

Please note, this service is being live-streamed on YouTube. Anyone in the room may be "on camera"

MARCH 28TH
2021 AT 9AM
LIVE ON YOUTUBE



THE SUNDAY OF THE PASSION

PALM SUNDAY

Holy Week

MARCH 28 - APRIL 4 2021



- | | | |
|----------|----------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| S | Palm Sunday
Holy Eucharist Rite II, 9am | The Liturgy of the Palms and distribution of palm will take place at the service and palms will be available later in the day |
| M | Holy Eucharist, 5:30pm | A quiet, spoken service with prayers from Eastern Orthodox Service of the Bridegroom (Matthew 25: 1-13) |
| T | Holy Eucharist, 5:30pm | A quiet, spoken service with prayers and anointing for healing |
| W | Holy Eucharist 12noon
Solemn Evensong 7pm | Our usual Wednesday midday Eucharist with intercessory prayer. In the evening, a chanted service of evening prayer. |
| T | Maundy Thursday
Holy Eucharist with stripping of the altar, and watch, 7pm
at St Thomas's,
celebrating with St Nicholas's | This evening we celebrate the Eucharist, remove the ornaments in the church in preparation for Good Friday, and reserve the Blessed Sacrament on the Altar of Repose. The church will be open continuously (live and via YouTube) until Friday noon for those who wish to follow Our Lord's request that we watch with Him "one brief hour" (Matthew 26:40) |
| F | Good Friday
Good Friday Liturgy 12noon
Stations of the Cross, 7pm
at St Nicholas's,
celebrating with St Thomas's | The principal Good Friday Liturgy will be observed at noon, with the solemn collects and Eucharist from the Reserved Sacrament. The evening service will be the traditional Christian cycle of prayers on the Way of the Cross. |
| S | Holy Saturday
Reconciliation (Confession) 2-4pm
Great Vigil of Easter, 8pm
at St Thomas's,
celebrating with St Nicholas's | There will be opportunity for private confession during the afternoon as a way of becoming fully prepared to celebrate Easter. In the evening, we will gather for the Church's most solemn observance-waiting and watching for Our Lord's resurrection. We will light the new Paschal fire, renew our baptismal promises, and make a joyful noise (bring bells!) |
| S | Sunday of the Resurrection
Holy Eucharist Rite II, 9am | |



God loves you. No exceptions.



The Episcopal Church Welcomes You.

Greetings! We're delighted you are here, and want for you to be comfortable so you can worship God and enjoy your visit today. We suspect you may have some questions. Everybody you see here was a newcomer at one time, and we've *all* had questions- probably some of the same you have today.

During the COVID-19 pandemic, St. Thomas's is alive and well. We are worshiping both in -person with appropriate precautions, and live streaming on YouTube. The full-text bulletins for our services can be found on our website, and by email request. We also continue to respond to the needs of the Newark Community through our collaboration with the Newark Empowerment Center and others. Those who would like to support our work may do so by going to our "Giving to St Thomas's" page.

Our prayers are with all those who are ill, all who are caring for them, and all who are striving to hear the voice of God in these challenging times.

Our weekly services:

Sunday 9am- Rite II (sung Eucharist)

Wednesday 12:00pm- Intercessory Prayer with Holy Eucharist

Thursday 7pm- evening Compline Prayer live via Zoom

The Christian life is a source of endless fascination. Just when we think we have seen and heard everything it has to offer, something new turns up. Committing to a life of learning and growing in the faith is an excellent way to make sure there is always enough fuel in the spiritual tank.

There are many opportunities for Christian growth within our parish. During this time of social distancing, many of our meetings are happening online. Our groups include:

- Children's Ministries, age 18mo-6th grade
- Youth CREW, 7th-12th grades
- Youth Confirmation, grades 7 and 8
- ECM, college age students
- The Parlor Class, adult ed
- NovelTheology, all ages
- Lectionary Bible Study, all ages

In addition to these groups, we also welcome the occasional guest speaker or activity during coffee hour, as well as special 6-week lecture series. For more information about any of our educational offerings, please visit our website: www.stthomasparish.org.

In the Episcopal Church, everybody doesn't always do things the same way. But, **when you're worshipping God, you can't get it wrong!** If you need help, ask your question in the Live Chat, or contact Fr Howie directly. We are friendly, helpful people here at St Thomas. Please bear in mind, regardless of what anybody else is doing, do what makes you comfortable.

Thank you for joining us today, and we hope to see you again soon!



LITURGY OF THE PALMS

Celebrant Blessed is the King who comes in the name of the Lord.

People **Peace in heaven and glory in the highest.**

Celebrant Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. Amen.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant continues It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. Amen.

Deacon Let us go forth in peace.

People **In the name of Christ. Amen.**

Deacon Blessed is he who comes in the name of the Lord.

People **Hosanna in the highest.**

At The Procession

Stan Spence, *trumpeter*

All Glory, Laud, and Honor

Hymnal #154

All glo - ry, laud, and hon - or to thee, Re - deem - er, King!
to whom the lips of chil - dren made sweet ho - san - nas ring.

1. Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
2. The com - pa - ny of an - gels is prais - ing thee on high;
3. The peo - ple of the He - brews with palms be - fore thee went;
4. To thee be - fore thy pas - sion they sang their hymns of praise;
5. Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

1. who in the Lord's Name com - est, the King and Bles - sed One.
2. and we with all cre - a - tion in cho - rus make re - ply.
3. our praise and prayers and an - thems be - fore thee we pre - sent.
4. to thee, now high ex - alt - ed, our mel - o - dy we raise.
5. who in all good de - light - est, thou good and gra - cious King.

THE WORD OF GOD

Celebrant Bless the Lord who forgives all our sins.

People His mercy endures forever.

Kyrie

Hymnal S-91

Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

Lord, _____ have mer - cy up - on us. Christ, have mer - cy up - on _____ us.

Christ, have mer - cy up - on us. Christ, have mer - cy up - on -

us. Lord, have mer - cy up - on us. Lord, have mer - cy up -

on us. Lord, _____ have mer - cy up - on us.

Healey Willan

The Collect of the Day & Collect in Time of Sickness

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility; Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Most mighty and merciful God, in this time of great sickness, we flee to you for comfort. Deliver us, we pray, from our peril; give strength and skill to all who minister to the sick; prosper our efforts to protect and heal; and grant that, being aware of the frailty and uncertainty of our life, we may apply our hearts to that heavenly wisdom that leads to eternal life; through Jesus Christ our Lord. Amen.

First Lesson

Isaiah 50:4-9a

The Lord God has given me
the tongue of a teacher,
that I may know how to sustain
the weary with a word.
Morning by morning he wakens--
wakens my ear

to listen as those who are taught.
The Lord God has opened my ear,
and I was not rebellious,
I did not turn backward.
I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;
I did not hide my face
from insult and spitting.
The Lord God helps me;
therefore I have not been disgraced;
therefore I have set my face like flint,
and I know that I shall not be put to shame;
he who vindicates me is near.
Who will contend with me?
Let us stand up together.
Who are my adversaries?
Let them confront me.
It is the Lord God who helps me;
who will declare me guilty?

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 31:9-16 *In te, Domine, speravi*

- 9 Have mercy on me, O Lord, for I am in trouble; *
 my eye is consumed with sorrow,
 and also my throat and my belly.
- 10 For my life is wasted with grief,
 and my years with sighing; *
 my strength fails me because of affliction,
 and my bones are consumed.
- 11 I have become a reproach to all my enemies and even to my neighbors,
 a dismay to those of my acquaintance; *
 when they see me in the street they avoid me.
- 12 I am forgotten like a dead man, out of mind; *
 I am as useless as a broken pot.
- 13 For I have heard the whispering of the crowd;
 fear is all around; *
 they put their heads together against me;
 they plot to take my life.

- 14 But as for me, I have trusted in you, O Lord. *
I have said, "You are my God.
- 15 My times are in your hand; *
rescue me from the hand of my enemies,
and from those who persecute me.
- 16 Make your face to shine upon your servant, *
and in your loving-kindness save me."

Epistle Lesson

Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus,
who, though he was in the form of God,
did not regard equality with God
as something to be exploited,
but emptied himself,
taking the form of a slave,
being born in human likeness.
And being found in human form,
he humbled himself
and became obedient to the point of death--
even death on a cross.
Therefore God also highly exalted him
and gave him the name
that is above every name,
so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,
and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

Reader The Word of the Lord.

People **Thanks be to God.**

Gradual

The Palms – Jean-Baptiste Fauré
Helen Spence, *Soprano*
Laura Czekaj, *Mezzo Soprano*

Let festal palms wave on this happy day!
Greetings they bear to us of joy and gladness.
Jesus is come to take all grief away,
He comes to banish gloom and sadness.

*People and tongues shall chant His praise;
tune ev'ry voice, His name be gladly singing.*

Hosanna! Praise to the Lord!

Glory to Him who brings us salvation eternal.

His gentle voice pervades the mighty throng.

Let He who freedom gives o'er land and sea;

'Tis He who gives in darkest night a song,

Gives light, O Lord, that we may come to Thee! *Refrain.*

Let all Jerusalem rejoice!

Loud let thy joyous notes in praise ascending.

Laud Him, the holy Child of Bethlehem,

All hearts aflame, in song all voices blending. *Refrain.*

All stand

The Gospel

Mark 11:1-11

Deacon The Lord be with you.

People **And also with you.**

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, Jesus sent two of his disciples and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, 'Why are you doing this?' just say this, 'The Lord needs it and will send it back here immediately.'" They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, "What are you doing, untying the colt?" They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting,

"Hosanna!

Blessed is the one who comes in the name of the Lord!

Blessed is the coming kingdom of our ancestor David!

Hosanna in the highest heaven!"

Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

We stand with Christ in his suffering.

For forgiveness for the many times we have
denied Jesus, let us pray to the Lord.

Lord, have mercy

For grace to seek out those habits of sin which mean spiritual death, and by prayer and self-discipline to overcome them, let us pray to the Lord.

Lord, have mercy

For Christian people, that through the suffering of disunity there may grow a rich union in Christ, let us pray to the Lord.

Lord, have mercy

For those who make laws, interpret them, and administer them, that our common life may be ordered in justice and mercy, let us pray to the Lord.

Lord, have mercy

For those who still make Jerusalem a battleground, let us pray to the Lord.

Lord, have mercy

For those who have the courage to work openly for justice and peace, let us pray to the Lord.

Lord, have mercy

For all who serve in armed forces and all who risk their own safety for the care and protection of others, let us pray to the Lord.

Lord, have mercy.

For those who, weighed down with hardship, failure, or sorrow, feel that God is far from them, let us pray to the Lord.

Lord, have mercy

For those who are tempted to give up the way of the cross, let us pray to the Lord.

Lord, have mercy

For and all who are sick or in any kind of trouble, especially those we name now, aloud or in our hearts, let us pray to the Lord.

Lord, have mercy

For the Hong Kong Sheng Kung Hiu, and for the Church of Saint John the Baptist, Milton, let us pray to the Lord.

Lord, have mercy

For all the faithful departed, especially those we name now, aloud or in our hearts, let us pray to the Lord.

Lord, have mercy

Holy God
Holy and mighty
Holy and immortal
Have mercy on us.
Amen.

Celebrant Let us confess our sins against God and our neighbor.

All Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Offertory Hymn

Let Thy Blood in Mercy Poured

Hymnal #313

1. Let thy Blood in mer - cy poured, let thy gra - cious
2. Thou didst die that I might live; bles - sed Lord, thou
3. By the thorns that crown'd thy brow, by the spear-wound
4. Wilt thou own the gift I bring? All my pen - i -

Bo - dy bro - ken, be to me, O gra - cious Lord,
cam'st to save me; all that love of God could give
and the nail - ing, by the pain and death, I now
tence I give thee; thou art my ex - alt - ed King,

of thy bound - less love the to - ken.
Je - sus by his so - rows gave me. Thou didst give thy -
claim, O Christ, thy love un - fail - ing.
of thy match - less love for - give me.

self for me, now I give my - self to thee.

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

S-129

Ho - ly, ho - ly, ho - ly - Lord, God of pow-er and
 might, hea - ven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Blest is the one who comes in the
 name of the Lord. Ho - san - na in the high - est. Robert Powell

The people stand or kneel.

The Celebrant continues Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died,

Christ has risen,

Christ will come again.

The Celebrant continues We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Celebrant And now, as our Savior
Christ has taught us,
we are bold to say,

All Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.

And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

Celebrant Christ our Passover is sacrificed for us;

All Therefore let us keep the feast.

Fraction Anthem

Celebrant Behold the Lamb of God,
Behold Him who takes away the sins of the world;
Happy are they who are called to the supper of the Lamb.

***O Lord, I am not worthy that you should come under my roof,
but speak the word only, and my soul shall be healed.***

The Communion

Postcommunion Prayer

Celebrant Let us pray.

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Announcements

Blessing of Birthdays and Anniversaries

The Passion Gospel

Mark 15:1-47

Deacon The Passion of our Lord Jesus Christ according to Matthew

As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. Pilate asked him, "Are you the King of the Jews?" He answered him, "You say so." Then the chief priests accused him of many things. Pilate asked him again, "Have you no answer? See how many charges they bring against you." But Jesus made no further reply, so that Pilate was amazed.

Now at the festival he used to release a prisoner for them, anyone for whom they asked. Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. So the crowd came and began to ask Pilate to do for them according to his custom. Then he answered them, "Do you want me to release for you the King of the Jews?" For he realized that it was out of jealousy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate spoke to them again, "Then what do you wish me to do with the man you call the King of the Jews?" They shouted back, "Crucify him!" Pilate asked them, "Why, what evil has he done?" But they shouted all the more, "Crucify him!" So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

Then the soldiers led him into the courtyard of the palace (that is, the governor's headquarters); and they called together the whole cohort. And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. And they began saluting him, "Hail, King of the Jews!" They struck his head with a reed, spat upon him, and knelt down in homage to him. After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him.

They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus. Then they brought Jesus to the place called Golgotha (which means the place of a skull). And they offered him wine

mixed with myrrh; but he did not take it. And they crucified him, and divided his clothes among them, casting lots to decide what each should take.

It was nine o'clock in the morning when they crucified him. The inscription of the charge against him read, "The King of the Jews." And with him they crucified two bandits, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying, "Aha! You who would destroy the temple and build it in three days, save yourself, and come down from the cross!" In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying, "He saved others; he cannot save himself. Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe." Those who were crucified with him also taunted him.

When it was noon, darkness came over the whole land until three in the afternoon. At three o'clock Jesus cried out with a loud voice, "Eloi, Eloi, lema sabachthani?" which means, "My God, my God, why have you forsaken me?" When some of the bystanders heard it, they said, "Listen, he is calling for Elijah." And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying, "Wait, let us see whether Elijah will come to take him down." Then Jesus gave a loud cry and breathed his last. And the curtain of the temple was torn in two, from top to bottom. Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said, "Truly this man was God's Son!"

There were also women looking on from a distance; among them were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome. These used to follow him and provided for him when he was in Galilee; and there were many other women who had come up with him to Jerusalem.

When evening had come, and since it was the day of Preparation, that is, the day before the sabbath, Joseph of Arimathea, a respected member of the council, who was also himself waiting expectantly for the kingdom of God, went boldly to Pilate and asked for the body of Jesus. Then Pilate wondered if he were already dead; and summoning the centurion, he asked him whether he had been dead for some time. When he learned from the centurion that he was dead, he granted the body to Joseph. Then Joseph bought a linen cloth, and taking down the body, wrapped it in the linen cloth, and laid it in a tomb that had been hewn out of the rock. He then rolled a stone against the door of the tomb. Mary Magdalene and Mary the mother of Joses saw where the body was laid.

The Prayer over the People

Glory be to Jesus

Hymnal #479

The musical score is written for a piano accompaniment. It consists of two systems of music. Each system has a treble clef staff on top and a bass clef staff on the bottom. The key signature has one flat (B-flat), and the time signature is 4/4. The melody is primarily in the treble clef, with chords in the bass clef. The lyrics are printed below the treble clef staff.

1. Glo - ry be to Je - sus, who in bit - ter pains
2. Grace and life e - ter - nal in that blood I find,
3. Blest through en - less a - ges be the pre - cious stream
4. Oft as earth ex - ult - ing wafts its praise on high,
5. Lift ye then your voi - ces; swell the might - y flood;

poured for me the life - blood from his sa - cred veins!
blest be his com - pas - sion in - fi - nite - ly kind!
which from sin and sor - row doth the world re - deem!
an - gel hosts, re - joic - ing, make their glad re - ply.
loud - er still and loud - er praise the pre - cious blood.

Dismissal

Deacon Go in peace to love and serve the Lord.
People **Thanks be to God.**

Postlude

The picture this morning is of Christ's triumphal entry into Jerusalem on Palm Sunday from a painting by contemporary French artist Macha Chmakoff.

Parish Prayer List

Alan L	Doug H	Lynn Dunham	Rick R
Alma	Elmer	Margurite	Roman
Amanda	Erin L & babies	Maria	Roxanna
Andre	Fred & Lori	Marian & Family	Ruth
Archer Family	Freda Reynolds	Marie	Samuel
Arline	Giorgio & Family	Mary & Family	Sandy
Alana Davies	Greg	Michael	Sandy Sorenson
Ayla H	Hailu He	Mike & Angie	Shirley
Beverly and Larry	HarrisonFamily	Mike Reynolds	Sondra & Jeff
Becky	Ina	Morgan & Family	Sophia & Family
Beryl	Jane & Family	Nan	SouthFamily
Bill & Sandy	Jean & Richard	Nancy & Family	Susan & James
Bob T	Pawl	Nate	& baby
Bosco Family	Geoff Coons	Nathalie & Maya	Stacy L
Brian Smith	Jan Laughridge	Nelson	Stanley
Cathy	Jenna Puleo	Nicholas & Family	Steven
Carol	Jim	Nicole	Stover
Carol Mullinix	Johanna and Philip	Nikki & Family	Sue James
Carolyn Bowman	Josh Moyer	Noah	Terrie W
Charles Baxter	Jude	Noah P	Thadine
Chaun	Jule & Family	Norman H	Tom
Chris & Ginger	June	Olivia	Thomas
Christine & Erich	Kelly & family	Pat & Dan	Tim & Family
Christine & Francis	Ken & Family	Pat & Emmett	Vicki
Christopher Corbin	Kevin	Peter & Mike	Vivian
Cindy	Kizis family	Phil & Jen	Wanda
Colin	LaneFamily	Phil & Terri	Wayne
Dale & Family	Larry	Phyllis	WeaverFamily
Darnell	Laurie J	Rashida	William McClements
Darrell	Linda Alexis	Ray Cook	WilsonFamily
Dawn & DW	Lisa	Reginald	
Deacon Cecily	Liz & Family	Reid	
Delores	Luke		

We pray for all who serve our country abroad, in the military, in embassies, and in non-governmental organizations, especially...

Adam	James	Marvin
Annie	Joe	Matthew
Ben	Josh	Nate
Bob	Kagen	Nicholas
Bradley	Kate	Stuart
Brett	Kathy	Tin a
Brian	Kevin	Tyler
Christie	Luke	Victoria

Lord, hear the prayers of thy people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of thy Name; through Jesus Christ our Lord. Amen.

3/22/2021



The Vestry

Rector's Warden: Connie Cooper
Treasurer: Amy Keach

People's Warden: tba
Clerk of the Vestry: tba

Class of 2022
Mark Burchess
LaRue Manning
Jamie Sloan
Kelly Tompkins

Class of 2023
Barbara Graham
Jill Englund Jensen
Madeline Johnson
Kristin Sausville

Class of 2024
Larry Duggan
Cami Seward
Phillipa Sunnergen

RECTOR		
The Rev. Howell Sasser	704.578.4724	howell.sasser.jr@gmail.com
DEACON		
The Rev. Deacon Cecily Sawyer Harmon	302.530.3493	csawhar@udel.edu
PRIEST ASSOCIATE		
The Rev. Juan George	302.834.8341	georgevjtaurus@yahoo.com
ORGANIST & CHOIR DIRECTOR		
Marc F. Cheban	302.220.9680	a1b2celeste@yahoo.com
PARISH ADMINISTRATOR		
Cana Hartman	302.354.3277	cana.hartman@gmail.com
REGISTRAR		
Wendy Campbell	302.368.9562	wjcampbell7@yahoo.com
ECM (Episcopal Campus Ministry)		
Denise Burgher, convening advisor	323.627.4782	dburgher@udel.edu
Devon Miller-Duggan, faculty advisor	302.388.4758	
SEXTON		
<i>position open</i>		