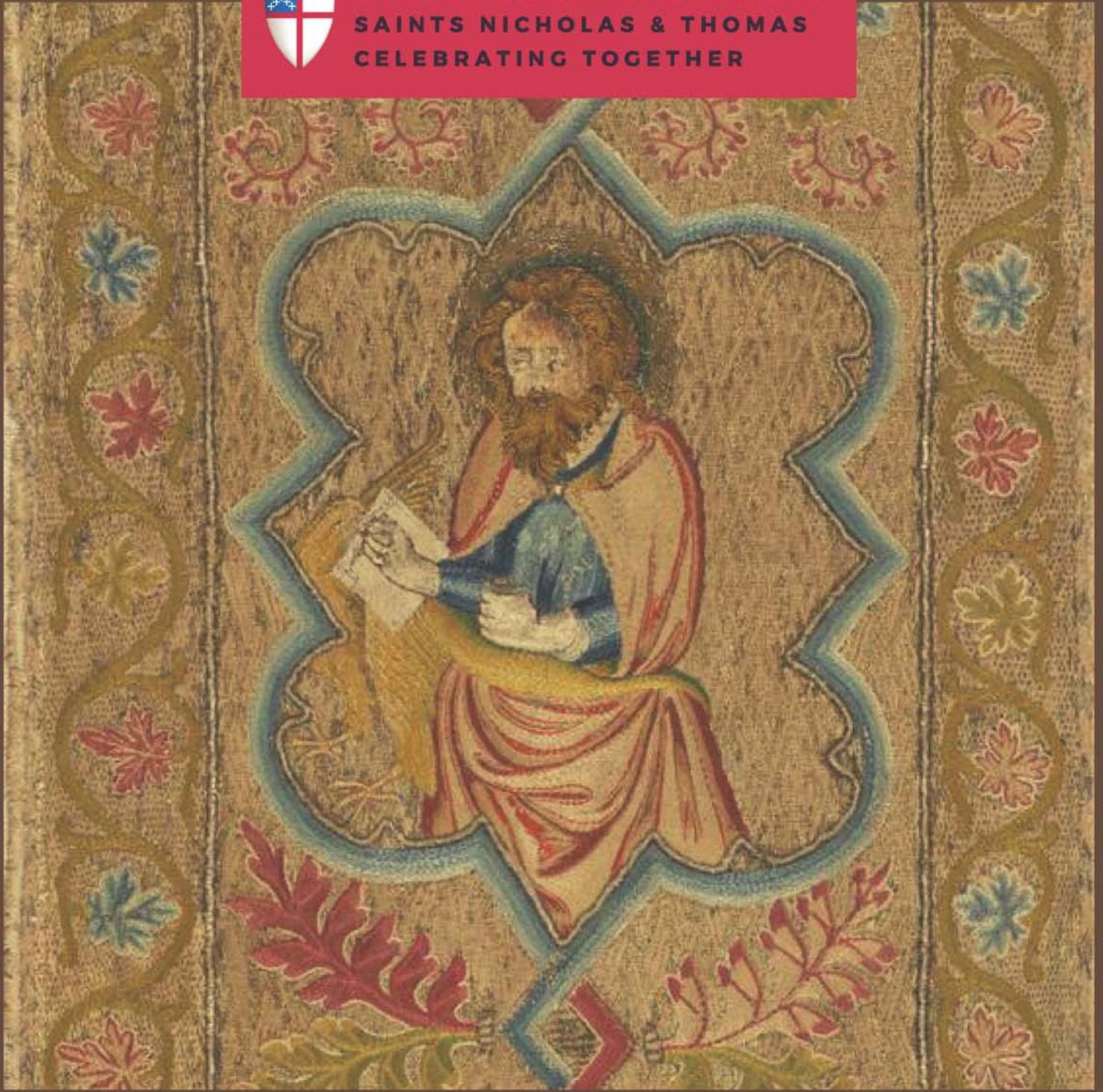




THE EPISCOPAL CHURCHES OF  
SAINTS NICHOLAS & THOMAS  
CELEBRATING TOGETHER



**JUNE 28TH, 2020 AT 9AM**

*Holy Baptism of  
Elijah Liam Smith*

**4TH SUNDAY AFTER PENTECOST**



# God loves you. No exceptions.



The Episcopal Church Welcomes You.

Greetings! We're delighted you are here, and want for you to be comfortable so you can worship God and enjoy your visit today. We suspect you may have some questions. Everybody you see here was a newcomer at one time, and we've *all* had questions- probably some of the same you have today.

During the COVID-19 pandemic, St. Thomas's is alive and well. We are worshiping via live streaming on YouTube. The full-text bulletins for our services can be found on our website, and by email request. We also continue to respond to the needs of the Newark Community through our collaboration with the Newark Empowerment Center and others. Those who would like to support our work may do so by going to our "Giving to St Thomas's" page.

Our prayers are with all those who are ill, all who are caring for them, and all who are striving to hear the voice of God in these challenging times.

## Our weekly services, LIVE on YouTube:

**Sunday 9am- Rite II (sung Eucharist)**

**Wednesday 12pm- Intercessory Prayer with Holy Eucharist**

**Thursday 7pm- evening Compline Prayer**

The Christian life is a source of endless fascination. Just when we think we have seen and heard everything it has to offer, something new turns up. Committing to a life of learning and growing in the faith is an excellent way to make sure there is always enough fuel in the spiritual tank.

## Ask, Seek, Knock from Matthew 7:7-8

<sup>7</sup> "Ask and it will be given to you; seek and you will find; knock and the door will be opened to you. <sup>8</sup> For everyone who asks receives; the one who seeks finds; and to the one who knocks, the door will be opened."

There are many opportunities for Christian growth within our parish. During this time of social distancing, many of our meetings are happening online. Our groups include:

- Children's Ministries, age 18mo-6<sup>th</sup> grade
- Youth CREW, 7<sup>th</sup>-12<sup>th</sup> grades
- Youth Confirmation, grades 7 and 8
- ECM, college age students
- The Parlor Class, adult ed
- Novel Theology, all ages
- Lectionary Bible Study, all ages

In addition to these groups, we also welcome the occasional guest speaker or activity during coffee hour, as well as special 6-week lecture series. For more information about any of our educational offerings, please visit our website: [www.stthomasparish.org](http://www.stthomasparish.org).

In the Episcopal Church, everybody doesn't always do things the same way. But, **when you're worshipping God, you can't get it wrong!** If you need help, ask your question in the Live Chat, or contact Fr Howie directly. We are friendly, helpful people here at St Thomas. Please bear in mind, regardless of what anybody else is doing, do what makes you comfortable.

Thank you for joining us today, and we hope to see you again soon!

## Prelude

### At the Procession

Come, thou Fount

Hymnal #686

1. Come, thou fount of ev - ery bless - ing, tune my heart to sing thy  
2. Here I find my great - est trea - sure; hith - er, by thy help, I've  
3. Oh, to grace how great a debt - or dai - ly I'm con - strained to

grace! Streams of mer - cy nev - er ceas - ing, call for  
come; and I hope, by thy good plea - sure, safe - ly  
bel! Let thy good - ness, like a fet - ter, bind my

songs of loud - est praise. Teach me some me - lo - dious  
to ar - rive at home. Je - sus\_ sought me when a  
wan - dering heart to thee: Prone to\_ wan - der, Lord, I

son - net, sung by\_ flam - ing tongues a - bove. Praise the  
stran - ger wan - dering from the fold of God; he, to  
feel\_ it, prone to\_ leave the God I love; here's my

mount! Oh, fix me on it, mount of God's un - chang - ing love.  
res - cue me from dan - ger, in - ter - posed his pre - cious blood.  
heart, oh, take and seal it, seal it for they courts a - bove.

## THE WORD OF GOD

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and forever. Amen.**

*Celebrant* There is one Body and one Spirit;

*People* **There is one hope in God's call to us;**

*Celebrant* One Lord, one Faith, one Baptism;

*People* **One God and Father of all.**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

### **First Lesson**

### **Jeremiah 28:5-9**

The prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the LORD; and the prophet Jeremiah said, "Amen! May the LORD do so; may the LORD fulfill the words that you have prophesied, and bring back to this place from Babylon the vessels of the house of the LORD, and all the exiles. But listen now to this word that I speak in your hearing and in the hearing of all the people. The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the LORD has truly sent the prophet."

*Reader* The Word of the Lord.

**People** **Thanks be to God.**

### **Psalm**



6/28

- 1 Your love O God, for e->> ver **will** I sing; \*  
from age to age my mouth will >> **pro-claim**  
your faithfulness.
- 2 For I am persuaded that your love is es->> **tab-lished** for ever; \*  
you have set your faithfulness firm->> **ly in** the heavens.
- 3 "I have made a cove->> **nant with** my chosen one; \*  
I have sworn an oath to >> **Da-vid** my servant:
- 4 'I will establish >> your **line** for ever, \*  
and preserve your throne for >> **all gen-er-ations.** ' "
- 15 Happy are the people who know >> **the fes-tal** shout! \*  
they walk, O Lord, in the >> **light of** your presence.
- 16 They rejoice dai->> **ly in** your Name; \*  
they are jubi->> **lant in** your righteousness.
- 17 For you are the glo->> **ry of** their strength, \*  
and by your favor our >> **might is** ex-alted.
- 18 Truly, the >> **Lord is** our ruler; \*  
the Holy One of Isra->> **el is** our King.

## Epistle Lesson

## Romans 6:12-23

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

*Reader* The Word of the Lord.  
*People* **Thanks be to God.**

**Gradual**

*Alleluia (Exsultate Jubilate)- W.A. Mozart*  
*Helen Spence, soprano*

**The Gospel**

**Matthew 10:40-42**

*Deacon* The Lord be with you.  
*People* **And also with you.**

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Matthew  
*People* **Glory to you, Lord Christ.**

Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple-- truly I tell you, none of these will lose their reward."

*Deacon* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

**The Sermon**

**Presentation and Examination of the Candidate- Elijah Liam Smith**

*Celebrant* The Candidate for Holy Baptism will now be presented.

*Parents & Godparents* We present Elijah to receive the Sacrament of Baptism.

*Celebrant* Will you be responsible for seeing that Elijah is brought up in the Christian faith and life?

*Parents & Godparents* I will, with God's help.

*Celebrant* Will you by your prayers and witness help Elijah to grow into the full stature of Christ?

*Parents & Godparents* I will, with God's help.

*Celebrant* Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

*Parents & Godparents* I renounce them.

*Celebrant* Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

*Parents & Godparents* I renounce them.

*Celebrant* Do you renounce all sinful desires that draw you from the love of God?

*Parents & Godparents* I renounce them.

*Celebrant* Do you turn to Jesus Christ and accept him as your Savior?

*Parents & Godparents* I do.

*Celebrant* Do you put your whole trust in his grace and love?

*Parents & Godparents* I do.

*Celebrant* Do you promise to follow and obey him as your Lord?

*Parents & Godparents* I do.

*Celebrant* Will you who witness these vows do all in your power to support Elijah in his life in Christ?

**People** **We will.**

*Celebrant* Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

*Celebrant* Do you believe in God the Father?

**People** **I believe in God, the Father almighty, creator of heaven and earth.**

*Celebrant* Do you believe in Jesus Christ, the Son of God?

**People** **I believe in Jesus Christ, his only Son, our Lord, He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven,**

and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.

*Celebrant* Do you believe in God the Holy Spirit?  
*People* **I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

*Celebrant* Will you continue in the apostles' teaching and fellowship, in  
the breaking of the bread, and in the prayers?  
*People* **I will, with God's help.**

*Celebrant* Will you persevere in resisting evil, and, whenever you fall into  
sin, repent and return to the Lord?  
*People* **I will, with God's help.**

*Celebrant* Will you proclaim by word and example the Good News of  
God in Christ?  
*People* **I will, with God's help.**

*Celebrant* Will you seek and serve Christ in all persons, loving your  
neighbor as yourself?  
*People* **I will, with God's help.**

*Celebrant* Will you strive for justice and peace among all people, and  
respect the dignity of every human being?  
*People* **I will, with God's help.**

### **Prayers for the Candidates**

*Celebrant* Let us now pray for Elijah who is to receive the  
Sacrament of new birth.

*Leader* Deliver him, O Lord, from the way of sin and death.  
*People* **Lord, hear our prayer.**

*Leader* Open his heart to your grace and truth.  
*People* **Lord, hear our prayer.**

*Leader* Fill his with your holy and life-giving Spirit.  
*People* **Lord, hear our prayer.**

*Leader* Keep him in the faith and communion of your holy Church.  
*People* **Lord, hear our prayer.**

*Leader* Teach him to love others in the power of the Spirit.  
*People* **Lord, hear our prayer.**

*Leader* Send him into the world in witness to your love.  
*People* **Lord, hear our prayer.**

*Leader* Bring him to the fullness of your peace and glory.  
*People* **Lord, hear our prayer.**

*Celebrant* Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. **Amen.**

### **Thanksgiving over the Water**

*Celebrant* The Lord be with you.  
*People* **And also with you.**

*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give him thanks and praise.**

*Celebrant* We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

## The Baptism

*Celebrant* Elijah, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Elijah, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

*Celebrant* Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

*Celebrant* Let us welcome the newly baptized.

**All** We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

## The Peace

*Celebrant* The peace of the Lord be always with you.  
**People** **And also with you.**

*At this point in the service the offerings of the faithful would normally be taken up. In this strange time, the church is aware that some of its members are struggling to make ends meet. If you are in this situation, please let the clergy know of your needs, pray for the church, and feel no guilt about your giving. But if you are able to give, options for giving include mailing a check to your church or online giving is available at [stthomasparish.org](http://stthomasparish.org).*

## Offertory Hymn

## Baptized in Water

Levas #121

1. Bap-tized in wa-ter, sealed by the Spi-rit,\_\_\_ Cleansed by the  
2. Bap-tized in wa-ter, sealed by the Spi-rit,\_\_\_ Dead in the  
3. Bap-tized in wa-ter, sealed by the Spi-rit,\_\_\_ Marked with the  
blood of Christ\_\_\_ our King: Heirs of sal - va - tion,\_\_\_  
tomb with Christ\_\_\_ our King: One with his ris - ing,\_\_\_  
sign of Christ\_\_\_ our King: Born of one fa - ther,\_\_\_  
trust - ing his prom-ise,\_\_\_ Faith - ful - ly now God's praise we sing.  
freed and for - giv - en,\_\_\_ Thank - ful - ly now God's praise we sing.  
we are his child-ren, Joy - ful - ly now God's praise we sing.

## THE GREAT THANKSGIVING

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. [*Proper Preface*] Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus

## S-125

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, heav'n\_ and  
 earth\_ are full\_ of your glo - ry. Ho - san - na in the high - est. Ho -  
 san - na in the high - est. Blest is the One who comes\_ in the name of the  
 Lord. Ho - san - na in the high - est, Ho - san - na in the high - est.

Richard Proulx

**Holy, Holy, Holy Lord, God of power and might,  
 heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people stand or kneel.*

*The Celebrant continues* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

Acclamation B

S-138

We re - mem - ber his death, we pro - claim his re - sur -  
 rec - tion, we a - wait his com - ing in glo - ry.

McNeil Robinson

*The Celebrant continues* And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Ever-Blessed Virgin Mary, Blessed Thomas and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

*Celebrant* And now, as our Savior  
 Christ has taught us,  
 we are bold to say,

**All** Our Father, who art in heaven,  
 hallowed be thy Name,  
 thy kingdom come,  
 thy will be done,  
 on earth as it is in heaven.  
 Give us this day our daily bread.  
 And forgive us our trespasses,  
 as we forgive those  
 who trespass against us.  
 And lead us not into temptation,  
 but deliver us from evil.  
 For thine is the kingdom,  
 and the power, and the glory,  
 for ever and ever. Amen.

# The Breaking of the Bread

## Fraction Anthem

Lamb of God— you take— a - way the sins of the world,— have— mer-cy on us.

Lamb of God,— you take— a - way the sins of the world— have— mer-cy on us.

Lamb of God,— you take a - way the sins of the world, Grant us peace.—

Marc F. Cheban

*Celebrant* Behold the Lamb of God,  
Behold Him who takes away the sins of the world;  
Happy are they who are called to the supper of the Lamb.

O Lord, I am not worthy that you should come under my roof,  
but speak the word only, and my soul shall be healed.

## The Communion

### Communion Hymn

#### I Am the Bread of Life

Hymnal 335

1. I am the bread of life; they who  
2. Bread that I will give is my  
3. less you eat of the  
4. I am the re - sur - rec - tion,  
5. Lord we be - lieve that

come to me shall not hun - ger; they who be -  
Flesh for the life of the world, and they who  
Flesh of the Son of Man and  
I am the life. They who be -  
you are the Christ, the

lieve in me shall not thirst. No one can come to  
eat of this bread, they shall live for  
drink of his Blood, you shall not have life with  
lieve in me, e - ven if they  
Son of God who has

me un - less the Fa - ther draw them.  
ev - er, they shall live for ev - er.  
in you, you shall not have life with - in you.  
die, they shall live for ev - er.  
come in to the world.

And I will raise them up, and I will raise them up, and I will

raise them up on the last day. 2. The day.  
3. Un  
4. \_  
5. Yes,

## Postcommunion Prayer

*Celebrant* Let us pray.

**All** Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you always. Amen.

## At the Procession

### We Know That Christ is Raised

Hymnal #296



1. We know that Christ is raised and dies no more. \_\_\_\_\_  
2. We share by wa - ter in his sav - ing death. \_\_\_\_\_  
3. The Fa - ther's splen - dor clothes the Son with life. \_\_\_\_\_  
4. A new cre - a - tion comes to life and grows \_\_\_\_\_



Em - braced by death he broke its fear - ful hold; \_\_\_\_\_  
Re - born we share with him an Eas - ter life \_\_\_\_\_  
The Spir - rit's pow - er shakes the Church of God. \_\_\_\_\_  
as Christ's new bo - dy takes on flesh and blood. \_\_\_\_\_



and our de - spair he turned to blaz - ing joy.  
as liv - ing mem - bers of a liv - ing Christ.  
Bap - tized we live with God the Three in One.  
The u - ni - verse re - stored and whole will sing:



Al - le - lu - ia!

Al - le - lu - ia! A - men!

## Dismissal

*Deacon* Go in peace to love and serve the Lord.  
*People* Thanks be to God.

## Postlude





*The picture this morning is an of example of the Opus Anglicanum, the embroidery produced in England from the late 12th to mid-14th Centuries that was much sought after in Europe. This picture is of a portion of one of the Grandisson Orphreys – embroidered bands used to decorate vestments and paraments, now in the Victoria and Albert Museum. The technique used on it is described as, “linen embroidered with colored silks and silver-gilt thread in underside couching and split stitch.” It likely was produced between 1340 and 1369.*

## LEADERSHIP OF ST THOMAS'S

StThomasParish.org 302.368.4644

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Treasurer: Amy Keach

People's Warden: Mark Burchess  
Clerk of the Vestry: DJ Ferguson

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