

February 9, 2019

The Fifth Sunday

After Epiphany

8:00 am



God loves you. No exceptions.



The Episcopal Church Welcomes You.

Greetings! We're delighted you are here, and want for you to be comfortable so you can worship God and enjoy your visit today. We suspect you may have some questions. Everybody you see here was a newcomer at one time, and we've *all* had questions- probably some of the same you have today.

In the Episcopal Church, everybody doesn't always do things the same way. But, **when you're worshipping God, you can't get it wrong!** If you need help, ask the person next to you. We are friendly, helpful people here at St Thomas. Please bear in mind, regardless of what anybody else is doing, do what makes *you* comfortable.

Our weekly services:

Sunday 8am- Rite I (spoken Eucharist)

Sunday 10:30am- Rite II (sung Eucharist)

Wednesday 12:00pm- Intercessory Prayer with Holy Eucharist

The Christian life is a source of endless fascination. Just when we think we have seen and heard everything it has to offer, something new turns up. Committing to a life of learning and growing in the faith is an excellent way to make sure there is always enough fuel in the spiritual tank.

Ask, Seek, Knock from Matthew 7:7-8

⁷ "Ask and it will be given to you; seek and you will find; knock and the door will be opened to you. ⁸For everyone who asks receives; the one who seeks finds; and to the one who knocks, the door will be opened."

There are many opportunities for Christian growth within our parish. We welcome everyone to drop in and check out the many offerings. Our groups include:

- Children's Ministries, age 18mo-6th grade- meet weekly at 9:15am
- Youth CREW, 7th-12th grades- meet semi-weekly at 11:45am
- Youth Confirmation, grades 7 and 8- meet weekly at 9:00am
- ECM, college age students- meet weekly on Weds at 5:30pm
- The Parlor Class, adult ed- meet weekly at 9:15am
- Novel Theology, all ages- meet monthly at 9:15am
- Lectionary Bible Study, all ages- meet weekly on Weds at 10:30am

In addition to these groups, we also welcome the occasional guest speaker or activity during coffee hour, as well as special 6-week lecture series. For more information about any of our educational offerings, please ask any member of the vestry, speak with Fr Howie, or visit our website: www.stthomasparish.org

Thank you for joining us today, and we hope to see you again soon!

Prelude

At the Procession

Hymnal 9, vv. 4, 5, 6

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and forever. Amen.**

Celebrant Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

All **Glory be to God on high,
and on earth peace, good will towards men.
We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father. Amen.**

The Collect of the Day

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

Set us free, O God, from the bondage of our sins, and give us, we beseech thee, the liberty of that abundant life which thou hast manifested to us in thy Son our Savior Jesus Christ; who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever.
Amen.

All sit for the reading of the lessons.

The Lessons

Isaiah 58:1-9a, [9b-12]

Shout out, do not hold back!

Lift up your voice like a trumpet!

Announce to my people their rebellion,
to the house of Jacob their sins.

Yet day after day they seek me
and delight to know my ways,

as if they were a nation that practiced righteousness
and did not forsake the ordinance of their God;

they ask of me righteous judgments,
they delight to draw near to God.

“Why do we fast, but you do not see?
Why humble ourselves, but you do not notice?”

Look, you serve your own interest on your fast day,
and oppress all your workers.

Look, you fast only to quarrel and to fight
and to strike with a wicked fist.

Such fasting as you do today
will not make your voice heard on high.

Is such the fast that I choose,
a day to humble oneself?

Is it to bow down the head like a bulrush,
and to lie in sackcloth and ashes?

Will you call this a fast,
a day acceptable to the Lord?

Is not this the fast that I choose:
to loose the bonds of injustice,

to undo the thongs of the yoke,
to let the oppressed go free,
and to break every yoke?

Is it not to share your bread with the hungry,
and bring the homeless poor into your house;

when you see the naked, to cover them,
and not to hide yourself from your own kin?

Then your light shall break forth like the dawn,
and your healing shall spring up quickly;

your vindicator shall go before you,
the glory of the Lord shall be your rear guard.

Then you shall call, and the Lord will answer;
you shall cry for help, and he will say, Here I am.

[If you remove the yoke from among you,
the pointing of the finger, the speaking of evil,

if you offer your food to the hungry
and satisfy the needs of the afflicted,

then your light shall rise in the darkness
and your gloom be like the noonday.

The Lord will guide you continually,
and satisfy your needs in parched places,
and make your bones strong;

and you shall be like a watered garden,
like a spring of water,
whose waters never fail.

Your ancient ruins shall be rebuilt;
you shall raise up the foundations of many generations;

you shall be called the repairer of the breach,
the restorer of streets to live in.]

Reader The word of the Lord.

People **Thanks be to God.**

Psalm 112:1-9, [10]

Beatus vir

1 Hallelujah!

Happy are they who fear the Lord *
and have great delight in his commandments!

- 2 Their descendants will be mighty in the land; *
the generation of the upright will be blessed.
- 3 Wealth and riches will be in their house, *
and their righteousness will last for ever.
- 4 Light shines in the darkness for the upright; *
the righteous are merciful and full of compassion.
- 5 It is good for them to be generous in lending *
and to manage their affairs with justice.
- 6 For they will never be shaken; *
the righteous will be kept in everlasting remembrance.
- 7 They will not be afraid of any evil rumors; *
their heart is right;
they put their trust in the Lord.
- 8 Their heart is established and will not shrink, *
until they see their desire upon their enemies.
- 9 They have given freely to the poor, *
and their righteousness stands fast for ever;
they will hold up their head with honor.
- [10 The wicked will see it and be angry;
they will gnash their teeth and pine away; *
the desires of the wicked will perish.]

Second Lesson

1 Corinthians 2:1-12, [13-16]

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God.

Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written,

"What no eye has seen, nor ear heard,
nor the human heart conceived,

what God has prepared for those who love him"—

these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the

human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God. [And we speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual.

Those who are unspiritual do not receive the gifts of God's Spirit, for they are foolishness to them, and they are unable to understand them because they are spiritually discerned. Those who are spiritual discern all things, and they are themselves subject to no one else's scrutiny.

"For who has known the mind of the Lord so as to instruct him?"

But we have the mind of Christ.]

Deacon The Gospel of the Lord.
People **Praise be to thee, O Christ.**

The Gospel Matthew 5:13-20

Deacon The Lord be with you.
People **And with thy spirit.**

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory be to thee, O Lord.**

Jesus said, "You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot.

"You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

"Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven."

Deacon The Gospel of the Lord.
People **Praise be to thee, O Christ.**

The Sermon

Fr Sasser

All stand and say the Creed together.

The Nicene Creed

I believe in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshiped
and glorified;
who spake by the Prophets.
And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.

All stand or kneel for the prayers.

The Prayers of the People

“Let us pray for the whole state of Christ’s Church and the world.”

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire

continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers especially the Archbishop of Canterbury, our Presiding Bishop, our Bishop, our Rector, and our Deacon, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land especially our President, our Governor, and our Mayor, that they may be led to wise decisions and right actions for the welfare and peace of the world.

We offer prayers for the safety and welfare of all those serving in the armed forces, especially those we name now, aloud or in our hearts.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. We pray especially for those listed in this morning's service leaflet and those we name now, aloud or in our hearts.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of the Ever-Blessed Virgin Mary, Blessed Thomas, and of all thy saints, that with them we may be partakers of thy heavenly kingdom. We remember especially those who have gone before us in this church and all those we name now, aloud or in our hearts.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate.
Amen.

Confession of Sin

Celebrant Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

All **Almighty God,
Father of our Lord Jesus Christ,
maker of all things, judge of all men:
We acknowledge and bewail our manifold sins
and wickedness,**

which we from time to time most grievously have committed,
by thought, word, and deed, against thy divine Majesty,
provoking most justly thy wrath and indignation against us.
We do earnestly repent,
and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us,
the burden of them is intolerable.
Have mercy upon us,
have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may ever hereafter
serve and please thee in newness of life,
to the honor and glory of thy Name;
through Jesus Christ our Lord. Amen.

Celebrant Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

Hear the Word of God to all who truly turn to him.

[The Celebrant inserts one of the Comfortable Words sentences.]

All stand for the peace.

The Peace

Celebrant The peace of the Lord be always with you.
People **And with thy spirit.**

Offertory

Hymnal 518

All stand as the offerings are presented at the altar.

The Great Thanksgiving

Celebrant The Lord be with you.
People **And with thy spirit.**
Celebrant Lift up your hearts.
People **We lift them up unto the Lord.**
Celebrant Let us give thanks unto our Lord God.
People **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. [*Proper Preface*] Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus

S-114

Ho - ly, ho - ly, ho - - ly, - - ly, Lord God of Hosts:
 Hea - ven and earth are ful of thy glo - ry.
 Glo - - - ry be to thee, O Lord Most High.
 Bles - sed is he that com - eth in the
 Name of the Lord. Ho san - na in the high - est.

Healey Willan

Stand or kneel

*The Celebrant continues...*All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. AMEN.

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,

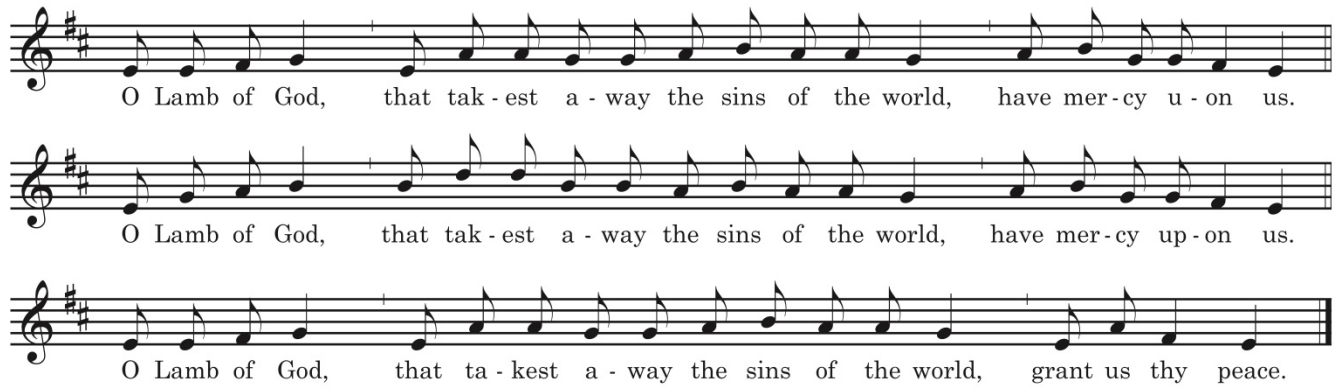
**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

Agnus Dei



O Lamb of God, that tak-est a-way the sins of the world, have mer-cy u-on us.

O Lamb of God, that tak-est a-way the sins of the world, have mer-cy up-on us.

O Lamb of God, that ta-kest a-way the sins of the world, grant us thy peace.

John Merbecke

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Celebrant Behold the Lamb of God,
Behold Him who takes away the sins of the world;
Happy are they who are called to the supper of the Lamb.

***O Lord, I am not worthy that you should come under my roof,
but speak the word only, and my soul shall be healed.***

The Communion

All baptized persons are invited to receive communion. Extend your palms to receive the bread. For the wine, you may either dip a portion of your bread into the chalice, or drink directly from it. To do so, allow the Eucharistic minister to raise the chalice to your lips, and grasp the base of the chalice to tip it. Those who do not wish to receive communion are invited to come forward for a blessing. Cross your arms in front of your chest when the priest or deacon comes by to let him or her know you would like a blessing.

Sending of Lay Eucharistic Visitors (on some Sundays)

Celebrant In the name of God and of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the body and blood of Christ.

All We who are many are one body because we all share in one bread and one cup.

Postcommunion Prayer

Celebrant Let us pray.

All Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

Announcements

Blessing of Birthdays and Anniversaries

The Blessing

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. Amen.

At the Procession

Hymnal 419

Dismissal

Deacon Go in peace to love and serve the Lord.

People Thanks be to God.

Parish Prayer List

Alma	Jesson & Family	Pat
Amanda	Jim	Pat & Dan
Andre	Josh	Peter & Mike
Andrea, Lucia, & TJ	Josh Moyer	Phil & Terri
Arline	Joyce	Phyllis
Arthur	Jule & Family	Rashida
BabyDawson	Katy & Family	Reginald
Becky	Ken & Family	Reid
Beryl	LaneFamily	Roman
Bob	Lisa	Samuel
Bob	Luke	Sandy
Cash	Margaret Haner	Shirley
Chaun	Marian & Family	Sondra & Jeff
Chris & Ginger	Marie	Sophia & Family
Cindy	Mary & Family	SouthFamily
Dale & Family	Michael	Stanley
Dave	Michael Farrell	Steven
Delores	Mike & Angie	Thadine
Elmer	Morgan & Family	Thomas
Elsie	Nan	Vicki
Giorgio & Family	Nancy & Family	Vivian
Greg	Nathalie & Maya	WeaverFamily
HarrisonFamily	Nelson	Wayne
James & Clair	Nicole	William McClements
Jane & Family	Nikki & Family	WilsonFamily
Jayne	Olivia	
Jenna Puleo		

We pray for all who serve our country abroad, in the military, in embassies, and in non-governmental organizations, especially...

Adam	James	Marvin
Annie	Joe	Matthew
Ben	Josh	Nate
Bob	Kagen	Nicholas
Bradley	Kate	Stuart
Brett	Kathy	Tyler
Brian	Kevin	Victoria
Christie	Luke	
Dave		

Lord, hear the prayers of thy people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of thy Name; through Jesus Christ our Lord. *Amen.*

The altar flowers today are generously given by
Beryl King in memory of J. Robert King



Both pictures this morning are versions of The Sermon on the Mount.
The 8:00 picture is of a fresco by Fra Angelico (1395-1455).
The 10:30 picture (above) is of a painting by Karoly Ferenczy (1862-1917).

WORSHIP MINISTRIES		
February 9, 2020		
	8 am	10:30 am
Ushers	Jean Runge Connie Malin	Ryan Waltz Jamie Sloan
Acolyte/ Lay Sub Deacon	Ronnie Wilbur	Mike Grabowski
Reader 1	Frank Rawling	Teri Quinn-Gray
Reader 2	Amy Keach	Shonette Carew
Communion Assistants	Belinda Young-Payne Rue Manning	Bruce Finnie Judy Grabowski
Prayers of the People	Duncan Pike	Bruce Finnie
Vestry Representative	Rejane DeMoraes	
Eucharistic Visitors	Teri Quinn-Gray	
Celebrant and Preacher- Fr. Sasser		

WORSHIP MINISTRIES		
February 16, 2020		
	8 am	10:30 am
Ushers	Velda Pike Duncan Pike	Jon Greene Laura Greene
Acolyte/ Lay Sub Deacon	Tom Fairchild	Bruce Finnie
Reader 1	Amy Keach	Kristin Sausville
Reader 2	Richard Sharpe	Connie Cooper
Communion Assistants	Teresa Coons Annemarie Wenz	Lisa Goodwin Justin Sausville
Prayers of the People	Barry Gregg	Kate Donnelly
Vestry Representative	Jeanne McCann	
Eucharistic Visitors	Jamie Sloan	
Celebrant and Preacher- Fr. Sasser		

LEADERSHIP OF SAINT THOMAS'S

The Vestry

Rector's Warden: Joy Lynam
Treasurer: Amy Keach

People's Warden: Mark Burchess
Clerk of the Vestry: Regina McCann

Class of 2020

Joe Corsello
Rejane deMoraes
Regina McCann
Ronnie Wilbur

Class of 2021

Denise Burgher
DJ Ferguson
Barbara Graham
Joy Lynam

Class of 2022

Mark Burchess
LaRue Manning
Jamie Sloan
Kelly Thompkins

Rector: The Rev. Dr. Howell Sasser	704-578-4724	howell.sasser.jr@gmail.com
Deacon: The Rev. Deacon Cecily Sawyer Harmon	302-530-3493	csawhar@udel.edu
Priest Associate: The Rev. Juan George	302-834-8341	georgevjtaurus@yahoo.com
Parish Administrator: Cana Hartman	302-368-4644	cana.hartman@gmail.com
Organist & Choir Director: Marc F. Cheban	302-220-9680	a1b2celeste@yahoo.com
Children's Minister: Belinda Young-Payne		belmar43@aol.com
Pastoral Care: Donna Weaver	302-753-1910	dweaver214@gmail.com
Registrar: Wendy Campbell	302-368-9562	wjcampbell7@yahoo.com
Episcopal Campus Ministry (ECM): Denise Burgher, Convening Advisor	323-627-4782	dburgher@udel.edu
Devon Miller-Duggan, Faculty Advisor	302-388-4758	
Sexton: Brian Smith	302-368-4644	

Website	http://StThomasParish.org
Facebook	StThomasEpiscopalChurchNewarkDelaware
Instagram	St.Thomas.Newark.De
Parish Email	email@StThomasParish.org

The parish office is open Monday-Thursday 9:00 AM to 2:00 PM