

Please note, this service is being live-streamed on YouTube. Anyone in the room may be "on camera".

MAY 2ND
AT 9AM
LIVE ON YOUTUBE



5TH SUNDAY OF
EASTER

God loves you. No exceptions.

The Episcopal Church Welcomes You.



Greetings! We're delighted you are here, and want for you to be comfortable so you can worship God and enjoy your visit today. We suspect you may have some questions. Everybody you see here was a newcomer at one time, and we've all had questions- probably some of the same you have today.

During the COVID-19 pandemic, St. Thomas's is alive and well. We are worshiping both in -person with appropriate precautions, and live streaming on YouTube. The full-text bulletins for our services can be found on our website, and by email request. We also continue to respond to the needs of the Newark Community through our collaboration with the Newark Empowerment Center and others. Those who would like to support our work may do so by going to our "Giving to St Thomas's" page.

Our prayers are with all those who are ill, all who are caring for them, and all who are striving to hear the voice of God in these challenging times.

Our weekly services:

Sunday 9am- Rite II (sung Eucharist)

Wednesday 12:00pm- Intercessory Prayer with Holy Eucharist

Thursday 7pm- evening Compline Prayer live via Zoom

The Christian life is a source of endless fascination. Just when we think we have seen and heard everything it has to offer, something new turns up. Committing to a life of learning and growing in the faith is an excellent way to make sure there is always enough fuel in the spiritual tank.

There are many opportunities for Christian growth within our parish. During this time of social distancing, many of our meetings are happening online. Our groups include:

- Children's Ministries, age 18mo-6th grade
- Youth CREW, 7th-12th grades
- Youth Confirmation, grades 7 and 8
- ECM, college age students
- The Parlor Class, adult ed
- NovelTheology, all ages
- Lectionary Bible Study, all ages

In addition to these groups, we also welcome the occasional guest speaker or activity during coffee hour, as well as special 6-week lecture series. For more information about any of our educational offerings, please visit our website: www.stthomasparish.org.

In the Episcopal Church, everybody doesn't always do things the same way. But, **when you're worshipping God, you can't get it wrong!** If you need help, ask your question in the Live Chat, or contact Fr Howie directly. We are friendly, helpful people here at St Thomas. Please bear in mind, regardless of what anybody else is doing, do what makes you comfortable.

Thank you for joining us today, and we hope to see you again soon!

PSB: Praying Shapes Believing

Whether it is your first time, or your thousandth, reading, reciting, and praying the traditional Rite II worship, it is worthwhile to ask why. In this section of the leaflet, we will examine some of our prayers and collects to help us find more meaning and connection in the ritual.

The Collect of the Day

This is a prayer specific to the day or occasion on which the Eucharist is celebrated. It often sets the “theme” of the service.

What is it?

This prayer may have been introduced to “collect” the individual prayers of the faithful in worship, or to “collect” the attention of those gathered. Whether used here or elsewhere in worship, a collect has a standard form – a preamble that recalls the nature and purposes of God, a petition that asks for God’s action, and a conclusion that recalls Christ’s role in drawing us into God’s presence.

Why do we do it?

The collect gives us a prayerful way to note the times and seasons of our lives as Christians. It also puts us in mind of the connection between God’s past promises and present (and future) actions.

What it says about God

God’s presence is consistent through every moment of our lives. Our knowledge of God deepens with time and experience.

Messages for how we live

Our prayer life illuminates and guides all aspects of our lives. Our prayer, day by day, makes time sacred.

For more – Look up in the Prayer Book the Collect for Proper 17.

Prelude

Procession

Come, We That Love the Lord

Hymnal #392



1. Come, we that love the Lord, and let our joys be known; join__
2. Let those re - fuse to__ sing that nev - er knew our God; but__
3. The heirs of grace have found glo - ry be - gun be - low; ce -
4. Then let our song a - bound and let our tears be dry; we're



in a song with sweet ac - cord and__ thus sur - round the__ throne.
chil - dren of the heav'n - ly King may speak their joys a - broad.
les - tial fruits on earth - ly ground from faith and hope may grow.
march - ing through Em - man - uel's ground to__ fair - er worlds on__ high.



Ho - san - na, ho - san - na! Re - joice, give thanks and sing.

THE WORD OF GOD

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Gloria

Gloria in excelsis

S-278

Glo - ry to God in the high-est, and peace to his peo - ple on
earth. Lord God, heav'n - ly King, al - might - y God and Fa - ther, we
wor - ship you, we give you thanks, we praise you for your glo - ry.
Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you
take a-way the sin of the world: have mer - cy on us; you are
seat - ed at the right hand of the Fa - ther: re - ceive our prayer.
For you a-lone are the Ho - ly One, you a-lone are the Lord,
you a-lone are the Most High, Je - sus Christ, with the Ho - ly - Spi - rit,
in the glo - ry of God the Fa - ther. A - - - men.

William Mathias

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.. Amen.

Most mighty and merciful God, in this time of great sickness, we flee to you for comfort. Deliver us, we pray, from our peril; give strength and skill to all who minister to the sick; prosper our efforts to protect and heal; and grant that, being aware of the frailty and uncertainty of our life, we may apply our hearts to that heavenly wisdom that leads to eternal life; through Jesus Christ our Lord. Amen.

First Lesson

Acts 8:26-40

An angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, "Go over to this chariot and join it." So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this:

"Like a sheep he was led to the slaughter,
and like a lamb silent before its shearer,
so he does not open his mouth.

In his humiliation justice was denied him.
Who can describe his generation?
For his life is taken away from the earth."

The eunuch asked Philip, "About whom, may I ask you, does the prophet say this, about himself or about someone else?" Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, "Look, here is water! What is to prevent me from being baptized?" He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 22:24-30

Deus, Deus meus

- 24 My praise is of him in the great assembly; *
I will perform my vows in the presence of those who worship him.
- 25 The poor shall eat and be satisfied,
and those who seek the LORD shall praise him: *
"May your heart live for ever!"
- 26 All the ends of the earth shall remember and turn to the LORD, *
and all the families of the nations shall bow before him.
- 27 For kingship belongs to the LORD; *
he rules over the nations.
- 28 To him alone all who sleep in the earth bow down in worship; *
all who go down to the dust fall before him.

29 My soul shall live for him;
my descendants shall serve him; *
they shall be known as the LORD'S for ever.

30 They shall come and make known to a people yet unborn *
the saving deeds that he has done.

Epistle Lesson

1 John 4:7-21

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us.

God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

Reader The Word of the Lord.
People **Thanks be to God.**

Gradual

Give Ear Unto Me
B. Marcello (1686-1739)
Helen Spence, *Soprano*
Laura Czekaj, *Mezzo Soprano*

Give ear unto me, Lord, I beseech Thee,
for I have walked in Thy commandments.

Let me be judged with righteous judgment,
O let my sentence come from Thy presence.

O shew Thy loving kindness, Thy marvelous loving kindness,
O Thou that are the Savior of them that trust in Thee.

All stand

The Gospel John 10:11-18

Deacon The Lord be with you.

People **And also with you.**

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus said to his disciples, "I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples."

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

Fr Sasser

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

With joy and gladness, let us pray to the Lord.

For the Church throughout the world, that it may be a sign of new life to the weary and the lost, we pray to the Lord.

Lord, show us your light.

For all the leaders of the Church, that they may lead us in paths of peace and renewal, we pray to the Lord.

Lord, show us your light.

For the nations of the world and those who lead them, that they may strive for justice and a new birth of freedom, we pray to the Lord.

Lord, show us your light.

For the peace of the world, that those who use violence and those who condone it may have a change of heart, mind, and soul, we pray to the Lord.

Lord, show us your light.

For all whose labor eases our lives, especially those who work in health care, long-term care, and hospice, that they may know themselves to be the hands of God, and may see God's holy angels at work among them, we pray to the Lord.

Lord, show us your light.

For the sick, the disabled, and all who suffer, especially those we name now, aloud or in our hearts, that they may see new growth from branches long barren, we pray to the Lord.

Lord, show us your light.

For The Episcopal Church in Jerusalem and the Middle East, and for St Mary's Church, Bridgeville, that they may know and share the joy of the empty cross and empty tomb, we pray to the Lord.

Lord, show us your light.

For all who serve in the armed forces and all who go in harm's way to protect others, especially those we name now, aloud or in our hearts, we pray to the Lord.

Lord, show us your light.

For those who have died, especially those we name now, aloud or in our hearts, that they may have light and peace, and rest with all the saints, we pray to the Lord.

Lord, show us your light.

With saint and angels, we proclaim:

[All say together]

Christ is risen from the dead, trampling down death with death, and bringing life to those who dwell in tombs. Amen.

Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

All Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Offertory Hymn

God is Love

Hymnal 379

1. God is Love, let heav'n a - dore him; God is Love, let
2. God is Love, and love en - folds us, all the world in
3. God is Love; and though with blind-ness sin af - flicts all

earth re - joice; let cre - a - tion sing be - fore him
one em - brace: With un - fail - ing grasp God holds us,
hu - man life, God's e - ter - nal lov - ing kind - ness

and ex - alt him with one voice. God who laid the earth's foun -
ev - 'ry child of ev - 'ry race. And when hu - man hearts are
guides us through our earth - ly strife. Sin an death and hell shall

da - tion, God who spread the heav'n's a - bove, God who breathes through
break - ing un - der sor - row's i - ron rod, then we find that
nev - er o'er us fi - nal tri - umph gain; God is Love, so

all cre - a - tion: God is Love, en - ter - nal Love.
self - same ach - ing deep with - in the heart of God.
Love for ev - er o'er the u - ni - verse must reign.

Presentation of the Offerings

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. [*Proper Preface*] Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S-125

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, heav'n and
earth__ are full__ of your glo-ry. Ho - san - na in the high-est. Ho -
san-na in the high-est. Blest is the One who comes in the name of the
Lord. Ho - san - na in the high-est, Ho - san - na in the high - est.

Richard Proulx

The people stand or kneel.

The Celebrant continues We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Ever-Blessed Virgin Mary, Blessed Thomas and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Celebrant And now, as our Savior
Christ has taught us,
we are bold to say,

All Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

Fraction Anthem

Celebrant Behold the Lamb of God,
Behold Him who takes away the sins of the world;
Happy are they who are called to the supper of the Lamb.

*O Lord, I am not worthy that you should come under my roof,
but speak the word only, and my soul shall be healed.*

The Communion

Postcommunion Prayer

Celebrant Let us pray.

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Announcements

Blessing of Birthdays and Anniversaries

The Blessing

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

At the Procession

O Love That Casts Out Fear

Hymnal 700

1. O love that casts out fear, O love that casts out sin,
2. True sun - light of the soul, sur - round us as we go;
3. Great love of God, come in! Well - spring of heav'n - ly peace;
4. Love of the liv - ing God, of Fa - ther and of Son;

tar - ry no more with - out, but come and dwell with - in.
so shall our way be safe, our feet no stray - ing know.
thou Liv - ing Wa - ter, come! Spring up, and nev - er cease.
love of the Ho - ly Ghost, fill thou each need - y one.

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It is in the key of D major (two sharps) and 4/4 time. The melody is simple and hymn-like, with a clear harmonic structure. The lyrics are printed below the vocal staves, with hyphens indicating syllables that span across notes. The piano accompaniment consists of chords and simple rhythmic patterns that support the vocal lines.

Dismissal

A Prayer for the Parish's Strategic Planning Group

Holy God, you raise up laborers for your harvest, sending them out as sowers of your good news, workers of healing, and caretakers of new life: Bless those engaged in the tending and renewing of your Church; equip them for service, enliven them with your joy, and help them remember and trust that it is you who will bring in the harvest; through Jesus Christ, the Savior of souls. Amen.

Deacon Go in peace to love and serve the Lord. Alleluia, alleluia!

People Thanks be to God. Alleluia, alleluia!

Postlude

*The leaflet picture this morning is of the story of Phillip and the Ethiopian eunuch,
a detail of a much larger fresco, called the Seckau Apocalypse,
by Herbert Boeckl (1894-1966), in the Angel's Chapel at Seckau Abbey, Austria*

Parish Prayer List

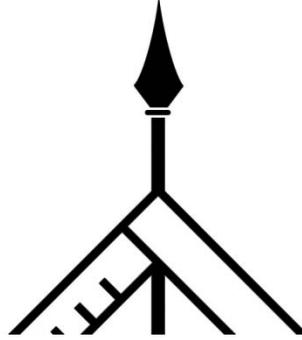
Alan L	Delores	Luke	Rick R
Alma	Doug H	Lynn Dunham	Roman
Amanda	Elmer	Margurite	Roxanna
Andre	Erin L & babies	Maria	Ruth
Archer Family	Fred & Lori	Marian & Family	Samuel
Arline	Freda Reynolds	Marie	Sandy
Alana Davies	Giorgio & Family	Mary & Family	Sandy Sorenson
Ayla H	Greg	Michael	Shirley
Beverly and Larry	Hailu He	Mike & Angie	Sondra & Jeff
Becky	HarrisonFamily	Mike Reynolds	Sophia & Family
Beryl	Ina	Morgan & Family	South Family
Bill & Sandy	Jane & Family	Nan	Susan & family
Bob T	Jean & Richard	Nancy & Family	Stacy L
Bosco Family	Pawl	Nate	Stanley
Brian Smith	Geoff Coons	Nathalie & Maya	Steven
Cathy	Jenna Puleo	Nelson	Stover
Carol	Jim	Nicholas & Family	Sue James
Carol Mullinix	Johanna and Philip	Nicole	Terrie W
Carolyn Bowman	Josh Moyer	Nikki & Family	Thadine
Charles Baxter	Jude	Noah	Tom
Chaun	Jule & Family	Noah P	Thomas
Chris & Ginger	June	Norman H	Tim & Family
Christine & Erich	Kelly & family	Olivia	Vicki
Christine & Francis	Ken & Family	Pat & Dan	Vivian
Christopher Corbin	Kevin	Pat & Emmett	Wanda
Cindy	Kizis family	Peter & Mike	Wayne
Colin	Lane Family	Phil & Terri	WeaverFamily
Dale & Family	Larry	Phyllis	William McClements
Darnell	Laurie J	Rashida	WilsonFamily
Darrell	Linda Alexis	Ray Cook	
Dawn & DW	Lisa	Reginald	
Deacon Cecily	Liz & Family	Reid	

We pray for all who serve our country abroad, in the military, in embassies, and in non-governmental organizations, especially...

Adam	James	Marvin
Annie	Joe	Matthew
Ben	Josh	Nate
Bob	Kagen	Nicholas
Bradley	Kate	Stuart
Brett	Kathy	Tina
Brian	Kevin	Tyler
Christie	Luke	Victoria

Lord, hear the prayers of thy people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of thy Name; through Jesus Christ our Lord. Amen.

4/20/2021



LEADERSHIP OF ST THOMAS'S

StThomasParish.org 302.368.4644

The Vestry

Rector's Warden: Connie Cooper
Treasurer: Amy Keach

People's Warden: Jill Englund Jensen
Clerk of the Vestry: Madeline Johnson

Class of 2022

Mark Burchess
LaRue Manning
Jamie Sloan
Kelly Tompkins

Class of 2023

Barbara Graham
Jill Englund Jensen
Madeline Johnson
Kristin Sausville

Class of 2024

Larry Duggan
Cami Seward
Phillipa Sunnergen

RECTOR		
The Rev. Howell Sasser	704.578.4724	howell.sasser.jr@gmail.com
DEACON		
The Rev. Deacon Cecily Sawyer Harmon	302.530.3493	csawhar@udel.edu
PRIEST ASSOCIATE		
The Rev. Juan George	302.834.8341	georgevjtaurus@yahoo.com
ORGANIST & CHOIR DIRECTOR		
Marc F. Cheban	302.220.9680	a1b2celeste@yahoo.com
PARISH ADMINISTRATOR		
Cana Hartman	302.354.3277	cana.hartman@gmail.com
REGISTRAR		
Wendy Campbell	302.368.9562	wjcampbell7@yahoo.com
ECM (Episcopal Campus Ministry)		
Denise Burgher, convening advisor	323.627.4782	dburgher@udel.edu
Devon Miller-Duggan, faculty advisor	302.388.4758	
SEXTON		
<i>position open</i>		