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YouTube. Anyone in the
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LARGE PRINT

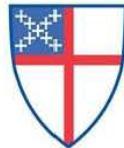
MAY 30TH
AT 9AM

LIVE ON YOUTUBE
AND IN-PERSON
WITH PRECAUTIONS



TRINITY SUNDAY

God loves you. No exceptions.



The Episcopal Church Welcomes You.

Greetings! We're delighted you are here, and want for you to be comfortable so you can worship God and enjoy your visit today. We suspect you may have some questions. Everybody you see here was a newcomer at one time, and we've all had questions- probably some of the same you have today.

During the COVID-19 pandemic, St. Thomas's is alive and well. We are worshiping both in -person with appropriate precautions, and live streaming on YouTube. The full-text bulletins for our services can be found on our website, and by email request. We also continue to respond to the needs of the Newark Community through our collaboration with the Newark Empowerment Center and others. Those who would like to support our work may do so by going to our "Giving to St Thomas's" page.

Our prayers are with all those who are ill, all who are caring for them, and all who are striving to hear the voice of God in these challenging times.

Our weekly services:

Sunday 9am- Rite II (sung Eucharist)

Wednesday 12:00pm- Intercessory Prayer with Holy Eucharist

Thursday 7pm- evening Compline Prayer live via Zoom

The Christian life is a source of endless fascination. Just when we think we have seen and heard everything it has to offer, something new turns up. Committing to a life of learning and growing in the faith is an excellent way to make sure there is always enough fuel in the spiritual tank.

There are many opportunities for Christian growth within our parish. During this time of social distancing, many of our meetings are happening online. Our groups include:

- Children's Ministries, age 18mo-6th grade
- Youth CREW, 7th-12th grades
- Youth Confirmation, grades 7 and 8
- ECM, college age students
- The Parlor Class, adult ed
- Novel Theology, all ages
- Lectionary Bible Study, all ages

In addition to these groups, we also welcome the occasional guest speaker or activity during coffee hour, as well as special 6-week lecture series. For more information about any of our educational offerings, please visit our website: www.stthomasparish.org.

In the Episcopal Church, everybody doesn't always do things the same way. But, **when you're worshiping God, you can't get it wrong!** If you need help, ask your question in the Live Chat, or contact Fr Howie directly. We are friendly, helpful people here at St Thomas. Please bear in mind, regardless of what anybody else is doing, do what makes you comfortable.

Thank you for joining us today, and we hope to see you again soon!

PSB: Praying Shapes Believing

Whether it is your first time, or your thousandth, reading, reciting, and praying the traditional Rite II worship, it is worthwhile to ask why. In this section of the leaflet, we will examine some of our prayers and collects to help us find more meaning and connection in the ritual.

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth...

What is it?

The Nicene Creed is a statement of our faith drafted by the Council of Nicaea (in modern Turkey) in AD 325, and amended by the Council of Constantinople (Istanbul) in AD 381. It has been a standard part of the worship of Eastern and Western Christian churches since that time.

Why do we do it?

The Creed is an outline of what we believe. Reciting it together reminds us of the "home base" from which our individual experiences of God begin. By putting some complex theological statements into the mouths of all believers, the Church emphasizes that knowledge of God is not just the privilege of experts.

What it says about God

The nature of God is a firm foundation in a world of changes.
God's desire to be known engages the mind as well as the heart.

Messages for how we live

What we do is rooted in who – and whose – we understand ourselves to be.

For more – Have a look at the historical documents section at the back of the Book of Common Prayer, especially Pages 864-865.

Prelude

Procession

Holy, Holy, Holy!

Hymnal 362

The musical score consists of four staves of music in common time, treble clef, and G major. The lyrics are integrated into the music, appearing below each staff. The first staff contains four lines of lyrics, the second staff contains three lines, the third staff contains four lines, and the fourth staff contains three lines. The music features a mix of eighth and sixteenth notes, with some rests and a key change to A major (indicated by a sharp sign) in the third staff.

1. Ho - ly, ho - ly, ho - ly! Lord____ God Al - might - y!
2. Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
3. Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
4. Ho - ly, ho - ly, ho - ly! Lord____ God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:
cast - ing down their gold - en crowns a - round the glass - y sea;
though the sin - ful hu - man eye thy glo - ry may not see,
All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,
cher - u - bim and ser - a - phim fall - ing down be - fore thee,
on - ly thou art ho - ly; there is none be - side thee,
Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.
which wert, and art, and ev - er - more shalt be.
per - fect in power, in love, and pu - ri - ty.
God in three Per - sons, bless - ed Trin - i - ty.

THE WORD OF GOD

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And Blessed be his kingdom, now and forever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Gloria

A musical score for the Gloria chant, featuring six staves of music in G clef, common time, and a key signature of one sharp. The lyrics are written below each staff. The first two staves are in a slower tempo, while the third staff begins with a dynamic instruction "faster, like a chant". The fourth staff starts with a dynamic "left", and the fifth staff starts with a dynamic "right". The sixth staff concludes with a dynamic "men." and a large number "8". The lyrics are:

Glo - ry to God in the high - est— and peace to his peo - ple on earth. Lord God,
heav - en - ly King, al - might - y God— and Fa - ther, we wor - ship you, we
give you thanks, we praise you— for your glo - ry. We praise you— for your glo - ry.

faster, like a chant

Lord Je - sus Christ, on - ly Son of the Fa - ther. Lord God,
Lamb of God, you take a - way the sin of the world: have
mer - cy on us; you are seat - ed at the right hand of the
Fa - ther; re ceive— our prayer; re - ceive our prayer.

left

right

Tempo I

For you a - lone are the Ho - ly One,— you a - lone are the Lord,
you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit
in the glo - ry of God - the Fa - ther. A - men.

Marc F. Cheban

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. Amen.

Most mighty and merciful God, in this time of great sickness, we flee to you for comfort. Deliver us, we pray, from our peril; give strength and skill to all who minister to the sick; prosper our efforts to protect and heal; and grant that, being aware of the frailty and uncertainty of our life, we may apply our hearts to that heavenly wisdom that leads to eternal life; through Jesus Christ our Lord. Amen.

First Lesson Isaiah 6:1-8

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

"Holy, holy, holy is the Lord of hosts;
the whole earth is full of his glory."

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!"

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

Reader The Word of the Lord.

People Thanks be to God.

Canticle 13

A Song of Praise *Benedictus es, Domine*

Song of the Three Young Men, 29-34

Glory to you, Lord God of our fathers; *
you are worthy of praise; glory to you.

Glory to you for the radiance of your holy Name; *
we will praise you and highly exalt you for ever.

Glory to you in the splendor of your temple; *
on the throne of your majesty, glory to you.

Glory to you, seated between the Cherubim; *
we will praise you and highly exalt you for ever.

Glory to you, beholding the depths; *
in the high vault of heaven, glory to you.

Glory to you, Father, Son, and Holy Spirit; *
we will praise you and highly exalt you for ever.

Epistle Lesson Romans 8:12-17

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is

that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

Reader The Word of the Lord.

People Thanks be to God.

Gospel Fanfare

All stand

The Gospel

John 3:1-17

Deacon The Lord be with you.

People And also with you.

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit."

Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things?

"Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

"For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

"Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

Fr Sasser

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,**

of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

Prayers of the People

With all our heart, and all our mind, let us pray to the Lord, saying:
Lord hear our prayer.

For all the people of the household of God, that we may be one as
God is one, we pray to the Lord.
Lord hear our prayer.

For the leaders of the Church, especially Justin, the Archbishop of
Canterbury, Michael, our Presiding Bishop, and Kevin, our Bishop, that
they may be guided by Holy Wisdom, we pray to the Lord.
Lord hear our prayer.

For the leaders of the nations, that they may use the power entrusted to them to bring justice and peace, we pray to the Lord.

Lord hear our prayer.

For all in our community who are in any need or trouble, that we may know them to be our brothers and sisters, and that we may know ourselves to be the hands of God, we pray to the Lord.

Lord hear our prayer.

For policemen, firemen, emergency medical personnel, and all who protect and serve us, that they may have strength and skill, wisdom and grace, and that they may perform their duties surrounded by the Holy Angels, we pray to the Lord.

Lord hear our prayer.

For the sick, the lonely, the lost, and all for whom our prayers are asked, especially those we name now, aloud or in our hearts, that they will find comfort and hope, we pray to the Lord.

Lord hear our prayer.

For our partners in mission, especially La Iglesia Anglicana de Mexico and Musicians in all parishes in the ECD, that they may be bold witnesses of the Gospel, we pray to the Lord.

Lord hear our prayer.

For all who have died, especially those we name now, aloud or in our hearts, that their spirits may have peace and light in the presence of God, we pray to the Lord.

Lord hear our prayer.

Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. Amen.

Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

All Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Offertory Hymn

Holy Father, Great Creator

Hymnal 368

1. Ho - ly Fa - ther, great Cre - a - tor, source of mer - cy,
2. Ho - ly Je - sus, Lord of glo - ry, whom an - gel - ic
3. Ho - ly Spi - rit, Sanc - ti - fi - er, come with unc - tion
4. God the Lord, through ev - ery na - tion let thy won - drous

love, and peace, look up - on the Me - di - a - tor,
hosts pro - claim, while we hear thy won - drous sto - ry,
from a - bove, touch our hearts with sa - cred fire,
mer - cies shine. In the song of thy sal - va - tion

clothe us with his right - eous - ness; heaven - ly Fa - ther,
meet and wor - ship in thy Name, dear Re-deem - er,
fill them with the Sa - vior's love. Source of com - fort,
ev - ery tongue and race com - bine. Great Je - ho - vah,

heaven - ly Fa - ther, through the Sa - vior hear and bless.
dear Re-deem - er, in our hearts thy peace pro - claim.
Source of com - fort, cheer us with the Sa - vior's love.
Great Je - ho - vah, form our hearts and make them thine.

Presentation of the Offerings

THE GREAT THANKSGIVING

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. [Proper Preface] Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

The musical notation consists of five staves of music in G clef, mostly in common time (indicated by '8'). The first staff begins with 'Ho - ly, ho - ly, ho - ly Lord,' followed by a melodic line. The second staff begins with 'Hea - ven and earth are full of your glo - ry,' with a melodic line. The third staff begins with 'Ho - sa - na in the High - est!____' followed by 'Bless'd is the One who comes in the name of the Lord!____ Ho -'. The fourth staff begins with 'sa - na-in the High - est!____ Ho - sa - na in the High-est!' followed by 'right Ho - sa - na in the High-est!____ Ho - sa - na in the High-est!' The fifth staff continues the melodic line from the fourth staff.

Marc F. Cheban

The

people stand or kneel.

The Celebrant continues We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory:**

The Celebrant continues And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Ever-Blessed Virgin Mary, Blessed Thomas and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ

our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Celebrant And now, as our Savior
Christ has taught us,
we are bold to say,

All Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

Fraction Anthem

Agnus Dei

Lamb of God — you take a - way the sins of the world, — have mer-cy on us.
Lamb of God, — you take a - way the sins of the world — have mer-cy on us.
Lamb of God, — you take a - way the sins of the world, — Grant us peace.

Marc F. Cheban

Celebrant Behold the Lamb of God,
Behold Him who takes away the sins of the world;
Happy are they who are called to the supper of the Lamb.

*O Lord, I am not worthy that you should
come under my roof,
but speak the word only,
and my soul shall be healed.*

The Communion

Postcommunion Prayer

Celebrant Let us pray.

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Announcements

Blessing of Birthdays and Anniversaries

The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you always. Amen.

At the Procession

Immortal, Invisible

Hymnal 423

1. Im - mor - tal, in - vis - i - ble, God on - ly wise,
2. Un - rest - ing, un - hast - ing, and si - lent as light,
3. To all life thou giv - est, to both great and small;
4. Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,
nor want - ing, nor wast - ing, thou rul - est in might;
in all life thou liv - est, the true life of all;
thine an - gels q - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,
thy jus - tice like moun - tains high soar - ing a - bove
we blos - som and flour - ish, like leaves on the tree,
all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.
thy clouds, which are foun - tains of good - ness and love.
then with - er and per - ish; but nought chan - geth thee.
'tis on - ly the splen - dor of light hid - eth thee.

Dismissal

Deacon Go in peace to love and serve the Lord.
People **Thanks be to God.**

Postlude

A Prayer for the Parish's Strategic Planning Group

Holy God, you raise up laborers for your harvest, sending them out as sowers of your good news, workers of healing, and caretakers of new life: Bless those engaged in the tending and renewing of your Church; equip them for service, enliven them with your joy, and help them remember and trust that it is you who will bring in the harvest; through Jesus Christ, the Savior of souls. Amen.

The leaflet picture this morning is of the triskelion, an ancient symbol taken by Christianity as representative of the Trinity.

This photograph is of a triskelion carving from the Iron Age hill-fort of Castromao, Celanova, Galicia, now in the Museo Aqueolóxico Provincial de Ourense.

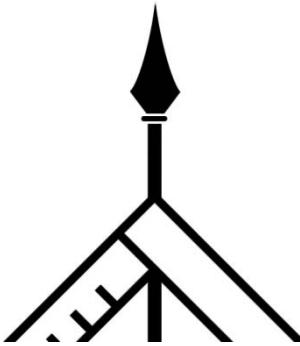
Parish Prayer List

Alan L	Deacon Cecily	Liz & Family	Rob
Alma	Delores	Luke	Roman
Amanda	Doug H	Lynn Dunham	Roxanna
Andre	Elmer	Maria	Ruth
Archer Family	Erin L & babies	Marian & Family	Samuel
Arlene	Fred & Lori	Marie	Sandy
Alana Davies	Freda Reynolds	Mary & Family	Sandy Sorenson
Ayla H	Giorgio & Family	Michael	Shirley
Beverly and Larry	Greg	Mike & Angie	Sondra & Jeff
Becky	Hale	Mike Reynolds	Sophia & Family
Beryl	Hailu He	Morgan & Family	South Family
Bill & Sandy	Harrison Family	Nan	Susan & family
Bob T	Ina	Nancy & Family	Stacy L
Bosco Family	Jane & Family	Nate	Stanley
Brian Smith	Jean & Richard	Nathalie & Maya	Steven
Cathy	Pawl	Nelson	Stover
Carol	Geoff Coons	Nicholas & Family	Sue James
Carol Mullinix	Jim	Nicole	Terrie W
Carolyn Bowman	Johanna and Philip	Nikki & Family	Thadine
Charles Baxter	Josh Moyer	Noah	Tom
Chau	Jude	Norman H	Thomas
Chris & Ginger	Jule & Family	Olivia	Tim & Family
Christine & Erich	June	Pat & Dan	Vicki
Christine & Francis	Kelly & family	Pat & Emmett	Vivian
Christopher Corbin	Ken & Family	Peter & Mike	Wanda
Chuck	Kevin	Phil & Terri	Wayne
Cindy	Kizis family	Phyllis	Weaver Family
Colin	Lane Family	Rashida	William McClements
Dale & Family	Larry	Ray Cook	Wilson Family
Darnell	Laurie J	Reginald	
Darrell	Linda Alexis	Reid	
Dawn & DW	Lisa	Rick R	

We pray for all who serve our country abroad, in the military, in embassies, and in non-governmental organizations, especially...

Adam	James	Marvin
Annie	Joe	Matthew
Ben	Josh	Nate
Bob	Kagen	Nicholas
Bradley	Kate	Stuart
Brett	Kathy	Tina
Brian	Kevin	Tyler
Christie	Luke	Victoria

Lord, hear the prayers of thy people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of thy Name; through Jesus Christ our Lord. Amen.



LEADERSHIP OF ST THOMAS'S

StThomasParish.org 302.368.4644

The Vestry

Rector's Warden: Connie Cooper
Treasurer: Amy Keach

People's Warden: Jill Englund Jensen
Clerk of the Vestry: Madeline Johnson

Class of 2022

Mark Burchess
LaRue Manning
Jamie Sloan
Kelly Tompkins

Class of 2023

Barbara Graham
Jill Englund Jensen
Madeline Johnson
Kristin Sausville

Class of 2024

Larry Duggan
Cami Seward
Phillipa Sunnergen

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