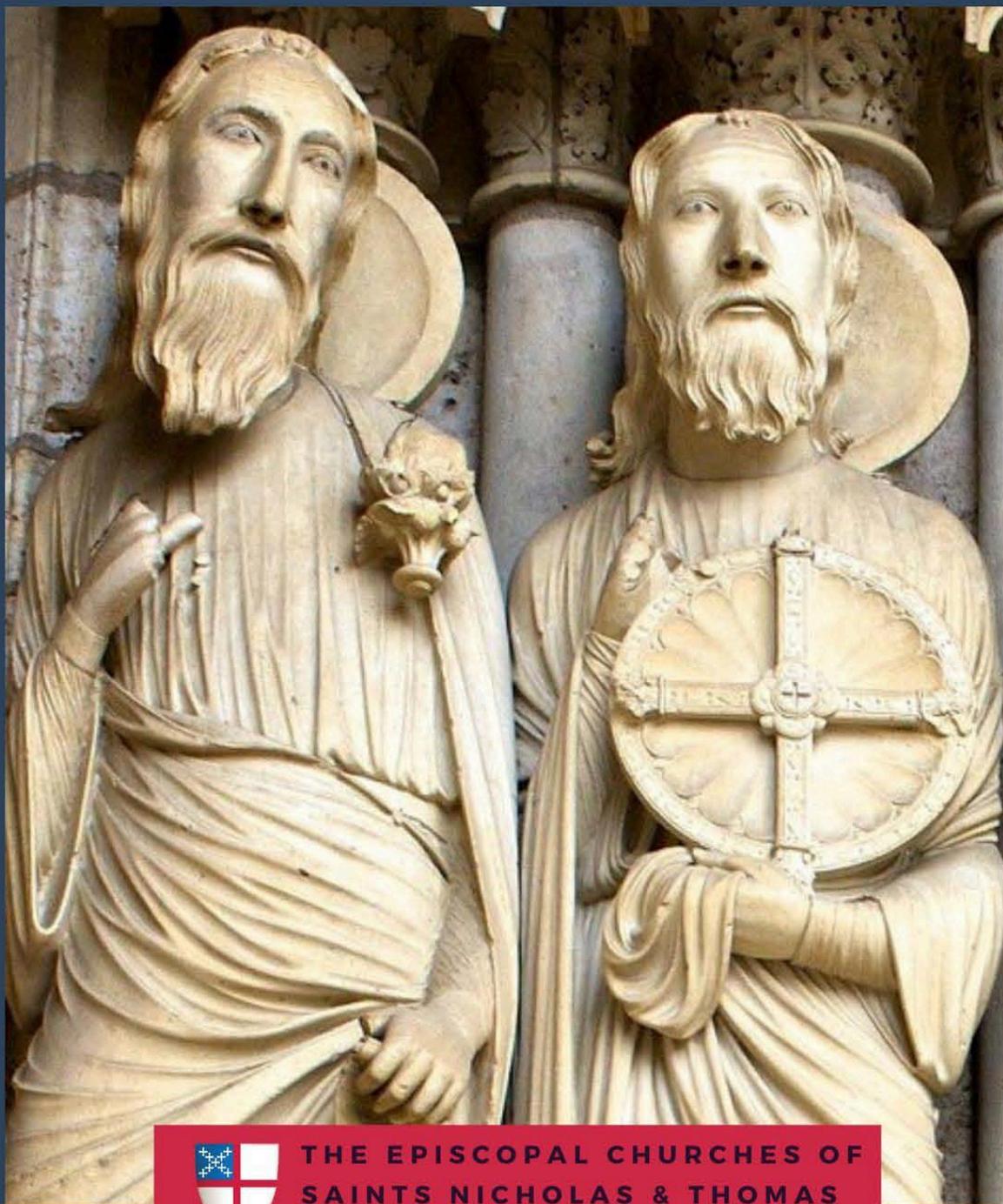


JUNE 14TH, 2020

*2nd Sunday after Pentecost*

LIVE ON YOUTUBE

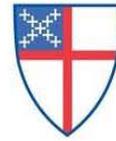


THE EPISCOPAL CHURCHES OF  
SAINTS NICHOLAS & THOMAS  
CELEBRATING TOGETHER





# God loves you. No exceptions.



The Episcopal Church Welcomes You.

Greetings! We're delighted you are here, and want for you to be comfortable so you can worship God and enjoy your visit today. We suspect you may have some questions. Everybody you see here was a newcomer at one time, and we've *all* had questions- probably some of the same you have today.

During the COVID-19 pandemic, St. Thomas's is alive and well. We are worshiping via live streaming on YouTube. The full-text bulletins for our services can be found on our website, and by email request. We also continue to respond to the needs of the Newark Community through our collaboration with the Newark Empowerment Center and others. Those who would like to support our work may do so by going to our "Giving to St Thomas's" page.

Our prayers are with all those who are ill, all who are caring for them, and all who are striving to hear the voice of God in these challenging times.

**Our weekly services, LIVE on YouTube:**

**Sunday 9am- Rite II (sung Eucharist)**

**Wednesday 12pm- Intercessory Prayer with Holy Eucharist**

**Thursday 7pm- evening Compline Prayer**

The Christian life is a source of endless fascination. Just when we think we have seen and heard everything it has to offer, something new turns up. Committing to a life of learning and growing in the faith is an excellent way to make sure there is always enough fuel in the spiritual tank.

**Ask, Seek, Knock** from Matthew 7:7-8

<sup>7</sup> "Ask and it will be given to you; seek and you will find; knock and the door will be opened to you. <sup>8</sup> For everyone who asks receives; the one who seeks finds; and to the one who knocks, the door will be opened."

There are many opportunities for Christian growth within our parish. During this time of social distancing, many of our meetings are happening online. Our groups include:

- Children's Ministries, age 18mo-6<sup>th</sup> grade
- Youth CREW, 7<sup>th</sup>-12<sup>th</sup> grades
- Youth Confirmation, grades 7 and 8
- ECM, college age students
- The Parlor Class, adult ed
- Novel Theology, all ages
- Lectionary Bible Study, all ages

In addition to these groups, we also welcome the occasional guest speaker or activity during coffee hour, as well as special 6-week lecture series. For more information about any of our educational offerings, please visit our website: [www.stthomasparish.org](http://www.stthomasparish.org).

In the Episcopal Church, everybody doesn't always do things the same way. But, **when you're worshiping God, you can't get it wrong!** If you need help, ask your question in the Live Chat, or contact Fr Howie directly. We are friendly, helpful people here at St Thomas. Please bear in mind, regardless of what anybody else is doing, do what makes you comfortable.

Thank you for joining us today, and we hope to see you again soon!

The God of Abraham Praise

Hymnal #401



1. The God of A - brah'm praise, who reigns en - throned a - bove;  
 2. He by him - self hath sworn; we on his oath de - pend;  
 3. There dwells the Lord, our King, the Lord, our Right - eous - ness,  
 4. The God who reigns on high the great arch - an - gels sing,  
 5. The whole tri - um - phant host give thanks to God on high;



an - cient of ev - er - last - ing days, and God of love;  
 we shall, on ea - gle - wings up - borne, to heav'n a - scend:  
 tri - um - phant o'er the world and sin, the Prince of Peace;  
 and "Ho - ly, ho - ly, ho - ly" cry, "Al - might - y King!  
 'Hail, Fa - ther, Son, and Ho - ly Ghost!" they ev - er cry;



the Lord, the great I AM, by\_ earth and heav'n con - fessed:  
 we shall be - hold his face, we shall\_ his\_ power a - dore,\_  
 on Zi - on's sa - cred height his\_ king - dom he main - tains,\_  
 Who was, and is, the same, and ev - er - more shall be:\_\_\_  
 hail, A - bra'h'm's Lord di - vine! With heave our\_ songs we raise;\_\_



we bow and bless the sa - cred Name for\_ ev - er blest.  
 and sing the won - ders of his\_ grace for\_ ev - er - more.  
 and, glo - rious with his saints in\_\_\_ light, for\_ ev - er - reigns.  
 e - ter - nal Fa - ther, great I\_\_\_ AM, we\_ wor - ship thee."  
 all might and ma - jes - ty are\_ thine, and end - less praise.

THE WORD OF GOD

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and forever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## The Gloria

### Gloria in excelsis

S-280

Glo - ry to God in the high - est, and peace - to his peo-ple on  
earth. Lord God, heaven - ly King, al - might - y God and Fa - ther, we  
wor - ship you, we give you thanks, we praise you for your glo - ry. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you  
take a - way the sin of the world: have mer - cy on us; you are  
seat - ed at the right hand of the Fa - ther: re - ceive our prayer. For  
you a - lone are the Ho - ly One, you a - lone are the Lord, you a -  
lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it, in the  
glor - ry of God the Fa - ther. A - men.

Robert Powell

## The Collect of the Day

*Celebrant* The Lord be with you.

**People** And also with you.

*Celebrant* Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Most mighty and merciful God, in this time of great sickness, we flee to you for comfort. Deliver us, we pray, from our peril; give strength and skill to all who minister to the sick;

prosper our efforts to protect and heal; and grant that, being aware of the frailty and uncertainty of our life, we may apply our hearts to that heavenly wisdom that leads to eternal life; through Jesus Christ our Lord. *Amen.*

## First Lesson

Exodus 19:2-8a

The Israelites had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain. Then Moses went up to God; the Lord called to him from the mountain, saying, "Thus you shall say to the house of Jacob, and tell the Israelites: You have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites."

So Moses came, summoned the elders of the people, and set before them all these words that the Lord had commanded him. The people all answered as one: "Everything that the Lord has spoken we will do."

*Reader*      The Word of the Lord.

*People*      **Thanks be to God.**

## Psalm



- 1 Be joyful in the >> *Lord*, **all** you lands; \*  
serve the Lord with gladness, and come  
before his pre->> *sence* **with** a song.
- 2 Know this: the Lord >> *him-* **self** is God; \*  
he himself has made us, and we are his; we are his people  
and the >> *sheep* **of** his pasture.
- 3 Enter his gates with thanksgiving,  
go into >> *his* **courts** with praise, \*  
give thanks to him and call >> *u-* **pon** his Name.
- 4 For the Lord good, his mercy >> *is* **e-**ver-lasting, \*  
and his faithfulness endures >> *from* **age** to age.

## Epistle Lesson

Romans 5:1-8

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings,

knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

*Reader*      The Word of the Lord.

*People*      **Thanks be to God.**

**Gradual**

*instrumental*

*All stand*

**The Gospel**

Matthew 9:35-10:8-23

*Deacon*      The Lord be with you.

*People*      **And also with you.**

*Deacon*      The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People*      **Glory to you, Lord Christ.**

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest."

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, 'The kingdom of heaven has come near.' Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town.

"See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes."

*Deacon*     The Gospel of the Lord.  
*People*     Praise to you, Lord Christ.

## The Sermon

## The Nicene Creed

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## Prayers of the People

*Leader:* With faith in God, let us pray.

We pray for the peace and unity of the Church of God, that all who know Christ may praise his name and serve the world by his grace. Lord of life, **let your will be done.**

For the leaders of all the Churches, and especially the leaders of our own Church: Justin, the Archbishop of Canterbury, Michael, our Presiding Bishop, and Kevin, our Bishop, that the shepherds of Christ's flock may lead us with wisdom and gentleness. Lord of life, **let your will be done.**

For the leaders of the nations, all who serve in positions of public trust, and all who serve in the armed services, especially those we name now, aloud or in our hearts, that they might use the powers entrusted to them to build and not destroy, gather and not scatter. Lord of life, **let your will be done.**

For the lonely, the lost, and the hopeless in our community, that they may find comfort and that we may see in them the image of Christ. Lord of life, **let your will be done.**

For those in our community and throughout our region who struggle with addiction, that our concern for them may grow into Spirit-filled action. Lord of life, **let your will be done.**

For the sick, those who travel, those in any trouble, and all for whom our prayers are asked, especially those listed in this morning's service leaflet and those we name now, aloud or in our hearts, that they may draw strength from our prayers and actions. Lord of life, **let your will be done.**

For our partners in mission, especially the Church of the Province of Myanmar, and for the Episcopal Church Women of Delaware. Lord of life, **let your will be done.**

For all who have died, especially those we name now, aloud or in our hearts, that they may have peace, and that we may worship with them in the communion of saints. **Lord of life, let your will be done.**

Come, Holy Spirit,  
fill the hearts and minds of your faithful servants  
and kindle in us the fire of divine love.  
**Amen.**

## Confession of Sin

*Celebrant* Let us confess our sins against God and our neighbor.

**All** Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## The Peace

*Celebrant* The peace of the Lord be always with you.

**People** And also with you.

*At this point in the service the offerings of the faithful would normally be taken up. In this strange time, the church is aware that some of its members are struggling to make ends meet. If you are in this situation, please let the clergy know of your needs, pray for the church, and feel no guilt about your giving. But if you are able to give, options for giving include mailing a check to your church or online giving is available at [stthomasparish.org](http://stthomasparish.org).*

## Offertory Anthem

### All People That on Earth do Dwell

Hymnal #377



1. All peo - ple that on earth do dwell, sing to the Lord with  
2. Know that the Lord is God in - deed; with - out our aid he  
3. O en - ter then his gates with praise, ap - proach with joy his  
4. For why? the Lord our God is good, his mer - cy is for



cheer - ful voice: him serve with mirth, his praise forth  
did us make: we are his folk, he doth us  
courts un - to; praise, laud, and bless his Name al -  
ev - er sure; his truth at all time firm - ly



tell, come ye be - fore him and re - jice.  
feed, and for his sheep he doth us take.  
ways, for it is seem - ly so to do.  
stood, and shall from age to age en - dure.

## Presentation of the Offerings

### THE GREAT THANKSGIVING

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. [*Proper Preface*] Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

S-129

Ho - ly, ho - ly, ho - ly - Lord, God of pow-er and  
 might, hea - ven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Blest is the one who comes in the  
 name of the Lord. Ho - san - na in the high - est.

Robert Powell

*The people stand or kneel.*

*The Celebrant continues* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**Acclamation B**

S-138

We re - mem - ber his death, we pro - claim his re - sur -  
 rec - tion, we a - wait his com - ing in glo - ry.

McNeil Robinson

*The Celebrant continues* And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Ever-Blessed Virgin Mary, Blessed Thomas, Blessed Nicholas and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

*Celebrant* And now, as our Savior  
Christ has taught us,  
we are bold to say,

**All**            **Our Father, who art in heaven,  
                  hallowed be thy Name,  
                  thy kingdom come,  
                  thy will be done,  
                  on earth as it is in heaven.**

**Give us this day our daily bread.  
And forgive us our trespasses,  
          as we forgive those  
          who trespass against us.  
And lead us not into temptation,  
          but deliver us from evil.  
For thine is the kingdom,  
          and the power, and the glory,  
          for ever and ever. Amen.**

### **The Breaking of the Bread**

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People*        **Therefore let us keep the feast. Alleluia.**

## Fraction Anthem

### My Flesh is Food Indeed

S-169

*Cantor or Choir first*

My flesh is food in - deed, and my blood is drink in - deed, says the Lord. My

*2. Cantor or Choir*

Lord. Those who eat my flesh and drink my blood dwell in

*All*

me, and I in them. My flesh is food in -

deed, and my blood is drink in - deed, says the Lord.

Ray W. Irwin

*Celebrant* Behold the Lamb of God,  
Behold Him who takes away the sins of the world;  
Happy are they who are called to the supper of the Lamb.

***O Lord, I am not worthy that you should come under my roof,  
but speak the word only, and my soul shall be healed.***

## The Communion

### Postcommunion Prayer

*Celebrant* Let us pray.

***All*** Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## Announcements

### Blessing of Birthdays and Anniversaries

### The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you always. Amen.

## At the Procession

O Zion, Haste

Hymnal #539



1. O Zi - on, haste, thy mis - sion high ful - fill - ing,  
2. Pro - claim to ev - 'ry peo - ple, tongue, and na - tion  
3. Send her - alds forth to bear the mes - sage glo - rious;  
4. He comes a - gain! O Zi - on, ere thou meet him,



to tell to all the world that Christ is ris'n;  
that God, in whom they live and move, is Love;  
give of thy wealth to speed them on their way  
make known to ev - 'ry heart his sav - ing grace;



that he who made all na - tions is not will - ing  
tell how he stopped to save his lost cre - a - tion,  
pour out thy soul for them in prayer vic - to - rious  
let none whom he hath ran - somed fail to greet him,



one soul should fail to know his love and might.  
and die on earth that all might live a - bove.  
till God shall bring his king - dom's joy - ful day.  
through thy ne - glect, un - fit to see his face.

### *Refrain*



Pub - lish glad ti - dings, ti - dings of peace.



ti - dings of Je - sus, re - demp-tion and re - lease.

## Dismissal

*Deacon* Go in peace to love and serve the Lord.  
*People* **Thanks be to God.**

## Postlude

*The leaflet picture is of saints in the north portico of Chartres Cathedral, in France.*

