
- Lectionary Bible Study, all ages

In addition to these groups, we also welcome the occasional guest speaker or activity during coffee hour, as well as special 6-week lecture series. For more information about any of our educational offerings, please visit our website: [StThomasNewarkDe.church](http://StThomasNewarkDe.church)

In the Episcopal Church, everybody doesn't always do things the same way. But, **when you're worshipping God, you can't get it wrong!** If you need help, ask your question in the Live Chat, or contact Fr Howie directly. We are friendly, helpful people here at St Thomas. Please bear in mind, regardless of what anybody else is doing, do what makes you comfortable.

Thank you for joining us today, and we hope to see you again soon!

## PSB: Praying Shapes Believing

*Whether it is your first time, or your thousandth, reading, reciting, and praying the traditional Rite II worship, it is worthwhile to ask why. In this section of the leaflet, we will examine some of our prayers and collects to help us find more meaning and connection in the ritual.*

### **The Lord's Prayer**

Words that we inscribe on our hearts and teach to our children.

### **What is it?**

It seems to have been common for early rabbis to give their followers a prayer that summed up their teaching. As early as AD 400, this prayer attributed to such an interaction between Jesus and his disciples (Luke 11:1-4) was added to the church's liturgy as a prayer to prepare to receive the Eucharist.

### **Why do we do it?**

Our lives, worldly and spiritual, can feel isolated and isolating. Praying in words that we all share joins us and helps us to see that we are one in the Spirit, one in the Lord.

### **What it says about God**

God gives us every spiritual resource, even the words of prayer.

### **Messages for how we live**

Praying for the coming of God's Kingdom puts our own needs in perspective.

In times of crisis, words we know by heart are a comfort.

**For more** – Compare Matthew 6:5-15 and Luke 11:1-13. How do the differing contexts "color" the Lord's Prayer in different ways?

# Prelude

## Procession

Come, thou Fount

Hymnal #686



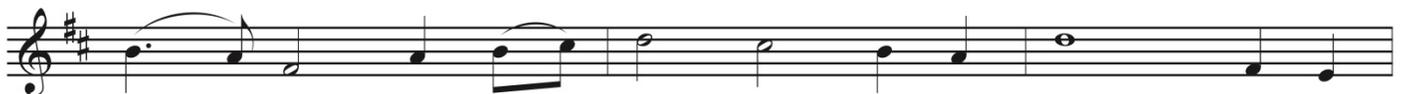
1. Come, thou fount of ev - ery bless - ing, tune my heart to sing thy  
2. Here I find my great - est trea - sure; hith - er, by thy help, I've  
3. Oh, to grace how great a debt - or dai - ly I'm con - strained to



grace! Streams of mer - cy nev - er ceas - ing, call for  
come; and I hope, by thy good plea - sure, safe - ly  
be! Let thy good - ness, like a fet - ter, bind my



songs of loud - est praise. Teach me some me - lo - dious  
to ar - rive at home. Je - sus\_ sought me when a  
wan - dering heart to thee: Prone to\_ wan - der, Lord, I



son - net, sung by\_ flam - ing tongues a - bove. Praise the  
stran - ger wan - dering from the fold of God; he, to  
feel\_ it, prone to\_ leave the God I love; here's my



mount! Oh, fix me on it, mount of God's un - chang - ing love.  
res - cue me from dan - ger, in - ter - posed his pre - cious blood.  
heart, oh, take and seal it, seal it for they courts a - bove.

# THE WORD OF GOD

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

**People** And Blessed be his kingdom, now and forever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## The Gloria

Gloria in excelsis

S-278



Glo - ry to God in the high - est, and peace to his peo - ple on  
earth. Lord God, heav'n - ly King, al - might - y God and Fa - ther, we  
wor - ship you, we give you thanks, we praise you for your glo - ry.  
Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you  
take a - way the sin of the world: have mer - cy on us; you are  
seat - ed at the right hand of the Fa - ther: re - ceive our prayer.  
For you a - lone are the Ho - ly One, you a - lone are the Lord,  
you a - lone are the Most High, Je - sus Christ, with the Ho - ly - Spi - rit,  
in the glo - ry of God the Fa - ther. A - - - men.

William Mathias

## The Collect of the Day

*Celebrant* The Lord be with you.

**People** And also with you.

*Celebrant* Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Most mighty and merciful God, in this time of great sickness, we flee to you for comfort. Deliver us, we pray, from our peril; give strength and skill to all who minister to the sick; prosper our efforts to protect and heal; and grant that, being aware of the frailty and uncertainty of our life, we may apply our hearts to that heavenly wisdom that leads to eternal life; through Jesus Christ our Lord. *Amen.*

### First Lesson

Amos 7:7-15

This is what the Lord GOD showed me: the LORD was standing beside a wall built with a plumb line, with a plumb line in his hand. And the Lord said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said,

"See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by;  
the high places of Isaac shall be made desolate,  
and the sanctuaries of Israel shall be laid waste,  
and I will rise against the house of Jeroboam with the sword."

Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very centre of the house of Israel; the land is not able to bear all his words. For thus Amos has said,

'Jeroboam shall die by the sword,  
and Israel must go into exile  
away from his land.' "

And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom."

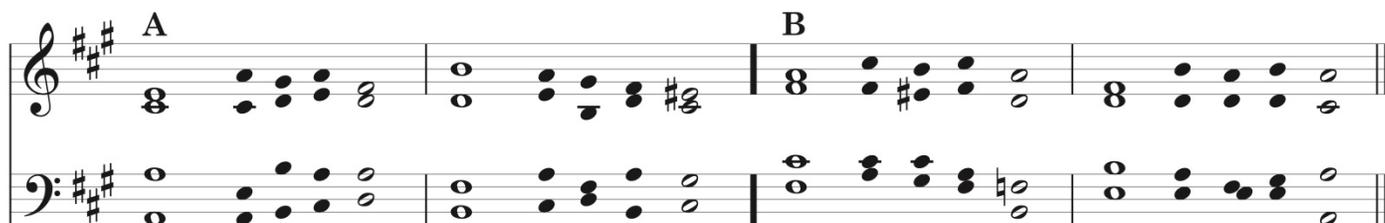
Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycomore trees, and the LORD took me from following the flock, and the LORD said to me, 'Go, prophesy to my people Israel.'"

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

### Psalm 85:8-13

### *Benedixisti, Domine*



- 8 I will listen to what the >> Lord **God** is saying, \*  
for he is speaking peace to his faithful people,  
and to those who turn >> *their hearts* to him.
- 9 Truly, his salvation is very near >> to **those** who fear him, \*  
that his glory may >> dwell **in** our land.
- 10 Mercy and truth >> have **met** to-gether; \*  
righteousness and peace >> have **kissed** each other.
- 11 Truth shall spring >> up **from** the earth, \*  
and righteousness shall >> look **down** from heaven.
- 12 The Lord will in->> deed **grant** pros-perity, \*  
and our land >> will **yield** its increase.
- 13 Righteousness >> shall **go** be-fore him, \*  
and peace shall be a path->> way **for** his feet.

## Epistle Lesson

Ephesians 1:3-14

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

*Reader* The Word of the Lord.

**People** Thanks be to God.

## Gospel Fanfare

*All stand*

## The Gospel

Mark 6:14-29

*Deacon* The Lord be with you.

**People** And also with you.

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Mark.

**People** Glory to you, Lord Christ.

King Herod heard of Jesus and his disciples, for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." But when Herod heard of it, he said, "John, whom I beheaded, has been raised."

For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, "It is not lawful for you to have your brother's wife." And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

*Deacon*            The Gospel of the Lord.  
**People**            **Praise to you, Lord Christ.**

**The Sermon**

Fr Sasser

## The Nicene Creed

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.

For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## Prayers of the People

We pray for all who worship the God of truth and love. We pray especially for Christians who are persecuted for their faith, those who must worship in secret, and those who risk their own safety to minister to others.

Lord, in your mercy, **hear our prayer.**

We pray for the leaders of Christian communities around the world. We pray especially for Justin, the Archbishop of Canterbury, and the others who lead the Anglican Communion, and those who lead our own Church: Michael, our Presiding Bishop, Kevin, our Bishop, Howell and Juan, our priests, and Cecily, our deacon.

Lord, in your mercy, **hear our prayer.**

We pray for those who lead the nations of the world, and for all countries and people. We pray especially for those who have been victims of violence, and for those who work for peace and reconciliation.

Lord, in your mercy, **hear our prayer.**

We pray for the needs of our own community, for our neighbors, and for those who live among us, but whom we fail to see.

Lord, in your mercy, **hear our prayer.**

We pray for all who serve our country abroad, in the military, in embassies, and in non-governmental organizations, especially those we name now, aloud or in our hearts, that their missions may bring justice and healing.

Lord, in your mercy, **hear our prayer.**

We pray for all who work for the health and safety of others, that they may act with wisdom and patience, and may be surrounded by all the holy angels of God.

Lord in your mercy, **hear our prayer.**

We pray for those who suffer in body, mind, or spirit, especially those we name now, aloud or in our hearts.

Lord, in your mercy, **hear our prayer.**

We pray for our partners in mission, especially The Episcopal Church in the Philippines and for St Philip's Church, Laurel.

Lord, in your mercy, **hear our prayer.**

We offer a prayer of thanksgiving for all the many blessings we continue to receive.

Lord in your mercy, **hear our prayer.**

We pray for all who have died, especially those we name now, aloud or in our hearts, and we give thanks for all the saints and good souls who have gone before us.

Lord, in your mercy, **hear our prayer.**

Merciful Father,  
**accept these prayers**  
**for the sake of your Son,**  
**our Savior, Jesus Christ.**  
**Amen.**

## Confession of Sin

*Celebrant* Let us confess our sins against God and our neighbor.

**All** Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## The Peace

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

## Offertory Hymn

Now the Silence -- *Sing Twice*

Hymnal 333



Now the si - lence Now the peace Now the emp - ty hands — up -  
lift - ed; Now the kneel - ing Now the plea Now the Fa - ther's  
arms — in wel - come; Now the hear - ing Now the pow'r Now the  
ves - sel brimmed for pour - ing; Now the Bo - dy Now the Blood  
Now the joy - ful cel - e - bra - tion; Now the wed - ding  
Now the songs Now the heart for giv - en leap - ing; Now the  
Spi - rit's vis - i - ta - tion Now the Son's e - piph - an - y  
Now the Fa - ther's bless - ing; Now Now Now

## Presentation of the Offerings

### THE GREAT THANKSGIVING

*Celebrant* The Lord be with you.

**People** And also with you.

*Celebrant* Lift up your hearts.

**People** We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

**People** It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. [Proper Preface] Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S-125

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, heav'n and  
 earth are full of your glo-ry. Ho - san - na in the high-est. Ho -  
 san-na in the high-est. Blest is the One who comes in the name of the  
 Lord. Ho - san - na in the high-est, Ho - san-na in the high-est.

Richard Proulx

*The people stand or kneel.*

*The Celebrant continues* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the

forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues* And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Ever-Blessed Virgin Mary, Blessed Thomas and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

*Celebrant* And now, as our Savior  
Christ has taught us,  
we are bold to say,

**All Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

Give us this day our daily bread.  
 And forgive us our trespasses,  
     as we forgive those  
     who trespass against us.  
 And lead us not into temptation,  
     but deliver us from evil.  
 For thine is the kingdom,  
     and the power, and the glory,  
     for ever and ever. Amen.

## The Breaking of the Bread

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* Therefore let us keep the feast. Alleluia.

## Fraction Anthem

My Flesh is Food Indeed

S-169

*Cantor or Choir first*

My flesh is food in - deed, and my blood is drink in - deed, says the Lord. My

2. *Cantor or Choir*

Lord. Those who eat my flesh and drink my blood dwell in

*All*

me, and I in them. My flesh is food in -

deed, and my blood is drink in - deed, says the Lord. Ray W. Irwin

*Celebrant* Behold the Lamb of God,  
 Behold Him who takes away the sins of the world;  
 Happy are they who are called to the supper of the Lamb.

***O Lord, I am not worthy that you should  
 come under my roof,  
 but speak the word only,  
 and my soul shall be healed.***

## **The Communion**

### **Postcommunion Prayer**

*Celebrant* Let us pray.

**All** Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## **Announcements**

### **Blessing of Birthdays and Anniversaries**

## **The Blessing**

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you always. *Amen.*

# At the Procession

O Day of God, Draw Nigh

Hymnal 601

1. O day of God, draw nigh in beau - ty and in pow'r, come  
2. Bring to our trou - bled minds, un - cer - tain and a - fraid, the  
3. Bring jus - tice to our land, that all may dwell se - cure, and  
4. Bring to our world of strife thy sov - ereign word of peace, that  
5. O day of God, draw nigh as at cre - a - tion's birth, let

1 with thy time - less judg - ment now to match our pres - ent hour.  
2 qui - et of a stead - fast faith, calm of a call o - beyed.  
3 fine - ly build for days to come foun - da - tions that en - dure.  
4 war may haunt the earth no more and des - o - la - tion cease.  
5 there be light a - gain, and set thy judg - ments in the earth.

## Dismissal

*Deacon* Go in peace to love and serve the Lord.

*People* Thanks be to God.

## Postlude

## **A Prayer for the Parish's Strategic Planning Group**

Holy God, you raise up laborers for your harvest, sending them out as sowers of your good news, workers of healing, and caretakers of new life: Bless those engaged in the tending and renewing of your Church; equip them for service, enliven them with your joy, and help them remember and trust that it is you who will bring in the harvest; through Jesus Christ, the Savior of souls. Amen.

*The leaflet picture this morning is  
of a wall at the shrine of Our Lady of Czestochowa in Poland  
on which those who have come seeking healing  
leave their crutches and other offerings  
as signs of the blessings they have received.*



## Parish Prayer List

Alan L	Deacon Cecily	Liz & Family	Rob
Alma	Delores	Luke	Robert Bennett
Amanda	Doug H	Lynn Dunham	Roman
Andre	Elmer	Marge Cann	Roxanna
Archer Family	Erin L & babies	Maria	Ruth
Arline	Fred & Lori	Marian & Family	Samuel
Alana Davies	Freda Reynolds	Marie	Sandy
Ayla H	Geoff Coons	Mary & Family	Sandy Sorenson
Beverly and Larry	Giorgio & Family	Michael	Shirley
Becky	Greg	Mike & Angie	Sondra & Jeff
Beryl	Hale	Mike Reynolds	Sophia & Family
Bill & Sandy	Hailu He	Morgan & Family	South Family
Bob T	HarrisonFamily	Nan	Susan & family
Bosco Family	Ina	Nate	Stacy L
Brian Smith	Jane & Family	Nathalie & Maya	Stanley
Cathy	Jean & Richard	Nelson	Steven
Carol	Pawl	Nicholas & Family	Stover
Carol Mullinix	Jim	Nicole	Sue James
Carolyn Bowman	Johanna and Philip	Nikki & Family	Terrie W
Charles Baxter	Josh Moyer	Noah	Thadine
Chaun	Jude	Norman H	Tom
Chris & Ginger	Jule & Family	Olivia	Thomas
Christine & Erich	June	Pat & Dan	Tim & Family
Christine & Francis	Kelly & family	Pat & Emmett	Vicki
Christopher Corbin	Ken & Family	Peter & Mike	Vivian
Chuck	Ken Gavron	Phil & Terri	Wanda
Cindy	Kevin	Phyllis	Wayne
Colin	Kizis family	Rashida	WeaverFamily
Dale & Family	LaneFamily	Ray Cook	William McClements
Dana Schewe	Larry	Reginald	WilsonFamily
Darnell	Laurie J	Reid	
Darrell	Linda Alexis	Rick R	
Dawn & DW	Lisa		

We pray for all who serve our country abroad, in the military, in embassies, and in non-governmental organizations, especially...

Adam	James	Marvin
Annie	Joe	Matthew
Ben	Josh	Nate
Bob	Kagen	Nicholas
Bradley	Kate	Stuart
Brett	Kathy	Tina
Brian	Kevin	Tyler
Christie	Luke	Victoria

Lord, hear the prayers of thy people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of thy Name; through Jesus Christ our Lord. Amen.

6/30/2021



StThomasNewarkDe.church 302.368.4644

The Vestry

Rector's Warden: Connie Cooper  
Treasurer: Amy Keach

People's Warden: Jill Englund Jensen  
Clerk of the Vestry: Madeline Johnson

Class of 2022

Mark Burchess  
LaRue Manning  
Jamie Sloan  
Kelly Tompkins

Class of 2023

Barbara Graham  
Jill Englund Jensen  
Madeline Johnson  
Kristin Sausville

Class of 2024

Larry Duggan  
Cami Seward  
Phillipa Sunnergen

<b>RECTOR</b>		
The Rev. Howell Sasser	704.578.4724	howell.sasser,jr@gmail.com
<b>DEACON</b>		
The Rev. Deacon Cecily Sawyer Harmon	302.530.3493	csawhar@udel.edu
<b>PRIEST ASSOCIATE</b>		
The Rev. Juan George	302.834.8341	georgevjtaurus@yahoo.com
<b>ORGANIST &amp; CHOIR DIRECTOR</b>		
Marc F. Cheban	302.220.9680	a1b2celeste@yahoo.com
<b>PARISH ADMINISTRATOR</b>		
Cana Hartman	302.354.3277	cana.hartman@gmail.com
<b>REGISTRAR</b>		
Wendy Campbell	302.368.9562	wjcampbell7@yahoo.com
<b>ECM (Episcopal Campus Ministry)</b>		
Denise Burgher, convening advisor	323.627.4782	dburgher@udel.edu
Devon Miller-Duggan, faculty advisor	302.388.4758	
<b>SEXTON</b>		
<i>position open</i>		