



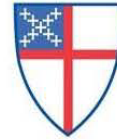
THE EPISCOPAL CHURCHES OF  
SAINTS NICHOLAS & THOMAS  
CELEBRATING TOGETHER

W H I T S U N D A Y  
M A Y 3 1 S T , 2 0 2 0 A T 9 A M



DAY of PENTECOST

# God loves you. No exceptions.



The Episcopal Church Welcomes You.

Greetings! We're delighted you are here, and want for you to be comfortable so you can worship God and enjoy your visit today. We suspect you may have some questions. Everybody you see here was a newcomer at one time, and we've *all* had questions- probably some of the same you have today.

During the COVID-19 pandemic, St. Thomas's is alive and well. We are worshiping via live streaming on YouTube. The full-text bulletins for our services can be found on our website, and by email request. We also continue to respond to the needs of the Newark Community through our collaboration with the Newark Empowerment Center and others. Those who would like to support our work may do so by going to our "Giving to St Thomas's" page.

Our prayers are with all those who are ill, all who are caring for them, and all who are striving to hear the voice of God in these challenging times.

## Our weekly services, LIVE on YouTube:

**Sunday 9am- Rite II (sung Eucharist)**

**Wednesday 12pm- Intercessory Prayer with Holy Eucharist**

**Thursday 7pm- evening Compline Prayer**

The Christian life is a source of endless fascination. Just when we think we have seen and heard everything it has to offer, something new turns up. Committing to a life of learning and growing in the faith is an excellent way to make sure there is always enough fuel in the spiritual tank.

## Ask, Seek, Knock from Matthew 7:7-8

<sup>7</sup> "Ask and it will be given to you; seek and you will find; knock and the door will be opened to you. <sup>8</sup> For everyone who asks receives; the one who seeks finds; and to the one who knocks, the door will be opened."

There are many opportunities for Christian growth within our parish. During this time of social distancing, many of our meetings are happening online. Our groups include:

- Children's Ministries, age 18mo-6<sup>th</sup> grade
- Youth CREW, 7<sup>th</sup>-12<sup>th</sup> grades
- Youth Confirmation, grades 7 and 8
- ECM, college age students
- The Parlor Class, adult ed
- Novel Theology, all ages
- Lectionary Bible Study, all ages

In addition to these groups, we also welcome the occasional guest speaker or activity during coffee hour, as well as special 6-week lecture series. For more information about any of our educational offerings, please visit our website: [www.stthomasparish.org](http://www.stthomasparish.org).

In the Episcopal Church, everybody doesn't always do things the same way. But, **when you're worshipping God, you can't get it wrong!** If you need help, ask your question in the Live Chat, or contact Fr Howie directly. We are friendly, helpful people here at St Thomas. Please bear in mind, regardless of what anybody else is doing, do what makes you comfortable.

Thank you for joining us today, and we hope to see you again soon!

Piano accompaniment for the first system of the hymn 'Procession'. It features a treble and bass clef with a key signature of one sharp (F#) and a 4/4 time signature. The music consists of chords and moving lines in both hands.

Vocal line for the first system of the hymn 'Procession'. It is written in a treble clef with a key signature of one sharp (F#) and a 4/4 time signature. The melody is simple and follows the lyrics.

1. There's a sweet, sweet Spir - it in this place, \_\_\_\_\_ And I  
(2. There are) bless - ings you can - not re - ceive Till you  
(3. If you) say He saved you from your sin, \_\_\_\_\_ Now you're

Piano accompaniment for the second system of the hymn 'Procession'. It features a treble and bass clef with a key signature of one sharp (F#) and a 4/4 time signature. The music consists of chords and moving lines in both hands.

Vocal line for the second system of the hymn 'Procession'. It is written in a treble clef with a key signature of one sharp (F#) and a 4/4 time signature. The melody is simple and follows the lyrics.

1. know that it's the Spir - it of \_\_\_\_\_ the Lord. \_\_\_\_\_ There are  
2. know Him in His full - ness, and \_\_\_\_\_ be - lieve. \_\_\_\_\_ You're the  
3. weak, you're bound, and can - not en - ter in. \_\_\_\_\_ you can

Piano accompaniment for the third system of the hymn 'Procession'. It features a treble and bass clef with a key signature of one sharp (F#) and a 4/4 time signature. The music consists of chords and moving lines in both hands.

Vocal line for the third system of the hymn 'Procession'. It is written in a treble clef with a key signature of one sharp (F#) and a 4/4 time signature. The melody is simple and follows the lyrics.

1. sweet ex - pres - sions on each face, \_\_\_\_\_ And I  
2. one to pro - fit when you say, \_\_\_\_\_ "I am  
3. make it right if you will yield: \_\_\_\_\_ You'll en -

Piano accompaniment for the fourth system of the hymn 'Procession'. It features a treble and bass clef with a key signature of one sharp (F#) and a 4/4 time signature. The music consists of chords and moving lines in both hands.

1. know they feel the pres - ence of the Lord.  
 2. going to walk with Je - sus all the way."  
 3. joy the Ho - ly Spir - it that we feel.

Sweet Ho - ly Spir - it, Sweet Heav - en - ly Dove,

Stay right here with us, fill - ing us with your love.

And for these bless - ings we lift our hearts in

praise: With-out a doubt we'll know — that we have

been re-vived when we shall leave this place. 1. 2. There are 3. If you place.

The musical score consists of a vocal line and a piano accompaniment. The key signature is one sharp (F#) and the time signature is 4/4. The vocal line begins with the lyrics "praise: With-out a doubt we'll know — that we have" and continues with "been re-vived when we shall leave this place." followed by three alternative endings: "1. 2. There are" and "3. If you place." The piano accompaniment provides harmonic support with chords and melodic lines in both hands.

**THE WORD OF GOD**

*Celebrant* Alleluia. Christ is risen.

**People** The Lord is risen indeed. Alleluia.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## The Gloria



Glo - ry to God in the high - est, — and peace to his peo - ple on  
earth. — Lord God, heav'n - ly King, al - might - y God and Fa - ther, — we  
wor - ship you, we give you thanks, we praise — you for — your glo - ry.  
Lord Je - sus Christ, on - ly Son of the Fa - ther, — Lord God, Lamb of God, you  
take a - way the sin of the world: have mer - cy on us; you are  
seat - ed at the right — hand of the Fa - ther: re - ceive our prayer.  
For you a - lone are the Ho - ly One, you a - lone are the Lord, —  
you a - lone are the Most High, Je - sus Christ, with the Ho - ly - Spi - rit,  
in the glo - ry of God the Fa - ther. — A - - - men.

## The Collect of the Day

*Celebrant* The Lord be with you.

**People** And also with you.

*Celebrant* Let us pray.

O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

Most mighty and merciful God, in this time of great sickness, we flee to you for comfort. Deliver us, we pray, from our peril; give strength and skill to all who minister to the sick; prosper our efforts to protect and heal; and grant that, being aware of the frailty and uncertainty of our life, we may apply our hearts to that heavenly wisdom that leads to eternal life; through Jesus Christ our Lord. *Amen.*

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares,  
that I will pour out my Spirit upon all flesh,  
and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams.

Even upon my slaves, both men and women,  
in those days I will pour out my Spirit;  
and they shall prophesy.

And I will show portents in the heaven above  
and signs on the earth below,  
blood, and fire, and smoky mist.

The sun shall be turned to darkness  
and the moon to blood,  
before the coming of the Lord's great and glorious day.

Then everyone who calls on the name of the Lord shall be saved.' "

*Reader*      The Word of the Lord.  
*People*      **Thanks be to God.**

**Psalm 104:25-35, 37**

***Benedic, anima mea***

- 25 O LORD, how manifold are your works! \*  
in wisdom you have made them all;  
the earth is full of your creatures.
- 26 Yonder is the great and wide sea  
with its living things too many to number, \*  
creatures both small and great.
- 27 There move the ships,  
and there is that Leviathan, \*  
which you have made for the sport of it.
- 28 All of them look to you \*  
to give them their food in due season.
- 29 You give it to them; they gather it; \*  
you open your hand, and they are filled with good things.
- 30 You hide your face, and they are terrified; \*  
you take away their breath,  
and they die and return to their dust.
- 31 You send forth your Spirit, and they are created; \*  
and so you renew the face of the earth.
- 32 May the glory of the LORD endure for ever; \*  
may the LORD rejoice in all his works.
- 33 He looks at the earth and it trembles; \*  
he touches the mountains and they smoke.
- 34 I will sing to the LORD as long as I live; \*  
I will praise my God while I have my being.
- 35 May these words of mine please him; \*  
I will rejoice in the LORD.
- 37 Bless the LORD, O my soul. \*  
Hallelujah!

**Epistle Lesson**

1 Corinthians 12:3b-13

No one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are



activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body-- Jews or Greeks, slaves or free-- and we were all made to drink of one Spirit.

*Reader*      The Word of the Lord.  
*People*      Thanks be to God.

**Gradual**

**L-119**

1. Spir - it of God, de - scend up - on my heart;  
2. I ask no dream, no proph - et ec - sta - sies,  
3. Teach me to feel that thou art al - ways nigh;  
4. Teach me to love thee as thine an - gels love.

1. Draw it from earth; through all its puls - es move;  
2. No sud - den rend - ing of the veil of clay,  
3. Teach me the strug - gles of the soul to bear,  
4. One ho - ly pas - sion fill - ing all my frame;

1. Stoop to my weak - ness, might - y as thou art,  
2. No an - gel vis - i - tant, no o - p'ning skies;  
3. To check the ris - ing doubt, the reb - el sigh;  
4. The kin - dling of the heav'n - de - scend - ed dove.

1. And make me love thee as I ought to love.  
2. But take the dim - ness of my soul a - way.  
3. Teach me the pa - tience of un - an - swered prayer.  
4. My heart an al - tar, and thy love the flame.

All stand

**The Gospel**

John 20:19-23

*Deacon* The Lord be with you.

*People* **And also with you.**

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

**The Sermon**

**The Nicene Creed**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;

he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### Prayers of the People

Alive in the Spirit, let us pray to the Lord.

For the people of the Church of Christ, that the Spirit may inspire us with new gifts of wisdom, understanding, and fortitude, we pray to the Lord. **Lord hear our prayer.**

For the leaders of the Church, especially Justin, the Archbishop of Canterbury, Michael, our Presiding Bishop, and Kevin, our Bishop, that they may recognize the Spirit's work, and protect and foster it, we pray to the Lord. **Lord hear our prayer.**

For those in power in the nations of the world, especially those making decisions to protect public health, that they may hear the Spirit's call for justice and peace, we pray to the Lord. **Lord hear our prayer.**

For all who serve in the armed forces and all who risk their lives and safety for others, especially those we name now, aloud or in our hearts, that they may feel the Spirit's presence as a shield around them, we pray to the Lord. **Lord hear our prayer.**

For those in any trouble, for those who are sick, for those who have lost their faith, and all for whom our prayers are asked, especially those on our prayer list and those we name now, aloud or in our hearts, that the Spirit will guide and comfort them in all their afflictions, we pray to the Lord. **Lord hear our prayer.**

For our partners in mission, especially the musicians in all the parishes of the Diocese, and the Anglican Church of Melanesia, that the Spirit will move us and them into unity of faith and action, we pray to the Lord. **Lord hear our prayer.**

For all who have died, especially those we name now, aloud or in our hearts, that the Spirit will unite us with them in the communion and fellowship of God, we pray to the Lord. **Lord hear our prayer.**

Come, Holy Spirit,  
fill the hearts and minds of your faithful servants  
and kindle in us the fire of divine love.

**Amen.**

### **Confession of Sin**

*Celebrant* Let us confess our sins against God and our neighbor.

**All** Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

### **The Peace**

*Celebrant* The peace of the Lord be always with you.

**People** And also with you.

*At this point in the service the offerings of the faithful would normally be taken up. In this strange time, the church is aware that some of its members are struggling to make ends meet. If you are in this situation, please let the clergy know of your needs, pray for the church, and feel no guilt about your giving. But if you are able to give, options for giving include mailing a check to your church or online giving is available at [stthomasparish.org](http://stthomasparish.org).*

### **Offertory Anthem**

**The Gift of Love**  
*Laurie Jackson, soloist*

### **Presentation of the Offerings**

## THE GREAT THANKSGIVING

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

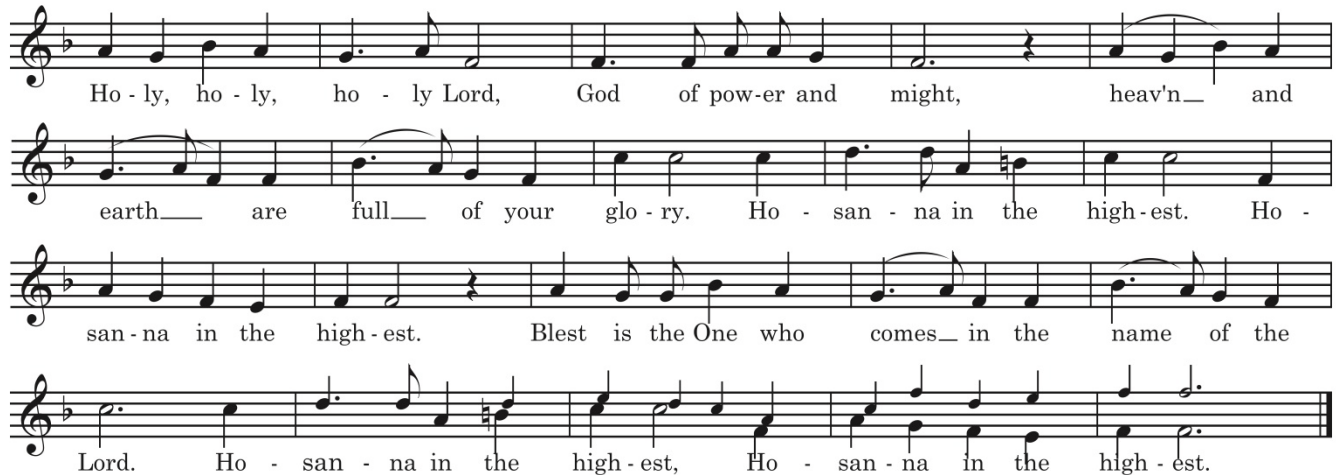
*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. [*Proper Preface*] Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### S-125



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, heav'n\_ and  
earth\_ are full\_ of your glo - ry. Ho - san - na in the high - est. Ho -  
san - na in the high - est. Blest is the One who comes\_ in the name of the  
Lord. Ho - san - na in the high - est, Ho - san - na in the high - est.

Richard Proulx

*The people stand or kneel.*

*The Celebrant continues* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you

and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues* And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Ever-Blessed Virgin Mary, Blessed Thomas, Blessed Nicholas and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

*Celebrant* And now, as our Savior  
Christ has taught us,  
we are bold to say,

**All Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

**The Breaking of the Bread**

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

### Fraction Anthem

This is My Body Levas #155

This is my bod - y giv - en up for you, this is my  
blood poured out for you. This is my bod - y giv - en  
up for you, this is my blood poured out for you.  
Bod - y of Christ, A - men, Blood of Christ, A - men,  
Bod - y of Christ, A - men, Blood of Christ, A - men.

Edward V. Bonnemere

*Celebrant* Behold the Lamb of God,  
Behold Him who takes away the sins of the world;  
Happy are they who are called to the supper of the Lamb.

***O Lord, I am not worthy that you should come under my roof,  
but speak the word only, and my soul shall be healed.***

### The Communion

Communion Hymn

L-149

1. In re - mem - brance of me,  
2. (In re - ) mem - brance of me,

1. eat this bread. In re - mem - brance of me, drink this wine. In re -  
2. heal the sick. In re - mem - brance of me, feed the poor. In re -



1. mem - brance of me, pray for the time when God's own will is  
 2. mem - brance of me, o - pen the door and let your broth - er

1. done. In re -  
 2. in, Let him in.

Take, eat, and be com - fort - ed; drink and re - mem - ber

too. That this in my bod - y and pre - cious blood shed for

you, shed for you. In re - mem - brance of me

search for truth. In re - mem - brance of me al - ways love. In re -

mem-brance of me, don't look a - bove, but in your heart

— look for God. Do this in re - mem-brance of me.

### Postcommunion Prayer

*Celebrant* Let us pray.

**All** Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

### Announcements

Blessing of Birthdays and Anniversaries

### The Blessing

May the Spirit of truth lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of God; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

*Harmony*

Ev' - ry time I feel the spir - it, mov - ing

in my heart, I will pray. Ev' - ry time I feel the

spir - it, mov - ing in my heart, I will pray. **Fine**

*unison*

1. Up - on the moun - tain my Lord spoke, out of his  
2. Jor - dan ri - ver chil - ly and cold. chills the

1. mouth came fire and smoke. All a - round me looked so  
2. bod - y but not the soul. There ain't but one train runs this

*D.C.*

1. fine, asked my Lord if all was mine.  
2. track. runs to heav - en and runs right back.

## Dismissal

*Deacon* Go in peace to love and serve the Lord. Alleluia, alleluia!  
*People* **Thanks be to God. Alleluia, alleluia!**

## Postlude

*The leaflet picture is an unidentified manuscript illumination (maybe Spanish) of the Day of Pentecost*