

The Carpenter's Helper

This Week, we will remember to set our clocks forward an hour



Please, send me your photos!

The weather prediction for this Sunday is mid 40s with some sun. While this may not be picnic weather yet, it is fine conditions for a stroll around the grove to take in the beauty of the crocus- and snap a few shots for me!

We will enjoy a montage of our photographs as part of our Annual Meeting this year! You can email cana.hartman@gmail.com or text your pictures to 302.354.3277. The video will be available on YouTube to enjoy this reminder of life anew, all year long.



Make daylight saving life saving. Check your smoke alarms.

CHECK the expiry date.
TEST the batteries.

Find out more at
fireandemergency.nz/smoke-alarms



ALL are Welcome *Lenten Season Worship Schedule*

Sunday
8:00 am
Rite 1
spoken

Sunday
10:30 am
Rite 2
with music

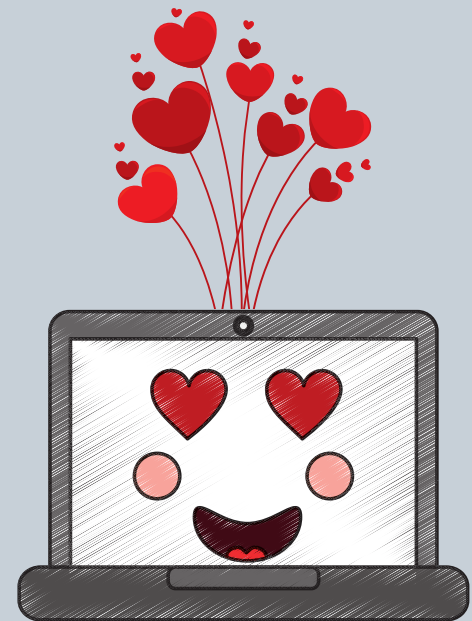
Sunday
5:00 pm
Lenten service
with Holy Eucharist

Wednesday
12 noon
Intercessory
Prayer

Thursday
7:00 pm
Evening
Compline

Do you always or even sometimes attend church online?

We are looking for people to act as Online Greeters for both of our virtual services. The Greeter would welcome people as they join the service and comment at several points in during the service. – we can provide a script to be used in the chat box. The Greeter would also be the liaison between those participating in the virtual service and those in the building and be provided a contact number to report any technical issues in real time. Ideally we would have enough people for both services that Greeters would only have to be online once a month or so, enabling them to participate in person at other times if they wished. If you are interested in becoming an Online Greeter please contact Philippa Sunnergren 302 643-2111, phil@sunnergren.com

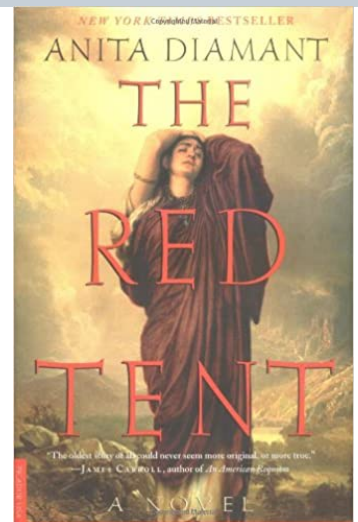


March Novel Theology

Sunday, 3/13 at 9:30- ALL are Welcome!

Anita Diamant's retelling of a Bible story from Genesis is concerned with the notion of childbirth and motherhood, and what makes a mother a mother. It

is the story of Dinah, a woman from the Old Testament that gets scant mention and is considered to be in Biblical context little more than a rape victim. The truth in Diamant's handling of the story — which is not Biblically or historically "accurate" — is a little more complicated than that, turning Dinah into something more human in the process.



*though Novel Theology only discusses the book version...



This tale has been turned into a mini-series, now available on Amazon Prime. The story of the twelve tribes of Israel is told through the eyes of Jacob's only daughter, Dinah. "My name means nothing to you. My memory is dust," Ferguson's Dinah tells us in voiceover at the outset, signaling the focus of what's to come.

This story takes liberties with several Old Testament characters. Laban is portrayed as a drunk, shiftless wife-beater. Rebecca is a cruel woman who takes advantage of her abilities to prophesy. Joseph is shown as a prideful ruler who dislikes having his authority questioned.

"The Red Tent" depicts the gore of an entire town being slaughtered, the beating of women and shows many steamy sexual scenes. Intended for adults, this film is one that content-conscious viewers may not feel comfortable watching.