

Please note, this service is being live-streamed on YouTube. Anyone in the room may be "on camera".

**LARGE PRINT**

**JULY 4TH**

**9:30AM**

**LIVE ON YOUTUBE  
AND IN-PERSON  
WITH PRECAUTIONS**



**6th Sunday  
after Pentecost**



# God loves you. No exceptions.

The Episcopal Church Welcomes You.



Greetings! We're delighted you are here, and want for you to be comfortable so you can worship God and enjoy your visit today. We suspect you may have some questions. Everybody you see here was a newcomer at one time, and we've *all* had questions- probably some of the same you have today.

During the COVID-19 pandemic, St. Thomas's is alive and well. We are worshiping both in –person with appropriate precautions, and live streaming on YouTube. The full-text bulletins for our services can be found on our website, and by email request. We also continue to respond to the needs of the Newark Community through our collaboration with the Newark Empowerment Center and others. Those who would like to support our work may do so by going to our "Giving to St Thomas's" page.

Our prayers are with all those who are ill, all who are caring for them, and all who are striving to hear the voice of God in these challenging times.

## Our weekly services:

**Sunday 8am- Rite I, spoken**

**Sunday 9:30am- Rite II, with music**

**Wednesday 12:00pm- Intercessory Prayer with Holy Eucharist**

**Thursday 7pm- evening Compline Prayer live via Zoom**

The Christian life is a source of endless fascination. Just when we think we have seen and heard everything it has to offer, something new turns up. Committing to a life of learning and growing in the faith is an excellent way to make sure there is always enough fuel in the spiritual tank.

There are many opportunities for Christian growth within our parish. During this time of social distancing, many of our meetings are happening online. Our groups include:

- Children's Ministries, age 18mo-6<sup>th</sup> grade
- Youth CREW, 7<sup>th</sup>-12<sup>th</sup> grades
- Youth Confirmation, grades 7 and 8
- ECM, college age students
- The Parlor Class, adult ed
- Novel Theology, all ages
- Lectionary Bible Study, all ages

In addition to these groups, we also welcome the occasional guest speaker or activity during coffee hour, as well as special 6-week lecture series. For more information about any of our educational offerings, please visit our website: [StThomasNewarkDe.church](http://StThomasNewarkDe.church)

In the Episcopal Church, everybody doesn't always do things the same way. But, **when you're worshipping God, you can't get it wrong!** If you need help, ask your question in the Live Chat, or contact Fr Howie directly. We are friendly, helpful people here at St Thomas. Please bear in mind, regardless of what anybody else is doing, do what makes you comfortable.

Thank you for joining us today, and we hope to see you again soon!



## PSB: Praying Shapes Believing

*Whether it is your first time, or your thousandth, reading, reciting, and praying the traditional Rite II worship, it is worthwhile to ask why. In this section of the leaflet, we will examine some of our prayers and collects to help us find more meaning and connection in the ritual.*

### **The Canon of the Mass**

The prayer in which the offerings of bread and wine are consecrated and become for us the Body and Blood of Christ by the action of the Holy Spirit.

### **What is it?**

The Canon combines elements from Jewish and early Christian traditions of prayer. It begins with a recitation of God's actions in the world, culminating in the death and resurrection of Jesus, repeats Jesus' words at the Last Supper, and calls the Holy Spirit to enliven the Eucharistic elements and us.

### **Why do we do it?**

In Luke's version of the Last Supper story (Luke 22:19), Jesus gives his followers the bread and wine with the instruction, "Do this in remembrance of me," a phrase taken by the church to be a command to continue this ritual. St Paul, in his first letter to the Christians at Corinth, makes it even clearer, saying, "For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes" (I Corinthians 11:26).

### **What it says about God**

God's self-giving is our source of life.

God's presence is immanent (physical) as well as transcendent (spiritual).

### **Messages for how we live**

Sharing in the Eucharist reminds us of our equality before God.

**For more** – Think about the objects and rituals and places that are important in your life. What meanings and memories do they hold?

# Prelude

## Procession

### America the Beautiful

Hymnal 719

1. O beau - ti - ful for spa - cious skies, for am - ber waves of grain,  
2. O beau - ti - ful for he - roes proved in lib - er - a - ting strife,  
3. O beau - ti - ful for pa - triot dream that sees be - yond the years

for pur - ple moun - tain ma - jes - ties a - bove the fruit - ed plain!  
who more than self their coun - try loved, and mer - cy more than life!  
thine al - a - bas - ter ci - ties gleam, un - dimm'd by hu - man tears!

A - mer - i - ca! A - mer - i - ca! God show - er grace on thee,  
A - mer - i - ca! A - mer - i - ca! God mend thine ev - 'ry flaw,  
A - mer - i - ca! A - mer - i - ca! God show - er grace on thee,

and crown thy good with bro - ther - hood from sea to shin - ing sea.  
con - firm thy soul in self - con - trol, thy lib - er - ty in law.  
and crown thy good with sis - ter - hood from sea to shin - ing sea.

# THE WORD OF GOD

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

**People** And Blessed be his kingdom, now and forever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## The Gloria

Gloria in excelsis

S-278

Glo - ry to God in the high - est, and peace to his peo - ple on  
earth. Lord God, heav'n - ly King, al - might - y God and Fa - ther, we  
wor - ship you, we give you thanks, we praise you for your glo - ry.  
Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you  
take a - way the sin of the world: have mer - cy on us; you are  
seat - ed at the right hand of the Fa - ther: re - ceive our prayer.  
For you a - lone are the Ho - ly One, you a - lone are the Lord,  
you a - lone are the Most High, Je - sus Christ, with the Ho - ly - Spi - rit,  
in the glo - ry of God the Fa - ther. A - - - men.

William Mathias

## The Collect of the Day

*Celebrant* The Lord be with you.

**People** And also with you.

*Celebrant* Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Most mighty and merciful God, in this time of great sickness, we flee to you for comfort. Deliver us, we pray, from our peril; give strength and skill to all who minister to the sick; prosper our efforts to protect and heal; and grant that, being aware of the frailty and uncertainty of our life, we may apply our hearts to that heavenly wisdom that leads to eternal life; through Jesus Christ our Lord. *Amen.*

### First Lesson

Ezekiel 2:1-5

The Lord said to me: O mortal, stand up on your feet, and I will speak with you. And when he spoke to me, a spirit entered into me and set me on my feet; and I heard him speaking to me. He said to me, Mortal, I am sending you to the people of Israel, to a nation of rebels who have rebelled against me; they and their ancestors have transgressed against me to this very day. The descendants are impudent and stubborn. I am sending you to them, and you shall say to them, "Thus says the Lord God." Whether they hear or refuse to hear (for they are a rebellious house), they shall know that there has been a prophet among them.

*Reader* The Word of the Lord.

**People** Thanks be to God.

## Psalm 123

## *Ad te levavi oculos meos*



- 1 To you I >> *lift up* my eyes, \*  
to you en->> *throned in* the heavens.
- 2 As the eyes of servants look  
to the >> *hand of* their masters, \*  
and the eyes of a maid to the >> *hand of* her mistress,
- 3 So our eyes look to >> *the Lord* our God, \*  
until he >> *show us* his mercy.
- 4 Have mercy upon us, >> *O Lord*, have mercy, \*  
for we have had more than e->> *nough of* con-tempt,
- B** 5 Too much of the scorn of the >> *in-do-lent* rich, \*  
and of the deri->> *sion of* the proud.

## Epistle Lesson

## 2 Corinthians 12:2-10

I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. And I know that such a person—whether in the body or out of the body I do not know; God knows— was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, but he said to me, “My grace is sufficient for you, for power is made perfect in weakness.” So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell

in me. Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

*Reader* The Word of the Lord.

**People** Thanks be to God.

## Gospel Fanfare

*All stand*

**The Gospel**

Mark 6:1-13

*Deacon* The Lord be with you.

**People** And also with you.

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Mark.

**People** Glory to you, Lord Christ.

Jesus came to his hometown, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, "Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?" And they took offense at him. Then Jesus said to them, "Prophets are not without honor, except in their hometown, and among their own kin, and in their own house." And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief.

Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to

them, "Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them." So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

*Deacon*            The Gospel of the Lord.

*People*            **Praise to you, Lord Christ.**

**The Sermon**

Fr Sasser

**The Nicene Creed**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.

For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven

and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## Prayers of the People

We pray for all who worship the God of truth and love. We pray especially for Christians who are persecuted for their faith, those who must worship in secret, and those who risk their own safety to minister to others.

Lord, in your mercy, **hear our prayer.**

We pray for the leaders of Christian communities around the world. We pray especially for Justin, the Archbishop of Canterbury, and the others who lead the Anglican Communion, and those who lead our own Church: Michael, our Presiding Bishop, Kevin, our Bishop, Howell and Juan, our priests, and Cecily, our deacon.

Lord, in your mercy, **hear our prayer.**

We pray for those who lead the nations of the world, and for all countries and people. We pray especially for those who have been victims of violence, and for those who work for peace and reconciliation.

Lord, in your mercy, **hear our prayer.**

We pray for the needs of our own community, for our neighbors, and for those who live among us, but whom we fail to see.

Lord, in your mercy, **hear our prayer.**

We pray for all who serve our country abroad, in the military, in embassies, and in non-governmental organizations, especially those we name now, aloud or in our hearts, that their missions may bring justice and healing.

Lord, in your mercy, **hear our prayer.**

We pray for all who work for the health and safety of others, that they may act with wisdom and patience, and may be surrounded by all the holy angels of God.

Lord in your mercy, **hear our prayer.**

We pray for those who suffer in body, mind, or spirit, especially those we name now, aloud or in our hearts.

Lord, in your mercy, **hear our prayer.**

We pray for our partners in mission, especially The Anglican Church of Papua New Guinea and for The Episcopal Church, The Most Reverend Michael B Curry, Presiding Bishop.

Lord, in your mercy, **hear our prayer.**

We offer a prayer of thanksgiving for all the many blessings we continue to receive.

Lord in your mercy, **hear our prayer.**

We pray for all who have died, especially those we name now, aloud or in our hearts, and we give thanks for all the saints and good souls who have gone before us.

Lord, in your mercy, **hear our prayer.**

Merciful Father,  
**accept these prayers  
for the sake of your Son,  
our Savior, Jesus Christ.  
Amen.**

## Confession of Sin

*Celebrant* Let us confess our sins against God and our neighbor.

**All** Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## The Peace

*Celebrant* The peace of the Lord be always with you.

**People** And also with you.

## Offertory Hymn

My Country, 'tis of Thee

Hymnal #717

1. My coun - try, 'tis of thee, sweet land of lib - er - ty, of thee I  
3. Let mu - sic swell the breeze, and ring from all the trees sweet free-dom's  
4. Our fa - ther's God, to thee, au - thor of lib - er - ty, to thee we

sing; land where my fa - thers died, land of the pil - grim's pride,  
song; let mor - tal tongues a - wake, let all that breath par - take  
sing; long may our land be bright with free-dom's ho - ly light;

from ev - 'ry moun - tain side let free - dom ring.  
let rocks their si - lence break, the sound pro - long.  
pro - tect us by thy might, great God, our King.

## Presentation of the Offerings

### THE GREAT THANKSGIVING

*Celebrant* The Lord be with you.

**People** And also with you.

*Celebrant* Lift up your hearts.

**People** We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

**People** It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. [Proper Preface] Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S-125

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, heav'n and  
 earth\_\_ are full\_\_ of your glo-ry. Ho - san - na in the high-est. Ho -  
 san-na in the high-est. Blest is the One who comes in the name of the  
 Lord. Ho - san - na in the high-est, Ho - san - na in the high-est.

Richard Proulx

*The people stand or kneel.*

*The Celebrant continues* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the

forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues* And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Ever-Blessed Virgin Mary, Blessed Thomas and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

*Celebrant* And now, as our Savior  
Christ has taught us,  
we are bold to say,

**All Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

Give us this day our daily bread.  
 And forgive us our trespasses,  
     as we forgive those  
     who trespass against us.  
 And lead us not into temptation,  
     but deliver us from evil.  
 For thine is the kingdom,  
     and the power, and the glory,  
     for ever and ever. Amen.

## The Breaking of the Bread

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* Therefore let us keep the feast. Alleluia.

## Fraction Anthem

My Flesh is Food Indeed

S-169

*Cantor or Choir first*

My flesh is food in - deed, and my blood is drink in - deed, says the Lord. My

*Cantor or Choir*

Lord. Those who eat my flesh and drink my blood dwell in

*All*

me, and I in them. My flesh is food in -

deed, and my blood is drink in - deed, says the Lord. Ray W. Irwin

*Celebrant* Behold the Lamb of God,  
 Behold Him who takes away the sins of the world;  
 Happy are they who are called to the supper of the Lamb.

***O Lord, I am not worthy that you should  
 come under my roof,  
 but speak the word only,  
 and my soul shall be healed.***

## **The Communion**

### **Postcommunion Prayer**

*Celebrant* Let us pray.

**All** Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## **Announcements**

### **Blessing of Birthdays and Anniversaries**

## **The Blessing**

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you always. *Amen.*

# At the Procession

Lord, Dismiss Us

Hymnal 344

1. Lord, dis - miss us with thy bless - ing; fill our hearts with  
2. Thanks we give and a - dor - a - tion for thy Gos - pel's  
3. so that when thy love shall call us, Sa - vior, from the

joy and peace; let us each, thy love pos - sess - ing,  
joy - ful sound: may the fruits of thy sal - va - tion  
world a - way, fear of death shall not ap - pall us,

tri - umph in re - deem - ing grace: O re - fresh us,  
in our hearts and lives a - bound: ev - er faith - ful,  
glad thy sum - mons to o - bey. May we ev - er,

O re - fresh us, trav - eling through this wil - der - ness.  
ev - er - faith - ful to thy truth may we be found;  
may we ev - er reign with thee in end - less day.

## Dismissal

*Deacon* Go in peace to love and serve the Lord.

*People* Thanks be to God.

## Postlude

The altar flowers this day are given  
by Martha Holyoke  
to the Glory of God  
and in remembrance of  
Winthrop B. and Margaret C. T. Reed.  
Happy birthday B!

### **A Prayer for the Parish's Strategic Planning Group**

Holy God, you raise up laborers for your harvest, sending them out as sowers of your good news, workers of healing, and caretakers of new life: Bless those engaged in the tending and renewing of your Church; equip them for service, enliven them with your joy, and help them remember and trust that it is you who will bring in the harvest; through Jesus Christ, the Savior of souls. Amen.

*The leaflet picture this morning is  
of a wooden statuette of a man and woman  
by an unknown artist, likely from the mid-20th Century.*



## Parish Prayer List

Alan L	Dawn & DW	Linda Alexis	Rick R
Alma	Deacon Cecily	Lisa	Rob
Amanda	Delores	Liz & Family	Roberta Bennett
Andre	Doug H	Luke	Roman
Archer Family	Elmer	Lynn Dunham	Roxanna
Arline	Erin L & babies	Maria	Ruth
Alana Davies	Fred & Lori	Marian & Family	Samuel
Ayla H	Freda Reynolds	Marie	Sandy
Beverly and Larry	Geoff Coons	Mary & Family	Sandy Sorenson
Becky	Giorgio & Family	Michael	Shirley
Beryl	Greg	Mike & Angie	Sondra & Jeff
Bill & Sandy	Hale	Mike Reynolds	Sophia & Family
Bob T	Hailu He	Morgan & Family	South Family
Bosco Family	HarrisonFamily	Nan	Susan & family
Brian Smith	Ina	Nate	Stacy L
Cathy	Jane & Family	Nathalie & Maya	Stanley
Carol	Jean & Richard	Nelson	Steven
Carol Mullinix	Pawl	Nicholas & Family	Stover
Carolyn Bowman	Jim	Nicole	Sue James
Charles Baxter	Johanna and Philip	Nikki & Family	Terrie W
Chaun	Josh Moyer	Noah	Thadine
Chris & Ginger	Jude	Norman H	Tom
Christine & Erich	Jule & Family	Olivia	Thomas
Christine & Francis	June	Pat & Dan	Tim & Family
Christopher Corbin	Kelly & family	Pat & Emmett	Vicki
Chuck	Ken & Family	Peter & Mike	Vivian
Cindy	Ken Gavron	Phil & Terri	Wanda
Colin	Kevin	Phyllis	Wayne
Dale & Family	Kizis family	Rashida	WeaverFamily
Dana Schewe	LaneFamily	Ray Cook	William McClements
Darnell	Larry	Reginald	WilsonFamily
Darrell	Laurie J	Reid	

We pray for all who serve our country abroad, in the military, in embassies, and in non-governmental organizations, especially...

Adam	James	Marvin
Annie	Joe	Matthew
Ben	Josh	Nate
Bob	Kagen	Nicholas
Bradley	Kate	Stuart
Brett	Kathy	Tina
Brian	Kevin	Tyler
Christie	Luke	Victoria

Lord, hear the prayers of thy people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of thy Name; through Jesus Christ our Lord. Amen.

6/22/2021



StThomasNewarkDe.church 302.368.4644

The Vestry

Rector's Warden: Connie Cooper  
Treasurer: Amy Keach

People's Warden: Jill Englund Jensen  
Clerk of the Vestry: Madeline Johnson

Class of 2022

Mark Burchess  
LaRue Manning  
Jamie Sloan  
Kelly Tompkins

Class of 2023

Barbara Graham  
Jill Englund Jensen  
Madeline Johnson  
Kristin Sausville

Class of 2024

Larry Duggan  
Cami Seward  
Phillipa Sunnergen

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<i>position open</i>		